Florida Department of State Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H110000061263)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850) 222-1092 : (850)878-5368 Fax Number

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Empi'l	Address:			

FOREIGN PROFIT/NONPROFIT CORPORATION Anchen Pharmaceuticals, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

ALL AMARAGE TO AND	2011 JAN -7	
	PM 12: 36	i

FRIPPILE (IVH, JO SOU)

COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: AUCHETO	PHARMACOUTICALS THE.
	ne of corporation - must include suffix
Dear Sir or Madam:	•
The enclosed "Application by Foreign "Cartificate of Existence," or "Certificate above referenced foreign corporation to	Corporation for Authorization to Transact Business in Florida," ate of Good Standing" and check are submitted to register the oransact business in Florida.
Please return all correspondence concer	ming this matter to the following:
	NICHAEL C. PAIRK Name of Parson
	Name of Person
ADCH	ENPARHACEUTICALS, INC.
	Firm/Company
9601 3	GRANIKO ROAD
	Address
	はいで、CA 92618 City/State and Zip code
	City/State and Zip code
Mich E-mail addre	ess: (to be used for future annual report notification)
For further Information concerning this	s matter, please call:
MICHAEL I. PARK	at (949) 639.2166 55 50 5
Name of Person	at Code & Daytime Telephone Number
STREET/COURIER ADDRES New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following as	mount;
\$70.00 Filing Fee \$\int \text{\$578.75 Fill Certificate}\$	ling Fee & S78.75 Filling Fee & S87.50 Filling Fee, a of Status Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE IFITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

RADIA 3.	opted for the purpose of transacting business in l	Florida)
of incorporation) (I	Duration: Year corp. will cease to exist or "perp	ctua!")
(Date first transacted business in Fi (SEE SECTIONS 607.1501 & 607.1502	lerida, if prior to registration) , F.S., to determine penalty liability)	
RODINO ROAD TRUIDS	CA. 9261P	
	•	
		HACENTICAS,
siddless of Florida registered agent: (P.O. B	ox <u>NOT</u> acceptable)	
C T Corporation System	N	JAN -7 AHASSE
1200 South Pine Island Road	_	PM 12: 36 EFFLOND
Plantation	, Florida 33324	
(City)	(Zip code)	E 8
, •		
	ACES ACTIVITY ON BAD of corporation authorized in home state or count taddress of Florida registered agent: (P.O. E. C. T. Corporation System 1200 South Pinz Island Road Plantation S. (II	(FEI number, if applicable) RADAL Of incorporation) (Duration: Year corp. will cease to exist or "perpletion of incorporation) (Date first transacted business in Fierida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) PRODUCE ROAD TRILDE CA. 92618 (Principal office address) (Principal office address) M. SALES ACTIVITY OD BEHALF OF ANCHEN PHARMO of corporation authorized in home state or country to be carried out in state of Florida) Laddress of Florida registered agent: (P.O. Box NOT acceptable) C.T. Corporation System 1200 South Pine Island Road Plantation Florida Florida 33324

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

62	in in
1.4	r . .
F	
	Ľ į
Ę	ق

12. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman:		
Address:		
Vice Chairman;		~
Address:		

Director: JOHN & MOONEY		
Address: 9601 JERONIHA ROAD, IRVINE, CA. 92618		, ,
- JAICINGS - JAON		
Director: MICHAGE I. PARK	·	 .
Address: 9601 JERANI HU ROAD, IRVINE CA. 93618		· · · · · · · · · · · · · · · · · · ·
B. OFFICERS		
President: LOHN & HOWNEY	<u> </u>	
Address: 9601 JERONI OLO ROAD, IRVINE, CA. 92618	E.	=
		JAN -
Vice President: FICAREL T. PARK	SE Y	7
Address: 9601 JERONINO ROAD, IRVINE CA 92618	- <u>(1) </u>	P=
	on On	100
Secretary: MICHAEL I. PARK	<u> </u>	36
Address: 9601 JERONIMO ROAD, TRUINE, CA 92618	.,	
Treasurer: MICHAEL I. PARK		
Address: 9601 JERONING ROAD, TRUINF CA. 92618		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or dir	ectors.	
Signature of Director or Officer	- ا احتراریان	
The officer or director signing this document (and who is listed in number 12 above) affirms that the facts are true and that he or she is aware that false information submitted in a document to the Department of St third degree felony as provided for in s.817.155, F.S.		
14 MICHAEL I. PARK - SR. VP - FINANCE		

(Typed or printed name and capacity of person signing application)

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

ANCHEN PHARMACEUTICALS, INC.

FILE NUMBER: FORMATION DATE: C2462209

07/22/2002

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 06, 2011.

> **DEBRA BOWEN** Secretary of State