## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997  DOCUMENT # F10607  1. Corporation Name MALCA AND PRAGER, P.A.					
Principa: Piace of Business 5975 SUNSET DR STE 801 S MAIMI FL 93143 US		Mading Address 5975 SUNSET DR STE 801 S MIAMI FL 33143-5174 US		E MANINGS INTO VIEW BUILD BUILD BOLLS HADE STOLE STOLE BUILD BUILD BUILD STOLE COLUMN STREET CO.D.	
					3a. Date of Last Report 04/30/1996
. Principal F	lace of Business	2a. Mailing Address 26		4. FEI Number 59-2054917	Applied For Not Applicat
Suite, Apt	a maa ya nga baas say 😨 da sa maa na 🥙 dang ay phababahan ng " "da maa ya" ki da na maa''' dh	Suite, Apt. #, etc. 27		5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & Star	All the second s	City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
<i>Ζ</i> φ	Country 25	Zip 29	Country 30		Yes No
	9. Name and Address of Curre	nt Hegistereo Agent	B1 Name	10. Name and Address of New Re	gastered Agent
MALCA, RAMON 5975 SUNSET DR STE 801		82 Street Ad		dress (P.O. Box Number is Not Acceptable)	
SA	AAIMI FL 33143		83   84   City		85 Zip Code
			·		FL   S   ZIP COUS
office or agent. L	to the provisions of Sections 607,05 registered agent, or both, in the State am familiar with, and accept the oblig	02 and 607.1508, Florida State of Florida State of Florida. Such change was gations of, Section 607.0505,	tutes, the above-named cor s authorized by the corpora Florida Statutes.	poration submits this statement for the pation's board of directors. I hereby accept	ourpose of changing its registered pt the appointment as registered
office or agent. I i BIGNATURE 2.	registered agent, or both, in the State am familiar with, and accept the oblig Signatur. Typed to persed removed registered as OFFICERS AN	e of Florida. Such change wa gations of, Section 607.0505,	s authorized by the corporal Florida Statutes.  OTE: Registered Agent signature required.  13. 1.1 TITLE	ition's board of directors. I hereby accep	pt the appointment as registered
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Mar 17 1997 8:00am

Secretary of State

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