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SECRETARY OF STATE
TAIL AHASSEE, FLORID

#### **COVER LETTER**

TO: New Filing Se Division of Co	
SUBJECT: West End	Business Education and Development Center, Inc.
	(Name of Corporation – must include suffix)
Dear Sir or Madam:	
	ion by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", e", and check are submitted to register the above referenced not for profit corporation to conduc
Please return all corresp	ondence concerning this matter to the following:
ı	Robin Fisher
-	(Name of Person)
<u>:</u>	West End Business Education and Development Center, Inc. (Firm/Company)
	# E
-	
	6304 N.W. 14th Avenue  (Address)
-	(Address)
<u>!</u>	Miami, Florida 33147  (City/State and Zip Code)
	(City/State and Zip Code)
For further information	concerning this matter, please call:
Robin Fisher	at ( 404 ) 732-3913
(Name	of Person) (Area Code & Daytime Telephone Number)
MAILING AD New Filing Sect Division of Cor P.O. Box 6327 Tallahassee, FL	tion New Filing Section porations Division of Corporations Clifton Building
Enclosed is a check for t	the following amount:
□ \$70.00 Filing Fee	\$78.75 Filing Fee & S78.75 Filing Fee & S87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy Certified Copy

### `APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

		n and Developmen		SODDOD ATIONIN		
import in langu	age as will clearly	indicate that it is a c	orporation instead	ORPORATION" or words or a of a natural person or partnerslate suffix by a nonprofit corpor	nip if not so contain	ed
2. Georgia			3.	27-1882056		
(State or cou	intry under the law	of which it is incorp	orated)	(FEI number, if applicab	le)	-
4. February 09,			5.	Perpetual		
	(Date of Inco	rporation)	(Durat	on: Year corp. will cease to ex	ist or "perpetual")	-
6				17.1501 & 617.1502, F.S, to del		_
(Date first cond	fucted affairs in Flo	rida if prior to registra	tion. See sections 6	17.1501 & 617.1502, F.S, to dei	termine penalty iabil	ity.)
7. 1280 Ralph [	D. Abemathy Blv	d., Atlanta, Ga. 30				
	, ,	(P	rincipal office add	ress)	•	-
6304 N W 14	4th Avenue Miar	ni, Florida 33147	•			
000414.44. 1-	Aut Avende, iviidi		urrent mailing add	ress)		-
8 Religious, Ci	haritable. Scienti	fic. and Education i	ourposes that qua	alifies under Section 501(C)	2011 TALI	
(Purpose(s) of	corporation autho	ized in home state or	country to be car	ied out in the state of Florida)	A 2	
O. Nieuse and sta		, 	(D.O. D N	OT(-1-1-)	KETAL AHAS	Called to Ambre
7. Name and <u>su</u>	eet address of Fi	orida registered age	ini: (P.O. Box <u>M</u>	<u>OI</u> acceptable)	2011 FEB 11 SELRETARY L	1
Nomes	Robin Fisher				H 12 12	[ ] [ ]
name:	NODII I ISHOI				PH 2: 42 OF SIDATE E. FLORIDA	
Office Address:	: 6304 N.W. 14t	h Avenue			: 42	
					2	
	Miami,		, Flori	da 33147		
		(City)		(Zip Code)	<del></del>	
10 D!-4						
10. Kegistered Having been na	i agent's accepts amed as registers	ince: ed agent and to acc	ent service of pr	ocess for the above stated co	ornoration at the	nlace
designated in th	his application, I	hereby accept the	appointment as a	registered agent and agree t	to act in this capa	city. I
juriner agree to duties, and I an	o compty with the n familiar with a	e provisions of all s nd accept the oblis	statutes relative t eations of mv pos	o the proper and complete pitton as registered agent.	performance of m	y
•	•		,			
	_	_				
	21 -	, Flike (Reg				
	10un	Rea	istered Agent's sign	nature)		
		4.105				

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

#### A. DIRECTORS

Chairman: Stephen J. Knight
Address: 1280 Ralph D. Abernathy Blvd.
Atlanta, Ga 30310
Vice Chairman: Mr. Adassa
Address: 1280 Ralph D. Abernathy Blvd.
Atlanta, Ga. 30310
Director: James Fisher
Address: 1280 Ralph Abernathy Blvd
Atlanta, Ga 30310
Director: Maryland Moss
Address: 1280 Ralph D. Abernathy Blvd.
Atlanta, Ga 30310
B. OFFICERS
President; Robin Fisher
Address: 6304 N.W. 14th Avenue
Miami, Florida 33147
Vice President: Stephen J. Knight
Address: 1280 Ralph D. Abernathy Blvd.
Atlanta, Ga 30310
Secretary: Claudia A. Knight
Address: 1280 Ralph D. Abernathy Blvd., Atlanta, Ga. 30310
Treasurer: Stephen J. Knight
Address: 1280 Ralph D. Abernathy Blvd., Atlanta, Ga. 30310
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. Stephen Y. Knight, Chairman  (Typed or printed name and capacity of person signing application)

Control No. 10010280

### STATE OF GEORGIA

#### Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

# CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

## WEST END BUSINESS EDUCATION AND DEVELOPMENT CENTER, INC

**Domestic Non-Profit Corporation** 

was formed or was authorized to transact business on 02/09/2010 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 28th day of December, 2010

B: P.L

Brian P. Kemp Secretary of State

Certification Number: 6300341-1 Reference: Verify this certificate online at http://corp.sos.state.ga.us/corp/soskb/verify.asp

2011 FEB 11 PM 2: SECRETARY OF 574 TALLAHASSEE, FLOT