

12/21/2010 17:11 FAX 5184320742

Division of Corporations

Incorporation

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Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : ALEXANDER ALMONTE, ESQ., P.C.

Account Number : I20070000019

Phone : (518)689-1212

Fax Number : (518)432-0742

**\*\*Enter the email address for this business entity to be used for the annual report mailings. Enter only one email address please.\***

Email Address: \_\_\_\_\_

**FOREIGN PROFIT/NONPROFIT CORPORATION  
RAPO CONSULTING, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

PS 12/22/10

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

**1. RAPO CONSULTING, INC.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. ALASKA**

(State or country under the law of which it is incorporated)

**3.**

(FEI number, if applicable)

**4. 12/13/10**

(Date of incorporation)

**5.**

**PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

**6. UPON FILING**

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

**7. 1901 SW 31ST AVE., PEMBROKE PARK, FL 33009**

(Principal office address)

**1901 SW 31ST AVE., PEMBROKE PARK, FL 33009**

(Current mailing address)

**8. AUTO TRADE/IMPORT AND EXPORT**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: **ALEXANDER RAPOPORT**

Office Address: **1901 SW 31ST AVE.**

**PEMBROKE PARK**, Florida **33009**

(City)

(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

**11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.**

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FILED  
 DEC 21 AM 11:45  
 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

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## 12. Names and business addresses of officers and/or directors:

## A. DIRECTORS

Chairman: ALEXANDER RAPOPORTAddress: 1901 SW 31ST AVE.PEMBROKE PARK, FL 33009

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: ALEXANDER RAPOPORTAddress: 1901 SW 31ST AVE.PEMBROKE PARK, FL 33009

Director: \_\_\_\_\_

Address: \_\_\_\_\_

## B. OFFICERS

President: ALEXANDER RAPOPORTAddress: 1901 SW 31ST AVE.PEMBROKE PARK, FL 33009

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. ALEXANDER RAPOPORT, PRESIDENT

(Typed or printed name and capacity of person signing application)

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Alaska Entity # 132040

**State of Alaska**  
**Department of Commerce, Community, and Economic**  
**Development**

**CERTIFICATE**  
**OF**  
**GOOD STANDING**

THE UNDERSIGNED, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby certifies that

**RAPO CONSULTING, INC.**

on the 13th day of December, 2010 filed in this office its Articles of Incorporation, as a Business Corporation organized under the laws of this state.

I FURTHER CERTIFY that said Business Corporation is in good standing, having fully complied with all the requirements of this office.

No information is available in this office on the financial condition, business activity or practices of this corporation.



IN TESTIMONY WHEREOF, I execute this certificate and affix the Great Seal of the State of Alaska on the 14th day of December, 2010.

A handwritten signature in cursive script, appearing to read "Susan Bell".

Susan Bell  
Commissioner

Certification Number: 463598-1  
Verify this certificate online at <https://myalaska.state.ak.us/business/soskb/verify.asp>

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