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(Re	questor's Name)				
(Ad	(Address)				
(Address)					
(Cit	y/State/Zip/Phone	· #)			
_		_			
PICK-UP	M WAIT	MAIL			
	1				
(Bu	siness Entity Nan	ne)			
(Do	cument Number)				
Certified Copies	_ Certificates	of Status			
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<u> </u>					
Special Instructions to	Filing Officer:				
		·			
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Office Use Only



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TWINNESSEE STANDARD OF COMPANION OF COMPANIO

10 DEC -3 M 8: 44
SECRETARY OF STAIL

MR4

COVER LETTER

	New Filing Sect Division of Corp			
SUBJE	ECT: MARS	HALL TRANSPO	RT, INC.	
			tion - must include suffix	
Dear Si	r or Madam:			
"Certifi	cate of Existence		for Authorization to Transact Standing" and check are subm siness in Florida.	
Please r	eturn all correspo	ondence concerning this ma	atter to the following:	
DAVI	D MARSHA	ALL		
			of Person	<u> </u>
MAR	RSHALL TF	RANSPORT, INC.		
	· • • • • • • • • • • • • • • • • • • •	 	Company	
3035	BOBBY N	IICHOLS CIRCLE		
			ddress	
DON	ALSONVILI	LE, GA 39845		
•		<u> </u>	te and Zip code	
dmfec	dcon@yahoo	o.com	•	
	<u> </u>		ed for future annual report no	tification)
For furt	her information of	concerning this matter, plea	se call:	
DAVII	D MARSHA	LL st (229	524-6195	
	Name of Person	at \	rea Code & Daytime Telephor	ne Number
	STREET/COUNTY ST	oorations Center Circle	MAILING AD New Filing Sect Division of Cor P.O. Box 6327 Tallahassee, FL	tion porations
Enclose	d is a check for t	he following amount:		
□ ^{\$70}	0.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1 MARSHALL	TRANSPORT INC.						
(Enter name of o	corporation; must include "INCORPORAT	ED,	" "COMPANY," "CORPORATION,"	•			
"Inc.," "Co.," "C	corp," "Inc," "Co," or "Corp.")						
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)							
2. GEORGIA		_ 3.	27-3993665	· ·			
(State or country	under the law of which it is incorporated)	_	(FEI number, if applicable)				
4. 09/29/10		5.	PERPETUAL	. .			
(Date	of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")				
6. <u>N/A</u>	Mate first transcript I begin		a Florida, if prior to registration)	•			
			502, F.S., to determine penalty liability)	,			
7. 3035 BOBE	BY NICHOLS CIRCLE; DON	IAI	LSONVILLE, GA 39845				
	(Principal office		•	· , ·			
3035 BOB			IALSONVILLE, GA 39845				
:	(Current mailing	add	ress)				
8. DELIVERY	SERVICES			•			
(Purpose(s	of corporation authorized in home state of	r 00	untry to be carried out in state of Florida)	1			
9. Name and stree	t address of Florida registered agent: (P.O	Box NOT acceptable)	10			
Name:	NRAI SERVICES, INC			8 1			
Office Address:	2731 EXECUTIVE PARK DR. S	UIT	E4 750	SAN EN			
	WESTON		, Florida 33331	心生!			
	(City)		(Zip code)	100 ag			
10. Registered ag	ent's acceptance:		· .				
			e of process for the above stated corporation at the p				
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,							
and I am familiar with and accept the obligations of my position as registered agent.							
IVELTI PULIUS, WY							
Wendy D Rea, Assistant Secretary							
(Registered agent's signature)							

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: FILED A. DIRECTORS Chairman: DAVID MARSHALL Address: 3035 BOBBY NICHOLS CIRCLE DONALSONVILLE, GA 39845 Vice Chairman: Address: Director: Address: **B. OFFICERS** President: DAVID MARSHALL Address: 3035 BOBBY NICHOLS CIRCLE DONALSONVILLE, GA 39845 Vice President: Address: _ Secretary: KATHY MARSHALL Address: 3035 BOBBY NICHOLS CIRCLE; DONALSONVILLE, GA 39845 Treasurer: KATHY MARSHALL Address: 3035 BOBBY NICHOLS CIRCLE; DONALSONVILLE, GA 39845 NOTE: If necessary, you have attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 14. DAVID MARSHALL, PRESIDENT & SOLE SHAREHOLDER

Control No. 10068294

STATE OF GEORGIA

Secretary of State

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

FILE BEGRETARY OF STATE

I, Brian P. Kemp, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

MARSHALL TRANSPORT INC.

Domestic Profit Corporation

was formed or was authorized to transact business on 09/29/2010 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 29th day of November, 2010

B:Ph

Brian P. Kemp Secretary of State

Certification Number: 6258541-1 Reference: Verify this certificate online at http://corp.sos.state.ga.us/corp/soskb/verify.asp