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TO:	New Filing S Division of C					
SUBJ	ECT:	Churchl	Net Relief Foundation	n		
5000						
Dear S	ir or Madam:					
*Certif	icate of Evisten	ce" or "Cerificate of Good	ofit Corporation for Authoriza Standing" and check are sub- Florida. The Illinois secreta and original Copies.	mitted to register the	above reference	1
		pondence concerning this n				
			Joshua W. Peterson			
			Name of Person			
			Laure O. I. briddings 9 dad			
	Howe & Hutton, Ltd. Firm/Company					
			· ····································			
		20 N.	Wacker Dr., Suite 4200			
			Address			
					∓ A ≥	
	Chicago, IL 60606					
		(City/State and Zip Code		JAN KHA	7
		iwp@hov	vehutton.com		AR) SSI	TEM
	E-n		future annual report notifica	tion)		
For fur	ther information	concerning this matter, ple	ease call:		2011 JAN 10 PM 12: 55 SECRETARY OF STATE ALLAHASSEE, FLORIDA	Ö
		V. Peterson at	t (312) 263	3-3001		
	Name	of Person	Area Code & Daytime Te	elephone Number		
	MAILING AI New Filing Sec		STREET/CO New Filing S	OURIER ADDRESS	S:	
Division of Corporations			Division of C			
P.O. Box 6327 Clifton Build						
	Tallahassee, Fl	L 32314	Z661 Executi Tallahassee, I	ve Center Circle FL 32301		
Enclos	ed is a check for	the following amount:	,			
√ \$70	0.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Certificate of Certified Cop	Status &	

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1.	oration: must include the word	hurchNet Re	ief Founda	tion, Inc.	1	61.1	
(Name of corport in languring the name at page)	oration: must include the word age as will clearly indicate the present. "Company" or "Co."	I "INCORPORATE at it is a corporation may not be used as	D" or "CORPOR instead of a nate a corporate suffi:	RATION" or words or ab ural person or partnership x by a nonprofit corporat	obreviations p if not so c lion.)	of like	d
2.	Illinois	3.		80-0663002			
4	November 10, 2010 Date of Incorporation)	5.		Perpetual			
(1	Date of Incorporation)		(Duration: Yea	r corp. will cease to exis	t or "perpet	ual")	
6.	lucted affairs in Florida if prior	N/A	١				
(Date first cond	lucted affairs in Florida if prior	to registration. See s	ections 617.1501	& 617.1502, F.S, to deter	mine penali	ty liabili	ţy.)
7	1101 Vi	ctoria Drive, #3	Dunedin, Fl	L 34698			
·		(Principal of	fice address)				
	1101 \/ia	ctoria Drive, #3,	Dunedin El	34698			
	1101 VIC	(Current m	ailing address)	_ 3-030			
Q		See Atta	ched				
(Purpose(s) of	corporation authorized in hor	ne state or country t	o be carried out	in the state of Florida)			
O. Name and at	eet address of Florida regis	stored agent: (P.O.	Pov NOT acc	antahla)	∑es	20	
9. Name and <u>su</u>	eet address of Plotida regis	siereu agent. (1.0.	101 acc	сршою)		2011 JAN 10 PM 12: 5:	
. Nama:	R. Mark Phillips				CRETAR)	AN	
Name.	· · · · · · · · · · · · · · · · · · ·		_		SS	_	<u></u>
Office Address:	1101 Victoria Drive, #	#3				70	
			-			Ĭ	,
	Dunedin,	·)	_ Florida	34698	DF STATE	<i>\frac{1}{2}</i>	Sec. 10
	(City	')		(Zip Code)		55	
10. Registered	l agent's acceptance:						
Having been no	imed as registered agent a	nd to accept servi	ce of process fo	or the above stated cor	poration of	at the p	lace
aesignatea in th further agree to	is application, I hereby ac comply with the provision ar with and accept the obl	cept the appointnrs of all statutes r	ient as register Plative to the pi	roper and complete pe	aci in inis rformance	e of my	duties,
and I am famili	ar with and accept the obl	igations of my po	sition as registe	ered agent.			
		1 /	7.				
			///				
		lask Sh	llas				
		(Registered a	genis signature)				

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: Address:_ Director:_ Address:_ Address: **B. OFFICERS** President: R. Mark Phillips Address: 1101 Victoria Drive, #3 Dunedin, FL 34698 Vice President: Rev. Scott Rogers Address: 6 Beaverdam Ct. Asheville, NC 28804 Secretary: Rod Malloy Address: 1000 Monique Way, Dixon, CA 95620 Treasurer: Rod Malloy Address: 1000 Monique Way, Dixon, CA 95620 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) R. Mark Phillips, President

(Typed or printed name and capacity of person signing application)

APPLICATION FOR AUTHORITY FOR FOREIGN NFP TO CONDUCT AFFAIRS **CHURCHNET RELIEF FOUNDATION ATTACHMENT**

Article 8. Purpose

Consistent with Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law), the corporation's purposes are charitable, educational, and religious, in particular to provide financial assistance to international ministry and social relief outreach programs; and to provide for scholarship funding for Christian schools, colleges, and mentoring internships for crisis relief community programs and services.

File Number

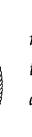
6758-677-8



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

CHURCHNET RELIEF FOUNDATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON NOVEMBER 10, 2010, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STATEDINGS AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 16TH

day of

DECEMBER

A.D.

2010

Authentication #: 1035001916

Authenticate at: http://www.cyberdriveillinois.com

SECRETARY OF STATE