**FILED** 

Feb 17, 1999 8:00am

**Secretary of State** 

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State
DIVISION OF CORPORATIONS

|   | 1999                  | CO WE T  | D)                   | IVISION OF C   | CORPORA                | AHI     | ONS                                   |                              |   |                   |                                       |                     |               |
|---|-----------------------|--|----------------------|----------------|------------------------|---------|---------------------------------------|------------------------------|---|-------------------|---------------------------------------|---------------------|---------------|
| DOCUMENT # F10407  1. Corporation Name      |                       |  |                      |                |                        |         |                                       |                              | 02-17-1999 90092  | )18 ***158        | 3.75                                  |                     |               |
| AMERIK                                      | OOLER, INC            | <b>).</b>  |                      |                |                        |         |                                       |                              |   |                   |                                       |                     |               |
|   |                       |  |                      |                |                        |         |                                       |                              |   |                   |                                       |                     |               |
| Principal Plac                              | e of Business         |  | Mailing Addr         | ess            |                        |         |                                       |                              |   | DENI FORMI OFFICE | CIEKI OLDIC B                         |                     | ERI DIOH ISOI |
| 575 EAST 10 /                               |                       |  | 575 EAST 10 AVENUE   |                |                        |         |                                       |                              |   |                   |                                       |                     |               |
| HIALEAH FL 3:<br>  US                       | 3010                  | HIALEAH FL :<br>US                                 | IALEAH FL 33010<br>S |                |                        |         |                                       | DO NOT WR                    | TE IN THIS  | SPACE             |                                       |                     |               |
|   |                       |  |                      |                |                        |         |                                       | 3.                           | Date Incorporated or Qualifed 11/14/1980  | 72 111            | , or AQL                              |                     |               |
| 2. Principal F                              | Place of Busines      | 2a. Mailing A                                      | 2a. Mailing Address  |                |                        |         | 4.                                    | FEI Number                   |   |                   | Арр                                   | lied For            |               |
| 21  | 4                     | 26   |                      |                |                        |         |                                       | 59-2720505                   |   | $\Box$            |                                       | Applicable          |               |
| Suite, Apt.                                 | . #, etc.             | Suite, Ap  | Suite, Apt. #, etc.  |                |                        |         | 5.                                    | Certifcate of Status Desired |   | -                 |                                       | dditional<br>quired |               |
| City & Stat                                 | te                    | <b>├</b> ──  | City & State         |                |                        |         | 6.                                    | Election Campaign Financing  |   | \$5.0             | )O r                                  | May Be              |               |
| Zip   |                       | 28  <br>  Zip                                      |                      |                |                        |         | Trust Fund Contribution Added to Fees |                              |   |                   |                                       |                     |               |
| 24  | Country Zip C         |  |                      |                | _                      | Country |                                       |                              | 8. This corporation owes the current year Intangible  Personal Property Tax.   No |                   |                                       |                     |               |
|   |                       | d Address of Current                               |                      |                | <del>301</del>         |         |                                       | 10.                          | Name and Address of New I   | Registered        |                                       |                     |               |
| 41.0  | NICO DENAT            | <b>\</b>   |                      |                |                        | 31      | Name                                  |                              |   |                   |                                       |                     |               |
|   | NSO, RENATO           |  |                      |                | ξ                      | 32      | Street Addre                          | ss (P                        | .O. Box Number is Not Accept  | able)             | •                                     |                     |               |
| 355 COSTANERA ROAD<br>CORAL GABLES FL 33143 |                       |  |                      |                |                        | _       |                                       |                              |   |                   | · · · · · · · · · · · · · · · · · · · |                     |               |
|   | OIL ONIDELEG I        | L 00140  |                      |                | 8                      | 33      |                                       |                              |   |                   |                                       | 1                   |               |
|   |                       |  |                      |                | 8                      | 34      | City                                  |                              |   | FL                | 85 Z                                  | ip Co               | ebc           |
| 11. Pursuant                                | to the provisions     | s of Sections 607.0502                             | and 607.1508. F      | lorida Statute | s the abo              | ve-     | named corno                           | ration                       | submits this statement for the  |                   | changing                              | its n               | enistered     |
| office or r                                 | egistered agent       | or both, in the State o<br>and accept the obligati | f Florida. Such ch   | nange was au   | thorized t             | y tl    | he corporation                        | 's bo                        | submits this statement for the ard of directors. I hereby accept                  | t the appoi       | ntment as                             | regi                | stered        |
