Division of Corporations Electronic Filing Cover Sheet

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### FOREIGN PROFIT/NONPROFIT CORPORATION Sirote & Permutt, P.C.

Certificate of Status	0
Certified Copy	0
Page Count	V67
Estimated Charge	\$70.00

T. Burch SEP 17.2010



September 15, 2010

FLORIDA DEPARTMENT OF STATE Division of Corporations

C T CORPORATION SYSTEM

SUBJECT: SIROTE & PERMUTT, P.C.

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Pamela Smith
Regulatory Specialist II
New Filing Section

FAX Aud. #: H10000203830 Letter Number: 210A00021942

#### COVER LETTER

COVERLETTER
TO: New Filing Section Division of Corporations
SUBJECT: Sirote & Paratutt, P.C.
Name of corporation - nrust include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida." "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Carolyn P. Jett
Name of Person
Sirote & Permutt, P.C.
Firm/Company
2314 Highland Avenue South, Suite 500
Address
Birmingham, AL 35205
City/State and Zip code
cjett@sirote.com
E-mail address: (to be used for future annual report notification)
For further information concerning this maner, please call:
•
Carolyn P. Jett at (205 ) 930-5283
Name of Person Area Code & Daytime Telephone Number
STREET/COURTER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee.  Certificate of Status Certified Copy Certified Copy  Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Alabama		name adopted for the purpose of transacting business in Florid  3. 63-0649626	n.)
(State or count	y under the law of which it is incorporated)		
July 2, 1973		5. perpetual	_
(Da	te of incorporation)	(Duration: Year corp. will cease to exist or 'perpental'	)
apon registrati	on		··-
		ess in Florida, if prior to registration) 07.1502, F.S., to determine penalty liability)	
311 Highland	Avenue South, Suite 500, Birmingham, AL	35205	_
	(Principal office	address)	
2311 Highland	Avenue South, Suite 500, Birmingham, AL	35205	
	(Current mailing	-	
Fo engage in the recordance with (	practice of law in accordance with the rules gove he Code of Professional Responsibility of the Ar	eming the conduct of atmmeys in the State of Florida and in merican Bar Association; to carry on said practice only through	
officers, employe	es and agents who are duly licensed and suthorize	red to render professional legal services	_
(rupose(	s) of comparation antiportized in fronte state of	er country to be cauried out in state of Florida)	
त्वमाद भगपु <u>श्रास</u>	et address of Florida registered agent: (	P.O. Box NOT acceptable)	
Name:	C T Corporation System		
	1200 South Pine Island Road		SEP
ce Address:	ston count inc making road	<del></del>	-
	Plantation	, Florida <u>33324</u>	
	(City)	(Zip code)	:t Hd
		The state of the s	+-
Registered re	ent's acceptance:	, "	
ng been nam		rvice of process for the above stated corporation at the nument as registered agent and agree to act in this capa	2 plat

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:  A. DIRECTORS SEE ATTACHED  Chairman:  Address:  Vice Chairman:  Address:  Director:  Address:	
A. DIRECTORS SEE ATTACHED  Chairman: Address:  Vice Chairman:  Address:  Director:  Director:	PH : 28
Chairman:  Address:  Vice Chairman:  Address:  Director:  Director:	28
Address:  Vice Chairman:  Address:  Director:  Director:	28
Vice Chairman:  Address:  Director:  Address:	
Vice Chairman:  Address:  Director:  Address:	
Address:  Director:  Address:	
Director:  Address:  Director:	
Director:  Address:  Director:	
Address:	
Disector:	
B. OFFICERS	
resident:	
Address:	
ice President:	
didress:	
ecretary:	
idress:	
eashiret:	
ldress:	
OTE: If necessary, you may attach an addendum to the application listing additional officers	and/or directors.
(Signature of Director or Officer listed in number 12 of the application)	

### Sirote & Permutt, P.C.

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		•			
12A Directors					
Chairman (President):	John H. Cooper	2311 Highland Avenue South Suite 500 Birmingham, AL 35205			
Vice Chairman:	Jerry E. Held	2311 Highland Avenue South Suite 500 Birmingham, AL 35205			
Director:	Bradley J. Skiar	2311 Highland Avenue South Suite 500 Birmingham, AL 35205			
Director:	W. Todd Carlisle	2311 Highland Avenue South Suite 500 Birmiugham, AL 35205			
Director;	J. Jeffery Rich	305 Church Street Suite 800 Huntsville, AL 35801			
Director:	J. Rushton McClees	2311 Highland Avenue South Suite 500 Birmingham, AL 35205			
12B Officers					
President:	John H. Cooper	2311 Highland Avenue South Suite 500 Binningham, AL 35205			
Vice President:	Jerry E. Held	2311 Highland Avenue South Suite 500 Birmingham, AL 35205			
Secretary:	W. Todd Carlisle	2311 Highland Avenue South Suite 500 Birmingham, AL 35205			
Treasurer;	David L. Whitson	2311 Highland Avenue South Suite 500 Birmingham, AL 35205			
		Birningham, AL 35205			

# STATE OF ALABAM

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on in this office file incorporated in disclose that Sirote Permutt, Jefferson County, Birmingham, July Alabama OIL further certify that the records do not disclose that said Sirote & Permutt, P.C. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 10, 2010

Date

Beth Chapman

Secretary of State