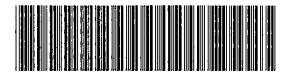
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(Re	equestor's Name)	
(Ad	dress)	·
(Ad	ldress)	
(Cit	ty/State/Zip/Phone	#)
PICK-UP	☐ WAIT	MAIL
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(Do	ocument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
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Office Use Only



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SECRETARY OF STATE
TAIL AHASSEF FLORID.

MR78

## **COVER LETTER**

TO: New Filing Section Division of Corporations	Trans	ection?	6.28768	
SUBJECT: Family Income	Planning	g, Inc.	arono	462175
Na	me of corpora	ition - must i	nclude suffix	
Dear Sir or Madam:				
The enclosed "Application by Foreign "Certificate of Existence," or "Certificate of encountry above referenced foreign corporation	cate of Good	Standing" an	d check are submi	
Please return all correspondence conc	erning this ma	atter to the fo	ollowing:	
Jacqueline M. Westbrook	<b>(</b>			
		of Person		
Family Income Planning	ı. Inc.			
	· · · · · · · · · · · · · · · · · · ·	Company		
540 N.W. Broad Street				
	A	ddress		
Southern Pines, NC 2838	37			
	City/Sta	ite and Zip c	ode	
fipinc1@earthlink.net				
E-mail add	lress: (to be us	sed for future	e annual report not	ification)
For further information concerning th	is matter, plea	ase call:		
Jacqueline M. Westbrook	at (_910	) <sub>)</sub> 692	-8271	
Name of Person	· <b>A</b> :	rea Code & 1	Daytime Telephon	e Number
,				
STREET/COURIER ADDR New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			MAILING ADI New Filing Sect Division of Corp P.O. Box 6327 Tallahassee, FL	ion porations
Enclosed is a check for the following	amount:			
\$70.00 Filing Fee S78.75 F	Filing Fee & ate of Status		Filing Fee & ed Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

## • APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	ne Planning, Inc.		
	corporation; must include "INCORPORAT Corp," "Inc," "Co," or "Corp.")	ED,"	"COMPANY," "CORPORATION,"
inc., Co., C	orp, inc, Co, or Corp.)		
(If name unavai	able in Florida, enter alternate corporate n	ame a	adopted for the purpose of transacting business in Florida)
New York		3.	11-1738990
(State or country	under the law of which it is incorporated)	_	(FEI number, if applicable)
January 25	, 1954	5.	Perpetual
(Date	e of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
			·
	(Date first transacted busin	ess in	Florida, if prior to registration)
			02, F.S., to determine penalty liability)
540 N.W. E	Broad Street, Southern Pine	s, N	NC 28387
	(Principal office		
540 N.W.	Broad Street, Southern Pi	nes	s. NC 28387
	(Current mailing		
	· · · · · · · · · · · · · · · · · · ·		
Broker De	aler Brànch Office		
· .	aler Branch Office s) of corporation authorized in home state	or cou	untry to be carried out in state of Florida) 👼 🗘 🔼 💆
(Purpose(	s) of corporation authorized in home state		TE T
(Purpose(			TE T
(Purpose(	s) of corporation authorized in home state		TE T
(Purpose) Name and stree Name:	s) of corporation authorized in home state et address of Florida registered agent:  Jeffrey J. Hovermale		TE T
(Purpose(	s) of corporation authorized in home state et address of Florida registered agent:		TE T
(Purpose()  Name and streethers  Name:	s) of corporation authorized in home state et address of Florida registered agent:  Jeffrey J. Hovermale		TE T

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: FILED A. DIRECTORS Chairman: Jacqueline M. Westbrook Address: 540 N.W. Broad Street, Southern Pines, NC 28387 Vice Chairman: Address: Director: Address: \_\_\_ **B. OFFICERS** President: Jacqueline M. Westbrook Address: 540 N. W. Broad Street, Southern Pines, NC 28387 Vice President: Address: Secretary: \_ Address: \_\_ Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 14. Jacqueline M. Westbrook, President

## State of New York Department of State

ss:

FILED

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

I hereby certify, that the Certificate of Incorporation of FAMILY INCOME PLANNING, INC. was filed on 01/25/1954, fixing the duration as perpetual, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 27th day of January two thousand and eleven.

First Deputy Secretary of State