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Kree Kirkman
AUTHORIZATION #447±8
DATE 2-16-11
ISSUED BY [Signature]



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STATE OF FLORIDA
TALLAHASSEE

T. Burch FEB 16 2011

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: AIM HIGH INC
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

KREE KIRKMAN

Name of Person

Aim High Inc

Firm/Company

P.O. Box 512310

Address

Punta Gorda FL 33951

City/State and Zip Code

bluecreek@blackfoot.net & kree.kirkman@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Kree Kirkman

Name of Person

at (253) 350-3874

Area Code & Daytime Telephone Number

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☒ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Aim High INC.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. MONTANA 3. 27-0026488
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. Sept. 5 2002 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. N/A
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. #4A Lake Drive Heron Mt 59844
(Principal office address)
- P.O. Box 512310 Punta Gorda, FL 33951
(Current mailing address)
8. Charitable purposes
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)
- Name: Kree Kirkman
- Office Address: 9141 Alfred Blv
- Punta Gorda, Florida 33951
(City) (Zip Code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
- R Kree Kirkman
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

**RESOLUTION OF THE BOARD OF DIRECTORS TO ADOPT AN
ALTERNATE NAME FOR USE IN FLORIDA**

(Pursuant to section 607.1506 or 617.1506, F.S.)

(Please print or type)

I, the undersigned Kree Kirkman, do hereby certify
(Name)

that this Resolution of the Board of Directors of Aim High Inc

Aim High Inc
(Name of Corporation)

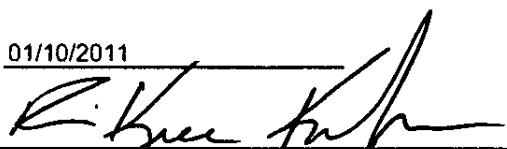
a corporation duly organized and existing under the laws of Montana
(State or Country)

was adopted on 01/01/2011, adopting the alternate

name of Aim High Global Inc
(Alternate Name) NOTE: Must contain a corporate suffix)

for use in Florida as its real name is unavailable in Florida.

Date: 01/10/2011


Signature of Chairman, Vice Chairman of the Board, a
director or any officer

Director
Title of person signing

FILING FEE \$35

(No fee required if submitted with a foreign not for profit qualification or amendment)

Make checks payable to Florida Department of State and mail to:

Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

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CLERK OF STATE
JANUARY 18, 2011

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Doug Clark

Address: 6501 Ibis Ct.

Rocklin, CA 95765

Vice Chairman: Kree Kirkman

Address: P.O. Box 512310

Punta Gorda FL

Director: Wally Marienau

Address: 9059 Swiss Blvd

Punta Gorda FL 33982

Director: _____

Address: _____

B. OFFICERS

President: Doug Clark

Address: 6501 Ibis Ct.

Rocklin, CA 95765

Vice President: _____

Address: _____

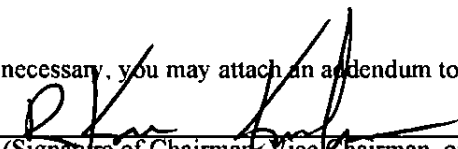
Secretary: Kree Kirkman

Address: P. O. Box 512310 Punta Gorda FL 33951

Treasurer: Wally Marienau

Address: P. O. Box 512310 Punta Gorda FL 33951

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Kree Kirkman Vice Chairman
(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE

STATE OF MONTANA

CERTIFICATE OF EXISTENCE

I, Linda McCulloch, Secretary of State of the State of Montana, do hereby certify that

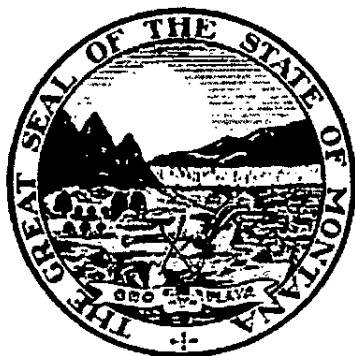
AIM HIGH, INC.

duly filed its Articles of Incorporation in this office on 5 September 2002, and on that date was created a body politic and corporate.

I further certify that all fees reflected in the records of the Secretary of State have been paid by said corporation and that the most recent annual report has been filed with this office.

I further certify that no articles of dissolution have been placed on record in this office by said corporation and my records indicate the corporation is in good standing under the laws of the State of Montana and authorized to transact in business and conduct its affairs in this state.

The Secretary of State cannot certify that tax and penalties owed to this state on record with the Department of Revenue are current. Please contact the Department of Revenue at (406) 444-6900 to obtain information on tax status.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 10 February 2011.

LINDA MCCULLOCH
Secretary of State

Certified File Number: D118185

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