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| Florida Department of State Division of Corporations Electronic Filing Cover Sheet | |
| Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document. | |
| (((H10000276784 3))) | |
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| Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet. | |
| To: Division of Corporations Fax Number : (850)617-6381 From: Account Name : C T CORPORATION SYSTEME - SUBMIT* | |
| Account Name : C T CORFORATION SYSTEM Account Number : FCA00000021 Phone : (850)222-10 Fax Number : (850)878-5356 date of submission (**Enter the email address for this business entity to be used for future | filing above |
| annual report mailings. Enter only one email address please.** | (|
| Email Address: FOREIGN PROFIT/NONPROFIT CORPORATION ACP Medical Supply Corporation Certificate of Status Certified Copy Page Count Estimated Charge S70.00 Page S70.00 | SECRETARY OF STALL |
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December 29, 2010

FLORIDA DEPARTMENT OF STATE Division of Corporations

C T CORPORATION SYSTEM

SUBJECT: ACP MEDICAL SUPPLY CORPORATION REF: W10000059678

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheat.

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc.," "Co.," "Corp," "Inc.," "Co.," or "Corp," Please enter the alternate corporate name in the space provided in number one of the application.

Simply adding "of Florida" or "Florida" to the end of a name is not acceptable.

The document number of the name conflict is P06000058876.

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If you have any further questions concerning your document, please call (850) 245-6962.

Valerie Berring Regulatory Specialist II New Filing Section FAX Aud. #: H10000276784 Letter Number: 710A00030012

P.O BOX 6327 - Tallahassee, Florida 32314

COVER LETTER

TO: New Filing Section Division of Corporations

| SUBJECT: | ACP Medical Supply Corporation |
|----------|---|
| | Name of corporation - must include suffix |

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| FARA DOLLOSARIO | 30VIC |
|--|-------------------------------|
| Nume of Person | SECRE DIVISION 2010 DEC |
| ACCOLFRATED CARE PLUS CORP. | DEC |
| Firm/Company | |
| 4850 JOULE ST., SHITE A-1 | |
| Address | Y OF STM ORPERAT |
| RENO. NV 89502 | 5 ° |
| City/State and Zip code | G X |
| faradeirosario@scplus.com | |
| E-mail address: (to be used for future unnual report notification) | |

For further information concerning this matter, please call:

| FARA DELEO SAISIO | at (685-400) | |
|-------------------|--------------------------------------|--|
| Name of Person | Area Code & Davtime Telephone Number | |

STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

S70.00 Filing Fee S78.75 Filing Fee Certificate of Status

Certified Copy

Certificate of Status & Certified Copy ı.

FLU19 - 10/05/2010 C T Fuling Manager Online

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. ACP Medical Su | | | |
|--|--|--|-------------|
| | poration; must include "INCORPORATED m," "Inc," "Co," or "Corp.") |)," "COMPANY," "CORPORATION," | _ |
| | np, 110, 00, 01 Corp.) | | |
| | dical Supply Corpora | | _ |
| (If name unavaila | ble in Florida, enter alternate corporate name | s adopted for the purpose of transacting business in Florida | <u>}</u> |
| 2. California | 3 | 33-0974655 | |
| (State or country v | nder the law of which it is incorporated) | (FEI number, if applicable) | . |
| 4, 08/03/2001 | | Perpensal | |
| | of incorporation) | (Duration: Year corp. will cense to exist or "perpetual") | ~ |
| 6, 01/01/2010 | | | |
| | | in Florida, if prior to registration) | - |
| | (SEE SECTIONS 607.1501 & 607.1 | 1502, F.S., to determine penalty liability) | |
| 7. 4850 Joule Street, | Suite A-1, Reno, NV 89502 | | - K. |
| | (Principal office add | dress) | 105 1710 |
| Same | | | |
| ······································ | (Current mailing ad | dress) | 0 000 |
| | | | |
| 8. Sale of prefabrica | nted orthotic items. | | |
| (Purpose(s) | of corporation authorized in home state or c | ountry to be carried out in state of Florida) | |
| 9. Name and street | address of Florida registered agent: (P. | O. Box <u>NQT</u> acceptable) | PHI2:58 |
| Namo: | C T Corporation System | | ÖC * |
| Office Address: | 1200 South Pine Island Road | · · · · | |
| | Plantation | Florida J3324 | |
| | (City) | (Zip code) | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System h Mont By: (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{10.} Registered agent's acceptance:

| | SEURETARY OF STATE DIVISION OF CORPORATION |
|---|---|
| 12. Names and business addresses of officers and/or directors: | CONFORATION |
| A. DIRECTORS SEE ATTACHMENT | 2010 DEC 28 PM 12: 58 |
| Chaimoan: | |
| Address: | |
| | |
| Vice Chairman: | ······ |
| Address: | |
| | |
| Director: | |
| Address: | |
| · · · · · · · · · · · · · · · · · · · | |
| Director: | |
| Address: | ······································ |
| | |
| B. OFFICERS SEE ATTACHMENT | |
| President: Zistto Hodin | |
| Address: 4850 Joule Street, Suite A-1 | |
| Read, NV 89502 | |
| Vice President: | |
| Address: | |
| | |
| Successfy: George F. Mollonry | |
| Address: 4850 Joule Screet, Suite A-1, Read, NV 89502 | |
| Treasurer: Aptony Ricketts | |
| Address: 4850 Joule Street, Suite A-1, Reno, NV 89502 | |
| NOTE: If necessary, you may attach an addendum to the application listing additio | onal officers and/or directors. |
| 13 | |
| Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above are true and that he or she is aware that false information submitted in a document to third degree felony as provided for in s.817.155, F.S. |) affirms that the facts stated herein o the Department of State constitutes a |
| Złatko Rodin, President | |
| (Typed or primed name and capacity of person signing app | lication) |

