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Special Instructions to	Filing Officer:			
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Office Use Only



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COVER LETTER

то:	New Filing Se Division of Co			
SUBJ	ECT:		on Soccer School Inc	
		Name of Corpora	tion – must include suffix	
Dear S	Sir or Madam:			
"Certi	ficate of Existenc		Standing" and check are subr	tion to Conduct its Affairs in Florida nitted to register the above reference
Please	return all corresp	oondence concerning this n	natter to the following:	
			Joseph Maresca	
			Name of Person	
		Cham	npion Soccer School Inc	
			Firm/Company	
		-		
	4763 S Conway Rd Ste E		•	
			Address	
			Orlando, Fl 32828	
		C	City/State and Zip Code	
		jmaresca	1@gmail.com	
	E-m	ail address: (to be used for	future annual report notificat	ion)
For fu	rther information	concerning this matter, ple	ease call:	
		Maresca at	(407) 851 Area Code & Daytime Te	-1833
	Name o	of Person	Area Code & Daytime Te	lepnone Number
	MAILING AD New Filing Sec Division of Cor P.O. Box 6327 Tallahassee, FL	tion porations	New Filing Se Division of Co Clifton Buildi	orporations ng ve Center Circle
Enclos	ed is a check for	the following amount:		
☐ \$7 ⁽	0.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1		Champio	on Socce	er Schoo	ol, Inc			
(Name of corport in language) in the name at	oration: must in lage as will clea present. "Comp	Champic clude the word "INCOF rly indicate that it is a c any" or "Co." may not b	RPORATED corporation in the used as a	" or "CORP nstead of a n corporate su	ORATIO natural pe offix by a	DN" or words or abb erson or partnership nonprofit corporati	oreviations of like if not so containe on.)	d
2C	ommonwea	Ith of Kentucky aw of which it is incorp	3			61-0975826		
4	April 2 Date of Incorpo	5, 1984 ration)	5	(Duration: Y	ear corp	Perpetual . will cease to exist	or "perpetual")	
		Florida if prior to registr						
(Date first cond	ducted affairs in	Florida if prior to registr	ation. See sec	tions 617.15	01 & 61	7,1502, F.S. to deteri	mine penalty liabili	ty.)
7.		1763 S Conway R	d Ste E C	orlando Fl	32812	2-1210		
		(F	rincipal offi	ce address)	•			
	4	1763 S Conway R	d Ste E C	rlando Fl	32812	2-1210		
		· · · · · · · · · · · · · · · · · · ·	(Current mai	ling address	s)		•	, a maga
8, (Purposa(s) of	cornoration au	horized in home state o	Soccer So	chool	out in the	state of Florida)	10 DCT 21 PM 12: 20	SECTION OF THE SECTIO
							. <u> </u>	# #
9. Name and st	reet address of	Florida registered ag	ent: (P.O. I	Box <u>NOT</u> a	icceptab	le)	12	
	1 l- N 4						2	
Name:	Joseph IVI	aresca		-			<u> </u>	S
Office Address	4743 Atwo	ood Dr		_		•	20	AIE
		~						
	Orlando	(City)	,	Florida _		32828 (Zip Code)		
						(Zip Code)		
	ed agent's ac	ceptance: istered agent and to		uina o £ m=o.		the above stated	annonation at t	ha nlaca
designated in	namea as reg this annlicat	isterea agent ana to ion, I hereby accept i	accept serv the appoint	iment as re	eess joi egistered	the above stated I agent and agree	e to act in this co	ne piuce ipacity. I
further agree	to comply wi	th the provisions of d	all statutes	relative to	the pro	per and complete	performance o	f my duties
and I am fan	tiliar with and	l accept the obligation	ons of my p	osition as i	register	ed agent.		
	_	11						
	-11	(Registered agen		`				
	//	I Registered agen	a e cionature	• 1				

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Joseph Maresca Address: 4743 Atwood Dr Orlando, FL 32828 Vice Chairman: Address: Director: Biagio Montaiuti Luisa Montaiuti 4245 Conway Place Dr Address: 4245 Conway Place Dr Orlando FL 32812 Orlando, FL 32812 Director: Ida Maresca Address: 4743 Atwood Dr Orlando, FL 32828 B. OFFICERS President: Joseph Maresca Address: 4743 Atwood Dr Orlando, FL 32828 Vice President: Address: Secretary: Luisa Montaiuti Address: 4245 Conway Place Cir, Orlando FL 32812 Treasurer: Biagio Montaiuti Address: 4245 Conway Place Cir, Orlando FL 32812 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S (Typed or printed name and capacity of person signing application) 14. Joseph Maresca

10/12/2010

Commonwealth of Kentucky Trey Grayson, Secretary of State

Trey Grayson Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication Number: 104675

Visit http://apps.sos.ky.gov/business/obdb/certvalidate/aspx-to-authenticate this certificate.

I, Trey Grayson Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

CHAMPION SOCCER SCHOOL, INC

has eliminated all the grounds for dissolution, paid all fees and penalties owed to the Secretary of State, and met all other requirements for reinstatement. The effective date of reinstatement is October 12, 2010.

I further certify that CHAMPION SOCCER SCHOOL, INC is a corporation duly incorporated and existing under the laws of the Commonwealth of Kentucky, whose date of incorporation is April 25, 1984, and whose period of duration is perpetual.

IN WITNESS WHEREOF, I have hereunto set my hand affixed my Official Seal at Frankfort, Kentucky, this 12th day of October, 2010.

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Trey Grayson Secretary of State Commonwealth of Kentucky 104675/0189012 10 0CT 21 PH 12: 2h

SECRETARY OF STATE