| SIGNATURE                                   |                       |  |                      |                |                        |         |                                       |                              |   |                   |                                       |                     |               |
|   | Signature, typed or p | rinted name of registered agent<br>OFFICERS AND    |                      | (NOTE:         | _                      | gent :  | signature required v                  |                              |   | DATE              |                                       | _                   |               |
| 12.   | PTD                   | OFFICERS AND                                       |                      | DELETE         | 13.                    |         | .                                     |                              | ADDITIONS/CHANGES TO OF   | FICERS AN         | ND DIREC<br>Chang                     | _                   | RS IN 12      |
| NAME  | ALONSO, RI            | ENATO M.   |                      |                | 1.2 NAMI               |         |                                       |                              | s to  |                   |                                       | ,                   |               |
| STREET ADDRESS                              | 355 COSTAI            |  |                      |                |                        |         | ADDRESS                               |                              |   |                   |                                       |                     |               |
| CITY-ST-ZIP                                 | CORAL GAB             |  |                      |                | 1.4 CITY               |         |                                       | •                            |   |                   |                                       |                     |               |
| TITLE                                       |                       |  |                      | DELETE         | 2.1 TITLE              |         |                                       |                              |   |                   | Chang                                 | je                  | Addition      |
| NAME  |                       |  |                      |                | 2.2 NAME               | E       |                                       |                              |   |                   |                                       |                     |               |
| STREET ADDRESS                              |                       | •  |                      |                | 2.3 STRE               | EETA    | ODRESS                                |                              |   |                   |                                       |                     |               |
| CITY-ST-ZIP                                 |                       |  |                      | 1 nei eze      | 2. 4 CITY              |         | ZIP                                   |                              |   |                   |                                       |                     |               |
| TITLE                                       |                       |  | ₹                    | ] DELETE       | 3.1 TITLE              | _       |                                       |                              |   |                   | Chang                                 | je                  | ☐ Addition    |
| NAME<br>STREET ADDRESS                      | * .<br> -             |  |                      |                | 3.2 NAME               |         | 22222                                 |                              |   |                   |                                       |                     |               |
| CITY-ST-ZIP                                 |                       |  |                      |                | 3.3 STRE               |         |                                       |                              |   | ٠                 | 1.                                    | ;                   |               |
| TITLE                                       |                       |  | Ē                    | DELETE         | 3.4. CITY<br>4.1 TITLE |         | ZIP                                   |                              |   | , · ·             | ☐ Chanc                               | 10                  | Addition      |
| NAME  |                       |  | -                    |                | 4. 2 NAM               |         |                                       |                              |   |                   |                                       |                     |               |
| STREET ADDRESS                              | •                     |  |                      |                | 4.3 STRE               |         | DDRESS                                |                              |   |                   |                                       |                     |               |
| CITY-ST-ZIP                                 |                       |  |                      |                | 4.4 CITY-              | ST-Z    | ZIP                                   |                              |   |                   |                                       |                     |               |
| TITLE                                       |                       |  |                      | DELETE         | 5.1 TITLE              |         |                                       |                              |   |                   | ☐ Chang                               | е                   | Addition      |
| NAME  |                       |  |                      |                | 5.2 NAME               |         |                                       |                              |   |                   |                                       |                     |               |
| STREET ADDRESS                              |                       |  |                      |                | 5.3 STRE               |         | J                                     |                              |   |                   |                                       |                     |               |
| CITY-ST-ZIP<br>TITLE                        |                       |  |                      | DELETE         | 5.4 CITY-<br>6.1 TITLE |         | ZIP                                   |                              |   |                   |                                       | <u>.</u>            | CT Advisor    |
| NAME  |                       |  | L                    | DELETE         | 6.2 NAME               |         |                                       |                              |   |                   | ☐ Chang                               | е                   | ☐ Addition    |
| 1 W M M M M M M M M M M M M M M M M M M     |                       |  |                      |                | 0.0 07775              | ,       | 000000                                |                              |   |                   |                                       |                     |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee episowered is expected this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with appendix such as the property of the corporation or the receiver or trustee episowered is expected this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with appendix such as the property of the corporation or the receiver of the corporation or the receiver or trustee episowered is expected by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attackment with appendix of the corporation or the receiver or trustee episowered is expected by Chapter 607.

6.4 CITY-ST-ZIP

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

1/27/99

Daytime Phone #

2E034 (11/98)