# F110000000382

| •   |
|---|
| (Requestor's Name)                            |
| (Address)                                     |
| (Address)                                     |
| (City/State/Zip/Phone #)                      |
| PICK-UP WAIT MAIL                             |
| (Business Entity Name)                        |
| (Document Number)                             |
| Certified Copies Certificates of Status       |
| Special Instructions to Filing Officer:       |
| completed wears application.  Office Use Only |



000187730930

02/01/11--01010--001 \*\*1235.00

11/29/10--01040--011 \*\*70.00

ZOII JAN 25 A 9: 35 SECRETARY OF STATE FALLAHASSEE, FLORIDA

### COVER LETTER

| Division of Co   |  |   |  |   |  |  |  |
|--|--|---|--|---|--|--|--|
| SUBJECT: INDIAN  | A PAGING NETWORK, INC.                     |   |  | -                                       |  |  |  |
|  | Name of Co                                 | orporation – must include suffix  |  |   |  |  |  |
| Dear Sir or Madam:   |  |   |  |   |  |  |  |
| "Certificate of Existence  |  | orporation for Authorization to Conduct anding" and check are submitted to regist da. |  |   |  |  |  |
| Please return all corres   | pondence concerning this ma                | tter to the following:  |  |   |  |  |  |
|  | WILLIAM EISELE                             |   |  | _                                       |  |  |  |
|  |  | Name of Person  |  |   |  |  |  |
|  | INDIANA PAGING NETWOR                      | RK. INC.  |  |   |  |  |  |
|  |  | Firm/Company  |  | -                                       |  |  |  |
|  |  | •   |  |   |  |  |  |
|  |  |   |  | •                                       |  |  |  |
|  | 6745 W. JOHNSON ROAD                       |   |  | -                                       |  |  |  |
|  |  | Address   | ZOII<br>SEC  |   |  |  |  |
|  | LAPORTE, IN 46350                          |   |  | 2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |  |  |  |
|  |  | City/State and Zip Code   | 25<br>ARY<br>SSEE                                    |   |  |  |  |
| CMC  | ONTGOMERY@INDIANAPAG                       | ING COM   | <b>&gt;</b>  | 7                                       |  |  |  |
| OWIC   |  | sed for future annual report notification)  |  | -4.5.1                                  |  |  |  |
| For further information (  | concerning this matter, please             | e call:   |  |   |  |  |  |
| CINDY MONTGOMERY   | e of Person                                | at (219) 874-5000<br>Area Code & Daytime Teleph                                       | one Number   | -                                       |  |  |  |
| Name   | o or r croon                               | Alloa Godo a Baylino Folopii  | iono rvambor   |   |  |  |  |
| MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 |  | STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building  |  |   |  |  |  |
| Tallahassee, I   | FL 32314                                   | 2661 Executiv<br>Tallahassee, F   | e Center Circle<br>FL 32301                          |   |  |  |  |
| Enclosed is a check for  | the following amount:                      |   |  |   |  |  |  |
| X \$70.00 Filing Fee   | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy   | \$87.50 Filing<br>Certificate of S<br>Certified Copy | Status &                                |  |  |  |



December 1, 2010

WILLIAM EISELE INDIANA PAGING NETWORK, INC. 6745 W. JOHNSON ROAD LAPORTE, IN 46350

SUBJECT: INDIANA PAGING NETWORK, INC.

Ref. Number: W10000055827

We have received your document for INDIANA PAGING NETWORK, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

According to the application submitted to this office, this entity transacted business in the state of Florida before properly registering with the Florida Department of State, Division of Corporations. Consequently, a \$500 civil penalty and an annual report filing fee for each year the entity failed to properly file a Florida annual report are due this office. Based on the date entered on the application, the civil penalty and annual report filing fees total \$1,235.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Letter Number: 810A00027962

