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ALTHORIZATE LALD OBRROO	كملفطا	
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## **COVER LETTER**

TO: New Filing Section Division of Corporations	
SUBJECT: Energy Efficiency International, Inc.	
Name of corporation - must include suffix	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to registabove referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Andy Smith, General Manager	
Name of Person	
Energy Savers America	
Firm/Company	
310 Woodward Road, Suite 3	
Address	<u> </u>
Westminster, MD 21157	
City/State and Zip code	
asmith@esateam.net	
E-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please call:	
Andy Smith at (410 ) 871-0349	
Name of Person Area Code & Daytime Telephone Number	
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
Certificate of Status Certified Copy Certified	Filing Fee, cate of Status & ed Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate name	e adopted for the purpose of transacti	ng business in Florida)
Delaware	3	27-2375367	
(State or country	under the law of which it is incorporated)	(FEI number, if app	plicable)
10/18/2010		Perpetual	
(Date	e of incorporation)	(Duration: Year corp. will cease to	o exist or "perpetual")
not applicat	ole		
		in Florida, if prior to registration) 1502, F.S., to determine penalty liabil	lity)
310 Woody	ward Road, Suite 3, Westmins		
	(Principal office ad	•	
310 Wood	ward Road, Suite 3, Westm	<del></del>	·····
	(Current mailing ad	dress)	
	d safety assessments of residuals) of corporation authorized in home state or o	the control of the co	
Name and street	et address of Florida registered agent: (P.	O. Box NOT acceptable)	JAN 2
Name:	Ryan Burns	<del></del>	IEED 27 P
• • • • • • • • • • • • • • • • • • • •	4350 South East 212th Court		
			•
	Morriston		1 m 2
	Morriston (City)	, Florida 32668 (Zip code)	3.4
office Address:	(City) gent's acceptance:	(Zip code)	
office Address:  O. Registered a laving been namesignated in this arther agree to contact the surther a	(City)	(Zip code)  vice of process for the above states  tment as registered agent and agra  relative to the proper and comple	ee to act in this capacit
ffice Address:  O. Registered a faving been namesignated in this arther agree to contact the second contact	(City) gent's acceptance: sed as registered agent and to accept serv application, I hereby accept the appoint comply with the provisions of all statutes	(Zip code)  vice of process for the above states  tment as registered agent and agra  relative to the proper and comple	ee to act in this capacit

under the law of which it is incorporated.

A. DIRECTORS Chairman: W. James Hindman Address: 2322 Nicodemus Road, Westminster, MD 21157 Vice Chairman: James Selfridge Address: 4781 Ten Oaks Road, Dayton, MD 21036 Director: Pete Baldine Address: 3250 Benson Road, Morris, IL 60460 **Director: Spencer Cramer** Address: 136 Summit Avenue, Montvale, NJ 07645 **B. OFFICERS** President: Pete Baldine Address: 3250 Benson Road, Morris, IL 60460 Vice President: P. John LaPorta Address: 58 Westmoreland Street, Westminster, MD 21157 Secretary: Andy Smith ŧ. Address: 2701 Academy Drive, Westminster, MD 21157 Treasurer: Andy Smith Address: 2701 Academy Drive, Westminster, MD 21157 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 14. Andrew Smith, Secretary

(Typed or printed name and capacity of person signing application)

12. Names and business addresses of officers and/or directors:

## Delaware

PAGE :

## The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ENERGY EFFICIENCY INTERNATIONAL,

INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE

NINETEENTH DAY OF JANUARY, A.D. 2011.

11 JAN 27 PH 4: 2

4887061 8300

110052462

Jeffrey W. Bullock, Secretary of State

AUTHENTICATION: 8501679

DATE: 01-19-11

You may verify this certificate online at corp.delaware.gov/authver.shtml