

F10000005105

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

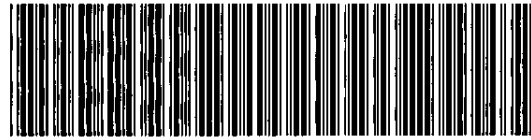
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



100187861511

11/19/10--01011--018 \*\*78.75

FILED  
10 NOV 19 AM 8:01  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

MRS  
11/23

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** MALC INVESTMENT, INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Angela S. Marsano

Name of Person

MALC INVESTMENT, INC.

Firm/Company

2427 Northumbria Drive

Address

Sanford, FL 32771

City/State and Zip code

macinvestment@yahoo.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Angela S. Marsano

Name of Person

at ( 908 ) 397-5192

Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

**1. MALC INVESTMENT, INC.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. Nevada**

(State or country under the law of which it is incorporated)

**3. 27-2811175**

(FEI number, if applicable)

**4. June 1, 2010**

(Date of incorporation)

**5.**

(Duration: Year corp. will cease to exist or "perpetual")

**6. N/A**

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

**7. 2427 Northumbria Drive Sanford, FL 32771**

(Principal office address)

**2427 Northumbria Drive Sanford, FL 32771**

(Current mailing address)

**8. Real Estate Investment**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: **Angela S. Marsano**

Office Address: **2427 Northumbria Drive**

**Sanford**

(City)

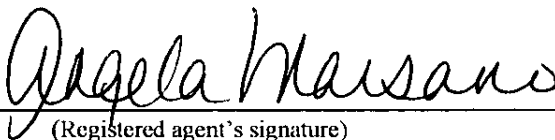
, Florida **32771**

(Zip code)

**FILED**  
10 NOV 19 AM 8:01  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

**11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.**

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Mark Checckia

Address: 2427 Northumbria Drive  
Sanford, FL 32771

Vice Chairman: Robert Luth

Address: 2427 Northumbria Drive  
Sanford, FL 32771

Director: Robert Luth

Address: 2427 Northumbria Drive  
Sanford, FL 32771

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Angela S. Marsano

Address: 2427 Northumbria Drive  
Sanford, FL 32771

Vice President: Walter Garcia

Address: 2427 Northumbria Drive  
Sanford, FL 32771

Secretary: Walter Garcia

Address: 2427 Northumbria Drive Sanford, FL 32771

Treasurer: Angela S. Marsano

Address: 2427 Northumbria Drive Sanford, FL 32771

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Angela Marsano  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Angela S. Marsano, President

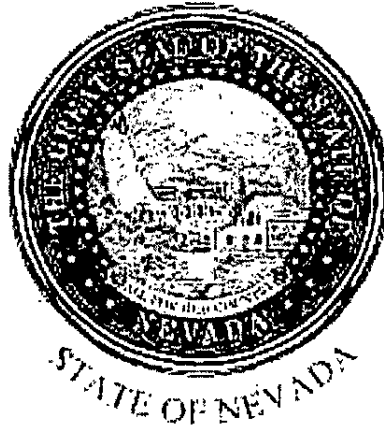
(Typed or printed name and capacity of person signing application)

FILED

10 NOV 19 AM 8:01

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

# SECRETARY OF STATE



FILED  
10 NOV 19 AM 8:01  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

## CORPORATE CHARTER

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that **MALC INVESTMENT, INC.**, did on June 1, 2010, file in this office the original Articles of Incorporation; that said Articles of Incorporation are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on June 11, 2010.

A handwritten signature of Ross Miller in black ink.

ROSS MILLER  
Secretary of State

Certified By: G Ramos  
Certificate Number: C20100607-0429  
You may verify this certificate  
online at <http://www.nvsos.gov/>