Diane Cushing Regulatory Specialist II Supervisor

www.sunbiz.org

#### INDIANA PAGING NETWORK, INC.

## APPLICATION BY FOREIGN .CONDUCT ITS AFFAIRS IN FLORIDA

#### PROFIT CORPORATION FOR AUTHORIZATION TO

IN COMPLIANCE WITH SECTION 6 \$7.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 1.               | INDIANA PAG      | SING NETWORK, INC.  |              |                                |                            |                                   |                  |                     |
|------------------|------------------|---|--------------|--------------------------------|----------------------------|-----------------------------------|------------------|---------------------|
|                  | import in lang   | poration: must include the word "INCORPORA"<br>uage as will clearly indicate that it is a corpora<br>he name at present. "Company" or "Co." may | tion i       | nstead of a na                 | tural person or p          | partnersh                         | ip if not        | so                  |
| 2.               |                  |   |              |                                | •                          | ,                                 |                  |                     |
|                  |                  | untry under the law of which it is incorporated)  |              |                                | 35-1295<br>(FEI number, if | applicabl                         | e)               |                     |
|                  | ="               | •   |              |                                |                            |                                   |                  |                     |
| 4,               |                  | 3/16/1973<br>(Date of Incorporation)  | 5            | (Duration: Ya                  |                            | aa ta avi                         | at ar line       |                     |
|                  |                  | (Date of Incorporation)   |              | (Duration: Ye                  | ear corp. wiii cea         | ise to exi                        | stor po          | erpetuai            |
| 6.               |                  | 12/16/  | 1998         |                                |                            |                                   |                  |                     |
|                  | (Date first cond | ucted affairs in Florida if prior to registration. See se   | ctions       | 6 <b>9</b> 7.1501 & 6 <b>0</b> | 7.1502, F.S, to de         | termine pe                        | enalty lia       | bility.)            |
| 7.               | 6745 W. JOH      | NSON ROAD, LAPORTE, IN 46350  |              |                                |                            |                                   |                  |                     |
|                  |                  | (Principal offi   | ce a         | ddress)                        |                            |                                   |                  | <del></del>         |
|                  |                  |   |              |                                |                            |                                   |                  |                     |
|                  | 6745 W. JOH      | NSON ROAD, LAPORTE, IN 46350  | - 111        |                                |                            |                                   |                  |                     |
|                  |                  | (Current n  | nailin       | g address)                     |                            |                                   |                  |                     |
|                  |                  |   |              |                                |                            |                                   |                  |                     |
| 8                | WAGES PAIR       | TO EMPLOYEE LOCATED IN FLORIDA  |              |                                |                            |                                   |                  |                     |
| ٠.               |                  | f corporation authorized in home state or coun  | trv to       | be carried ou                  | t in the state of          | Florida)                          |                  |                     |
|                  | (                |   | ,            |                                |                            | <u> </u>                          |                  |                     |
| 9.               | Name and str     | eet address of Florida registered agent: (P.O.  | Box <u>I</u> | <u>IOT</u> acceptab            | le)                        | AL<br>SE                          | 2011             |                     |
|                  |                  |   |              |                                |                            | ) <del>-</del> Si                 |                  |                     |
|                  | Name:            | ENID EISELE   |              |                                |                            | 運用                                | JAN              | ********            |
|                  |                  |   |              |                                |                            | SSA                               | 10               | entrane<br>1        |
| ~                |                  | COO DELLA VICE DOAD   |              |                                |                            | E ~                               | വ                | 77                  |
| Uĭ               | tice Address:    | 662 REILLY'S ROAD   |              |                                |                            | - <del>'''</del> - <del>'''</del> | $\triangleright$ | - The second second |
|                  |                  |   |              |                                |                            | LC<br>LST                         | <del>ب</del>     | -                   |
|                  |                  | PORT ORANGE , FI  | orida        | 34332                          |                            |                                   | w                |                     |
|                  |                  | (City)  |              |                                | (Zip Code)                 | 100                               | S                |                     |
|                  |                  |   |              |                                |                            |                                   |                  |                     |
| 10<br><i>H</i> : |                  | d agent's acceptance:<br>med as registered agent and to accept serv   | ico d        | f nrocess for                  | the above stat             | ed corne                          | oration          | at the              |
| pla              | ace designate    | d in this application, I hereby accept the ap   | poin         | tment as regi                  | stered agent a             | nd agree                          | to act           | in this             |
| ca               | pacity. I furth  | er agree to comply with the provisions of a   | l sta        | tutes relative                 | to the proper a            | ind com                           | olete            |                     |
| pe               | erformance of    | my duties, and I am familiar with and accep   | t the        | obligations                    | of my position             | as regis                          | tered a          | gent.               |
|                  |                  |   |              |                                |                            |                                   |                  |                     |
|                  |                  | _   |              |                                |                            |                                   |                  |                     |
|                  |                  | Emid M. Eise  | 1            |                                |                            |                                   |                  |                     |
|                  |                  | oma M. bise   | le           |                                |                            |                                   |                  |                     |
|                  |                  | (Registered agent   | s sig        | nature)                        |                            |                                   |                  |                     |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

INDIANA PAGING NETWORK, INC.
12. Names and addresses of officers and/or directors:

| A. DIRECTORS                                  |                          |  |                |                      |   |
|---|--------------------------|--|----------------|----------------------|---|
| Chairman:                                     |                          | <u>,                                    </u> |                |                      |   |
| Address:                                      |                          |  |                |                      |   |
| Vice Chairman:                                |                          |  |                |                      |   |
| Address:                                      |                          |  |                |                      | <u></u>                                       |
| Director:                                     |                          |  |                |                      |   |
| Address:                                      |                          |  |                |                      |   |
| Director:                                     |                          |  |                |                      |   |
| Address:                                      |                          |  |                |                      |   |
| B. OFFICERS                                   |                          | ·  | SECT           | 2011                 |   |
| President: WILLIAM EISELE                     |                          |  | <u> </u>       | J.A.                 | 42270   |
| Address: 6745 W. JOHNSON RD.                  |                          | -  | SS MY          | 25                   | ्र<br>- : : : : : : : : : : : : : : : : : : : |
| LAPORTE, IN 46350                             |                          |  | 15 S           | <del>انات</del><br>ح | U   |
| Vice President:                               |                          |  | 20 A           | <br>                 |   |
| Address:                                      |                          |  |                | 4°.,                 | <del></del>                                   |
| Secretary: ENID EISELE                        |                          |  |                |                      |   |
| Address: 662 REILLY'S RD., PORT ORANGE,       | FL 34232                 |  |                |                      |   |
| Treasurer:                                    |                          |  |                |                      |   |
| Address:                                      |                          |  |                |                      |   |
| NOTE: If necessary, you may attach an addendu | n to the application lis | ting additional office                       | ers and/or dir | ectors.              |   |
| 13.   |                          | <b>3</b>                                     |                |                      |   |
| (Signature of Chatrman, Vice Ch               | airman, or any officer   | listed in number 12                          | of the applic  | ation)               |   |
| 14. WILLIAM EISELE - PRESIDENT                | ame and capacity of p    | organ eigning annie                          | eation)        |                      |   |

## STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE



To Whom These Presents Come, Greetings:

I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

#### INDIANA PAGING NETWORK, INC.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on March 16, 1973, and was in existence or authorized to transact business in the State of Indiana on November 08, 2010.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Eighth Day of November, 2010.

TODD ROKITA, Secretary of State

197303-374 / 2010110843579