

### Florida Department of State

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## FOREIGN PROFIT/NONPROFIT CORPORATION ACTUANT ELECTRICAL, INC.

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T. Burch JEC 0 6 2010

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#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

Actuant Electri	ical, Inc.			
(Enter name of c	orporation; must include "INCORPORA orp," "Inc," "Co," or "Corp.")	TED	," "COMPANY," "CORPORATION."	
(Tenama unavail	nhië in Wherite anne allemate composte		adopted for the purpose of transacting business in Florida)	1
New York	note the follow's effet after these equiporare		18_1507038	l i
	under the law of which it is incorporate	3. d)	(FEI number, if applicable)	•
April 30, 1997	·	-, 5.	Dometrial	
	of incorporation)	_ <sup>3,</sup>	(Duration: Year corp. will cease to exist or "perpetual")	
09/07/10			•	
03/01/10			in Florida, if prior to registration) 502, F.S., to determine penalty liability)	
13000 W SILVE	ER SPRING DRIVE, BUTLER, WISC	ONS.	IN 53007	
	(Principal offi	cc ad	dress)	
13000 W SILVE	ER SPRING DRIVE, BUTLER, WISC	ONS	SIN 53007	
	(Current maili	ng ad	dress)	
OTHER ELEC	TRICAL EQUIPMENT & COMPONE	NT K	MANUFACTURING	
(Purpose(	s) of corporation authorized in home sta	e or o	country to be carried out in state of Florida)	
Name and street	st address of Florida registered agon	n (P.	O. Box NOT acceptable)	
Name:	NRAI Services, Inc.	· · · · · · · · · · · · · · · · · · ·	<del>_</del>	
ffice Address:	2731 Executive Park Dr., Ste 4			
	Weston		Florida 33331	
	(City)		(Zip code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature) Norine Nagel-Assistant Secretary

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman: Robert C. Arzbæcher			
Address: 6100 N Baker Road, Glendale, WI 53209			•
	20	201	•
Vice Chairmen:	28	<del>-</del> =	-
Address:	D.E.	ا جي	· 
	in S	ω	
Director: Robert C. Arzbaecher	33	<del>- 22</del>	. (
Address: 6100 N Baker Road, Glendale, WI 53209	E E	2	,
			•
Director:			•
Address:			•
B. OFFICERS			•
President Robert C. Arzbaecher			
6100 N Baker Road, Glendale, WI 53209			•
Address,	<del></del>		
Vice President:			•
		*****	
Address:			
Secretary: Helen R. Friedli		<del></del>	•
6100 N Baker Road, Glendale, WI 53209			1
Terry M. Breatz Treasurer:			
Address: 6100 N Baker Road, Glendale, WI 53209			
1 tom with			
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or of	directors.		
13. Teny M. Breek			
(Signature of Director or Officer listed in number 12 of the application)	***************************************		
14. Terry Brawtz Treasurer  (Typed or printed name and capacity of person signing application)			
(*3) As as better using only cubscits of beignit signification)			

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# State of New York Department of State } ss

I hereby certify, that the Certificate of Incorporation of ACTUANT ELECTRICAL, INC. was filed on 04/30/1997, under the name of KEY COMPONENTS, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order ox record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment KBY COMPONENTS, INC., changing its name to ACTUANT ELECTRICAL, INC., was filed 08/31/2010.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 02nd day of December two thousand and ten.

Daniel Shapire

First Deputy Secretary of State