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| Full Name: Officer/Director: Officer's Title: Director's Title: Business Address: City: State: | Thomas F Kirk Officer, Director CEO & Director Director 4850 Joule Street, Suite A1 | |
|--|---|---|
| Officer's Title: Director's Title: Business Address: City: | CEO & Director Director | |
| Director's Title: Business Address: City: | Director | |
| Business Address: City: | | |
| City: | 4850 Joule Street, Suite A1 | |
| • | | |
| toter | Reno | |
| | NV | |
| ZIP Code: | 89502 | |
| Full Name: | Louis J Meister | Энс Улс |
| Officer/Director: | Officer | SECRET DIVISION 2010 DEC |
| | Asst Sucretary | E H |
| Director's Title: | | |
| Business Address: | 4850 Joule Street, Suite Al | <u>e `r</u> |
| City: | Reno | PM I2: |
| State: | | 2: <u>5</u> |
| ZIP Code: | | 6 |
| Full Name: | | |
| Officer/Director: | Officer | |
| Officer's Title: | Asst Secretary | |
| Director's Title: | | |
| Business Address: | 4850 Joule Street, Suite Al | |
| City: | Reno | |
| State: | NV | |
| ZIP Code: | | |
| Full Name: | Thomas E Hartman | |
| Officer/Director: | | |
| Officer's Title: | Asst Secretary | |
| Director's Title: | | |
| Business Address: | 4850 Joule Street, Suite A1 | |
| City: | Reno | |
| State: | NV | |
| ZIP Code: | 89502 | |
| Full Name: | Samuel R Reimer | |
| | | |
| | Difficer's Title: Director's Title: Business Address: City: State: CIP Code: Full Name: Difficer/Director: Difficer's Title: Director's Title: Business Address: City: State: CIP Code: Full Name: Difficer's Title: Director's Title: Director's Title: Director's Title: Director's Title: Susiness Address: Director's Title: State: CIP Code: CIP Code: | Difficer's Title:Asst SocretaryDirector's Title:Asst SocretaryBusiness Address:4850 Joule Street, Suite A1City:RenoState:NVCIP Code:89502Pull Name:Thomas C HofmeisterOfficer/Director:OfficerDirector's Title:Asst SecretaryDirector's Title:Asst SecretaryDirector's Title:Business Address:Asst SecretaryState:Director's Title:RenoBusiness Address:4850 Joule Street, Suite A1City:RenoState:NVCIP Code:89502Full Name:Thomas E HartmanOfficer's Title:Asst SecretaryDirector's Title:Asst SecretaryDirector's Title:Business Address:State:NVCIP Code:89502Full Name:Thomas E HartmanOfficer's Title:Asst SecretaryDirector's Title:Asst SecretaryDirector's Title:Asst SecretaryDirector's Title:Massi SecretaryDirector's Title:Massi SecretaryDirector's Title:State:Business Address:4850 Joule Street, Suite A1City:RenoState:NVCIP Code:89502 |

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| | Officer/Director: | Officer | |
|---|-------------------|------------------------------|-----------|
| | Officer's Title: | Asst Secretary | |
| | Director's Title: | | |
| | Business Address: | 4850 Joule Street, Suite Al | |
| | City: | Rono | |
| | State: | NV | |
| | ZIP Code: | 89502 | |
| 6 | Full Name: | Nicholas D Dawe | |
| | Officer/Director: | Officer | |
| | Officer's Title: | Asst Secretary | |
| | Director's Title: | | |
| | Business Address: | 4850 Joule Street, Suite A1 | 2010 |
| | City: | Reno | 2010 DEC |
| | State: | NV | EC 23 |
| | ZIP Code: | 89502 | 28 |
| 7 | Full Name: | George E McHenry | C. |
| | Officer/Director: | Officer, Director | PH 12: |
| | Officer's Title: | Secretary | 2: 2 5 |
| | Director's Title: | Director | 8 |
| | Business Address: | 4850 Joule Street, Suite A-1 | |
| | City: | Reno | |
| | State: | NV | |
| | ZIP Code: | 89502 | |

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State of California Secretary of State SEURETARY OF STAR

2010 DEC 28 PH 12: 58

CERTIFICATE OF STATUS

ENTITY NAME:

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ACP MEDICAL SUPPLY CORPORATION

FILE NUMBER:C2284098FORMATION DATE:08/03/2001TYPE:DOMESTICJURISDICTION:CALIFORNIASTATUS:ACTIVE (GO

08/03/2001 DOMESTIC CORPORATION CALIFORNIA ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 24, 2010.

Para

DEBRA BOWEN Secretary of State

NP-25 (REV 1/2007)

😂 08° 06 99731 HSD