

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H110000443643)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

From:

Account Name : CORFORATION SERVICE COMPANY
Account Number : 120000000195
Phone : (850)521-1000
Fax Number : (850)558-1515

\*\*Enter the email address for this business entity to be used for futer annual report mailings. Enter only one email address please.\*\*

Email Address:

### FOREIGN PROFIT/NONPROFIT CORPORATION PLUMCHOICE, INC.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

https://efile.sunbiz.org/scripts/efilcovr.exe

Fax Server

2/18/2011 12:21:29 PM PAGE 1/006 Fax Server



-7

To: DIVISION OF CORPORATIONS

Company:

Fax: 8506176381

Phone:

From: Jeanine Reynolds

Fax

Phone: (850) 521-0821x2933 E-mail: jreynold@cscinfo.com

#### **NOTES:**

PIEED

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT AM | 1: 09

APPLICA		TON FOR AUTHORIZATION TO TR IN FLORIDA	ANSACT
IN COMPLIANC REGISTER A FO	E WITH SECTION 607.1503, FLORIDA S REIGN CORPORATION TO TRANSACT	%: TATUTES, THE FOLLOWING IS SUBMITT BUSINESS IN THE STATE OF FLORIDA.	ED TO
1. PlumChoice	, Inc.		•
	corporation; must include "INCORPORATED Corp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"	
(If name unavai	lable in Florida, enter alternate corporate name	adopted for the purpose of transacting business i	n Florida)
2. Delaware	3	41-2150040	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	
4. 6-25-2004		perpetual	
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "pe	rpetual")
6			
	(SEE SECTIONS 607.150) & 607.1	in Florida, if prior to registration) 502, F.S., to determine penalty liability)	
7, 5 Federal Stre	et, 3rd Floor, Billerica, MA 01821		
	(Principal office add	íress)	
5 Federal Stre	et, 3rd Floor, Billerica, MA 01821	•	
<del></del>	(Current mailing add	iress)	<del></del>
a. Remote techn	ical support for home video conference	ing and home monitoring and energy cont	tral producte
· · —	s) of corporation authorized in home state or c		Tot products,
	et address of Plorida registered agent: (P.	•	
Name:	Corporation Service Company		
Office Address:	1201 Hays Street		
	Tallahassee	, Florida 32301	,
	(City)	(Zip code)	
In Registered a	gent's acceptance:		!
Having been nan designated in this further agree to c and I am familian	ned as registered agent and to accept serve application, I hereby accept the appoints	ice of process for the above stated corporation ment as registered agent and agree to act in relative to the proper and complete performa sillon as registered agent.	this capacity. I
3	ву:	Jeanine Reynolds as its agent	
<del>-</del>	(Registered agent's signature)		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED

11 FEB 18 AM 11: 09

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: See Attachment \_\_\_\_\_ Vice Chairman: Director: \_ Director: \_\_\_\_ B. OFFICERS President: Theodore J. Werth Address: PlunChoice Inc., 5 Federal Street Billerica, MA 01821 Vice President: Kevin R. Rhodes Address: PlumChoice Inc., 5 Federal Street Billerica, MA 01821 Sccretary: Kevin R. Rhodes Address: PlumChoice Inc., 5 Federal Street, Billerica, MA 01821 Treasurer: Kevin R. Rhodes Address: PlumChoice Inc., 5 Federal Street, Billerica, MA 01821 NOTE: If necessary, you may anachan addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Kevin R. Rhodes, Vice President

## PlumChoice Making Technology Work for You

#### **BOARD OF DIRECTORS**

Robert P. Badavas - Board Member c/o PlumChoice, Inc. 5 Federal Street, Billerica, MA 01821

Michael Balmuth – Board Member c/o PlumChoice, Inc. 5 Federal Street, Billerica, MA 01821

Joseph G. Hadzima – Board Member c/o PlumChoice, Inc. 5 Federal Street, Billerica, MA 01821

Al Hoover - Observing Board Member c/o PlumChoico, Inc. 5 Federal Street, Billerica, MA 01821

Rick Pentin - Board Member c/o PlumChoice, Inc. 5 Federal Street, Billerica, MA 01821

Thomas Proulx – Board Member c/o PlumChoico, Inc. 5 Federal Street, Billerica, MA 01821

Robert Schechter - Board Member c/o PlumChoice, Inc. 5 Federal Street, Billerica, MA 01821

Ferdinand Seibert - Observing Board Member c/o PlumChoice, Inc. 5 Federal Street, Billerica, MA 01821

Theodore J. Werth - Chairman c/o PlumChoice, Inc. 5 Federal Street, Billerica, MA 01821 H FB 18 M II O

2/18/2011 12:21:29 PM PAGE 6/006 Fax Server

# Delaware PAGE TANT OF STATE OF

FILED 11 FEB 18 AM 11: 09

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PLUMCHOICE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF FEBRUARY, A.D. 2011.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PLUMCHOICE, INC." WAS INCORPORATED ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 2004.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

3821384 8300

110178074

You may verify this certificate online at corp.delaware.gov/authver.shtml

TION: 8569947

DATE: 02-18-11