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COLL COMPANY

T. Burch DEC 2 9 2010

COVER LETTER

10;	Division of Corporations				
SUBJ	ECT: L	ending Solutions Cons	ulting	, Inc.	
				on - must include suffix)	
Dear S	ir or Madan	n:			
"Certif		olication by Foreign Corpora stence," and check are subm n Florida.			
Please	return all co	prrespondence concerning th	s matte	to the following:	
Dav	id L. Wag	ggoner, Esq.			
		(Name o	f Person)	
The	Waggoner	Law Firm, P.C.			
	·	()	Firm/Co	mpany)	
Fou	r North W	Valkup Avenue			
	 		(Add	ress)	
Cry	stal Lake	e, Illinois 60014			
		(Cit	y/State	and Zip code)	
For fur	ther informa	ation concerning this matter,	please c	aĭf:	
Ire	ne Mattis	on at (_	815	_) 477-0830	
	(Name of			Code & Daytime Teleph	one Number)
Enclose	New Filing Division of Clifton Bui 2661 Execu Tallahassec	Corporations		MAILING A New Filing So Division of Co P.O. Box 632' Tallahassee, F	ection orporations 7
S 570.	.00 Filing Fo	ce S78.75 Filing Fee & Certificate of Stati		S78.75 Filing Fee & Certified Copy	☐\$87.50 Filing Fee, Certificate of Status & Certified Copy

010 DEC 28 PH 4: 42

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1303, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. Lend	ing Solutions Consulting, Inc	ED." "COMPANY," "CORPORATION,"		
"Inc.," "Co.," "(Corp." "Inc." "Co." or "Corp.")	ED. COMPANY, CORPORATION,		
Lendi	ng Solutions Consulting Co.			
. (11 กลุกระ นเรองน์	lable in Florida, enter alternate corporate na	ame adopted for the purpose of transacting business in Floridal		
2Illin	ois	3, 36-412-4898		
(State-or country	ols vimder the law of which it is incorporated)	(FEI number, if applicable)		
4. March	11, 1997	5. Perpetual		
(Dat	e of incorporation)	5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")		
6,2200 1	Point Blvd., Suite 110, Elgin	. Illinois 60123		
	(Date first transacted busine	ss in Plorida, it prior to registration)		
	(SEE SECTIONS 607.1501 & 60	7.1502, F.S., to determine penalty liability)		
7. 2200 1	Point Blvd., Suite 110, Elgin			
	(Principal office	address)		
· · · · · · · · · · · · · · · · · · ·	,			
•	(Current mailing	address)		
8. Consulting	s of composition nutborized in home state of	r country to be carried out in state of Florida)		
9. Name and street	et address of Florida registered agent: (P.O. Box NOT acceptable)		
Name:	Name: Florida Filing Search Services, Inc.			
Office Address:	155 Office Plaza Dr., Ste.			
	Talahassec	, Florida <u>32301</u>		
	(City)	(Zip code)		
IA Ragistavad se	gent's acceptance:			
		rrice of process for the above stated corporation at the place		
designated in this	application, I hereby accept the appoint	nument as registered agent and agree to act in this capacity. I		
	omply with the provisions of all statute, with and accept the obligations of my	s relative to the proper and complete performance of my duties,		
una i ani juniiliar	жин ини иссерсые опиванных ој ту	hromen no estuter albur		
		t.		
	(i'mio+)	ndso-		
****	(Registered agent's signatur	w) O		

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

· · · · · · · · · · · · · · · · · · ·	
Chairman: A. Rex Johnson, Sole Director	
Address: 6709 Colonel Holcomb Drive	
Crystal Lake, IL 60012	
Vice Chairman:	·
Address:	
·	
Director:	20
Address:	<u> </u>
	28
Director:	<u> </u>
Address:	
	75.
B. OFFICERS	
•	
President: A. Rex Johnson	
Address: 6709 Colonel Holcomb Drive	· · · · · · · · · · · · · · · · · · ·
Crystal Lake, IL 60012	
Vice President: <u>David Rex Johnson</u>	
Address: 2200 Point Blvd., Suite 110	
Elgin, Illinois 60123	
Secretary: A. Rex Johnson	
Address: 6709 Colonel Holcomb Drive, Crystal Lake, I	111-01-60012
Assistant	
Address: 871 Lake Avenue, Crystal Lake, IL 60014	
NOTE: If necessary, you may attach an addendum to the application	licting additional officers and/or directors
	tisting additional officers and/or directors.
13. Lokat A. Locube (Signature of Director or Officer listed in numb	ner 12 of the application)
14. Robert Rosulek, Asst. Treasurer (Typed or printed name and capacity of perso	on signing application)
/ - A L = L · · · · · · · · · · · · · · · · ·	

File Number

5930-390-2



I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

LENDING SOLUTIONS CONSULTING, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MARCH 11, 1997, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1035101996

Authenticate at: http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 17TH

day of DECEMBER

A.D.

2010

Desse White

SECRETARY OF STATE