

# Florida Department of State Division of Corporations Electronic Filing Cover Sheet

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|              | Division of Cor  | porations                        | er            |
|              |                  | : (850)617-6381                  | 2             |
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|              | Account Name     | : CORPDIRECT AGENTS, INC.        | A B ·         |
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# FOREIGN PROFIT/NONPROFIT CORPORATION HITACHI CABLE INDIANA. INC.

| Certificate of Status | •••••••••••••••••••••••••••••••••••••• |
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#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607. 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. HITACHI CABLE INDIANA, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc." "Co." or "Corp.")

| (If name unavail | ablo in Florida, enter alternato corporate na | ame adop   | sted for the purpose of transacting busines                               | is in Florida) |             |
|------------------|---|------------|---|----------------|-------------|
| 2. INDIANA       |   | 3, 35      | 5-1708923   |                |             |
|                  | under the law of which it is incorporated)    |            | (FBI number, if applicable)   |                |             |
| 4. FEBRUAR       | RY 21, 1990                                   |            | RPETUAL   |                |             |
| (Date            | of incorporation)                             | (D         | uration: Year corp. will cease to exist or                                | "perpetual")   |             |
| 6. DATE OF       | REGISTRATION                                  |            |   | <u>.</u>       | 2           |
|                  |   |            | arida, if prior to registration)<br>F.S., to determine penalty liability) | 55             | 2010 DEC 17 |
| 7.5300 GR        | ANT LINE ROAD, NEW                            | ALB        | ANY, IN 47150   |                | ĒC          |
|                  | (Principal office                             |            |   | 0-<br>0-       |             |
| <u>5300 GR</u>   | ANT LINE ROAD, NE                             |            |   | <u> </u>       |             |
|                  | (Current mailing                              | ; address) | )   | <u></u>        |             |
|                  | ACTURE OF AUTOMO                              |            |   |                | AH 10: 2    |
| (Purpose(        | s) of corporation authorized in home state (  | or countr  | ry to be carried out in state of Florida)                                 |                | <u> </u>    |
| 9. Name and stre | at address of Florida registered agent:       | (P.O. B    | ox NOT acceptable)  |                |             |
| Name;            | WAYNE JONES                                   |            | -   |                |             |
| Office Address:  | 9101 ELY ROAD                                 |            | -   |                |             |
|                  | PENSACOLA                                     |            | _, Florida 32514  |                |             |
|                  | (City)  |            | (Zip code)  |                |             |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my daties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agont's signature)

11. Attached is a cortificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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|           |             |                                       | •   |                                       |                     |           |    |
| 13 No     | an and hear | inces addresses of officers a         | ndlan directores  |                                       |                     |           |    |
|           |             | Inces addresses of others a           |   |                                       |                     |           |    |
|           |             | SEE ATTACHE                           | D LIST OF DIREC   | CTORS.                                |                     |           |    |
|           |             |                                       |   |                                       |                     |           |    |
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| Address:  |             |                                       | ·····   | <u> </u>                              |                     |           |    |
|           |             |                                       | ····  | <u></u>                               |                     |           |    |
| Director: |             |                                       | ·····   |                                       |                     | d ond     | r  |
| Address:  |             | ·····                                 |   | <u> </u>                              | Alt S.              |           |    |
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|           | ICERS       |                                       | LIST OF OFFICER   | · ·                                   |                     |           |    |
|           |             |                                       |   |                                       |                     |           |    |
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| Secretary | /:          |                                       |   |                                       |                     |           |    |
| Address:  |             | · · · · · · · · · · · · · · · · · · · |   |                                       |                     |           |    |
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| Address:  | ·           | · · · ·                               |   |                                       |                     |           |    |
| NOTE:     |             |                                       | dum to the application listing                                  | additional officer                    | s and/or directors. |           |    |
| 13        |             | Sie Charles Sie                       | mature of Director or Officor                                   |                                       |                     |           |    |
| are true  | and that he | ctor signing this document (          | and who is listed in number 1:<br>formation submitted in a doci | 2 above) affirms th                   |                     |           |    |
| third de  |             |                                       |   | •                                     |                     |           |    |
|           |             | TSUKA, PRESIDE                        | IN I and capacity of person sign                                |                                       |                     |           |    |

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## HITACHI CABLE INDIANA, INC.

#### List of Directors and Officers

#### **Directors**

- 1. Takao Otsuka 5300 Grantline Road, New Albany, IN 47150
- 2. Akira Kaneko 10 Bank Street, Suite 590 White Plains, NY 10606
- 3. Pat Houghlin 5300 Grantline Road, New Albany, IN 47150
- 4. Greg Juliot 9101 Ely Road, Pensacola, FL 62514
- 5. Akira Uno 3-1-1 Sukegawa-cho, Hitachi, Ibaraki 317-0065 Japan
- 6. Minoru Ebisawa 3-1-1 Sukegawa-cho, Hitachi, Ibaraki 317-0065 Japan
- 7. Tatsuya Minami 3-1-1 Sukegawa-cho, Hitachi, Ibaraki 317-0065 Japan

#### Officers

- 1. Takao Otsuka (President) 5300 Grantline Road, New Albany, IN 47150
- Pat Houghlin (Senior Vice President & Secretary) 5300 Grantline Road, New Albany, IN 47150
- 3. Tim Mueller (Assistant Secretary) 5300 Grantline Road, New Albany, IN 47150
- 4. Tatsuya Kojima (Treasurer) 5300 Grantline Road, New Albany, IN 47150

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#### STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greetings:

I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

#### HITACHI CABLE INDIANA, INC.

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duly filed the requisite documents to commence business activities under the laws of State of Indiana on February 21, 1990, and was in existence or authorized to transact business in the State of Indiana on December 17, 2010.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whercof, I have hercunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Seventeenth Day of December, 2010.

TODD ROKITA, Secretary of State

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