NO. 4028 P. 1 Div:FEB. 18 CAPITAL CONNECTION :49PM tate Please print this page and use it as a cover sheet. Type the fax audit number (shown Not below) on the top and bottom of all pages of the document. (((H110000431123))) H110000431123ABCN Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet. Tot Division of Corporations Fax Number : (850)617-6381 From: From: Account Name : YOUR CAPITAL CONNECTION, INC. Account Number : I2000000257 Phone : (850)224-8870 Fax Number : (850)222-1222 **Enter the email address for this business entity to be used for future? annual report mailings. Enter only one email address please.** 🕾 ين 1940ع mail 0000NEmail Address: .⁰⁴³SEC TALL ___ FEB FOREIGN PROFIT/NONPROFIT CORPORATION 8 **Blupride Marine Professionals Inc.** Certificate of Status 1 Ø Certified Copy 03 Page Count \$78.75 Estimated Charge Help

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February 18, 2011

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FLORIDA DEPARTMENT OF STATE Division of Corporations

YOUR CAPITAL CONNECTION, INC.

SUBJECT: BULPRIDE MARINE PROFESSIONALS INC. REF: W11000009925

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

If you have any further questions concerning your document, please call (850) 245-6973.

Claretha Golden Regulatory Specialist II New Filing Section FAX Aud. #: H11000043112 Letter Number: 811A00004240

P.O BOX 6327 - Tallahassee, Florida 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. <u>Bulprice Marine Professionals</u> Inc. (Enter pane of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "lac," "Co," or "Corp.")

(If name unavaila	ble in Florida, enter alternate co	rportic name adopte	for the purpose of tr	ansacting busi	ness in Floric	la)
2. Dela	ware	3.	5938147	35		
(State or country i	under the law of which it is inco	rporated)		, if applicable)	
4. 8/11	6/2005	5	Pen	retu	al .	
(Date	of incorporation)	(Dure	tion: Yearcorp. will	cease to exist (or "perpetual	
6.						
	(Date first transact) (SEE SECTIONS 607.1		la, if prior to registrati i., to determine penalt			
7. 460	0 Touchton Ro	ad Bldg#	100 Suite	# <i>150</i>	Jax, Fi	1 3224
· ·	(Princi	pal office address)				
4600	Touchton Road 1	31da # 100	Suite # 150	Jax,	FL 32	2246
	(Currez	nt mailing address)		,		
8. <u>Comput</u>	er <u>Consulting</u> and () of corporation authorized in ha	Coin Maci	hinery			<u> </u>
(Purpose(s)) of corporation authorized in he	me state or country t	o be carried out in sta	te of Florida)	T	-
9. Name and stree	t address of Florida registered	agent: (P.O. Box	<u>NOT</u> acceptable)		ALI	
Name:	Dominic Br	own			AHA	
Office Address:	4261 Victoria Le	akes Drive U)		SSE	୦୦ ମି କାଙ୍କ
	Jacksonville		Florida <u>322</u>	26	FOF F	E

10. Registered agent's acceptance:

Having been named as registered agent and to accept services of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Zip code)

(Registered agent's signature)

(City)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

50PM CAPITAL CONNECTION NO. 4028 P. 4
- FILED
12. Names and business addresses of officers and/or directors:
12. Names and business addresses of officers and/or directors:
A. DIRECTORS Chairman:
Address 36443 Page Drive
Denham Springs, LA 70706
Vice Chairmans Michael Brawa
Address: 1825 Parker Road # 511
Convers GA 30094
Director: Debarah Staman
Address: 1102. N. Memphic Avenue # 5105
Lubbock, TX 79415
Director: Andrew MeHan
Address: PO Box 749
Watson, LA 70786
B. OFFICERS
President:
Addrets;
Vice President:
Address:
Secretary:
Address:
Treasurer:
Address:
NOTE: If necessary you may altach an addendum to the application listing additional officers and/or directors.
13. Uple X
Signature of Director or Officer The efficer or director signing this document (and who is listed in number 12 above) affirms that the faces stated herein are rue and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree falony as provided for in s.817.155, F.S.
14 DEBORAH SEAMAN MIRECTOR
(Typed or printed name and capacity of person signing application)

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-NO. 4028----P. 5-----

Delaware 11 FEB 18 AH II: 34 SECRETARY OF STATE. IALLAHASSEE FLORIDA

FILED

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAMARE, DO BEREBY CERTIFY "BULPRIDE MARINE PROFESSIONALS INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF FEBRUARY, A.D. 2011.



elary of Stat Jeffrey VI. Bulk TION: 8553911 AUTHENT TC7 DATE: 02-10-11

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