

F100000004066

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

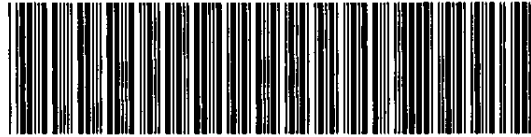
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Certificates of Status

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10/22/12--01002--029 \*\*52.50

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FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
12 NOV -9 AM 11:09

NOV 28 2012  
T. ROBERTS



**FLORIDA DEPARTMENT OF STATE  
Division of Corporations**

November 5, 2012

**ERIC SCOTT CHASTAIN  
HORMONE HEALTH AND WEIGHT LOSS  
700 CENTURY PARK S STE 112  
BIRMINGHAM, AL 35226**

**SUBJECT: HRC MEDICAL OF ALABAMA, INC.  
Ref. Number: F10000004066**

We have received your document for HRC MEDICAL OF ALABAMA, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate or a document of similar import evidencing the amendment must be submitted with the application. The certificate should be authenticated as of a date not more than 90 days prior to delivery of the application to the Department of State by the Secretary of State or other official having custody of the records in the jurisdiction under the laws of which it is incorporated, formed, or organized. A translation of the certificate, under oath or affirmation of the translator, must be attached to a certificate which is not in English.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

**Tina Roberts  
Regulatory Specialist II**

**Letter Number: 412A00026873**

**RECEIVED**

**12 NOV 26 AM 9:42**

**DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA**

[www.sunbiz.org](http://www.sunbiz.org)

**Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

October 22, 2012

ERIC SCOTT CHASTIAN  
HORMONE HEALTH AND WEIGHT LOSS, INC.  
700 CENTURY PARK S STE 112  
BIRMINGHAM, AL 35226

SUBJECT: HRC MEDICAL OF ALABAMA, INC.  
Ref. Number: F10000004066

We have received your document for HRC MEDICAL OF ALABAMA, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

It appears that you completed the wrong form.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tina Roberts  
Regulatory Specialist II

Letter Number: 312A00025899

## COVER LETTER

TO: Amendment Section  
Division of Corporations

SUBJECT: HRC Medical of Alabama, Inc.  
Name of Corporation

DOCUMENT NUMBER: F10000004066

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Eric Scott Chastain  
Name of Contact Person

Hormone Health and Weight Loss, Inc  
Firm/Company

11363 San Jose Blvd, St 102  
Address

Jacksonville, FL 32223  
City/State and Zip Code

scotthrc@yahoo.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Scott Chastain at 615, 300-0738  
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☐

\$35.00 Filing Fee

☐

\$43.75 Filing Fee &  
Certificate of Status

☐

\$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☒

\$52.50 Filing Fee,  
Certificate of Status &  
Certified Copy  
(Additional copy is  
enclosed)

Already pd  
ck #  
4770

**Mailing Address:**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**PROFIT CORPORATION**  
**APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO**  
**APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**  
(Pursuant to s. 607.1504, F.S.)

**SECTION I**  
**(1-3 MUST BE COMPLETED)**

F10000004066

(Document number of corporation (if known))

12 NOV -9 AM 11:09  
DIVISION OF CORPORATIONS  
SECRETARY OF STATE

1. HRC Medical of Alabama, Inc.

(Name of corporation as it appears on the records of the Department of State)

2. AL

(Incorporated under laws of)

3. 9-10-10

(Date authorized to do business in Florida)

**SECTION II**  
**(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? 7/25/12

5. Hormone Health and Weight Loss, Inc.

(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

6. If the amendment changes the period of duration, indicate new period of duration.

(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

(New jurisdiction)

8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Eric Scott Chastain

(Typed or printed name of person signing)

CEO

(Title of person signing)

**ARTICLES OF AMENDMENT  
TO THE  
ARTICLES OF INCORPORATION  
OF  
HRC MEDICAL OF ALABAMA, INC.**

20120813000878690 1/3  
Bk: LR201216 Pg:8241  
Jefferson County, Alabama  
I certify this instrument filed on:  
08/13/2012 10:27:28 AM PAMEND  
Judge of Probate- Alan L. King

Pursuant to the provisions of the Alabama Business and Nonprofit Entities Code, specifically Section 10A-2-10.03, the undersigned Corporation adopts the following Articles of Amendment to its Articles of Incorporation:

1. The name of the Corporation is **HRC MEDICAL OF ALABAMA, INC.**
2. The following amendment to the Articles of Incorporation was recommended to the Shareholders by the Board of Directors and adopted by the Shareholders of the Corporation on the 25<sup>th</sup> day of July, 2012 in the manner prescribed by the Alabama Business and Nonprofit Entities Code, and is intended to change the name of the corporation from "HRC Medical of Alabama, Inc." to "Hormone Health and Weight Loss, Inc."

**AMENDMENT**

The Articles of Incorporation of HRC Medical of Alabama, Inc. are hereby amended by striking out Article I thereof in its entirety and by substituting in lieu of said Article I the following:

**ARTICLE I**

The name of the corporation is **Hormone Health and Weight Loss, Inc.**, and the corporation shall be authorized to operate under that name or use any other trade name not now being used by another person, firm or corporation.

3. The aforesaid amendment was unanimously approved by the Board of Directors and the Shareholders of the Corporation.

DATED this the 25<sup>th</sup> day of July, 2012.

HRC MEDICAL OF ALABAMA, INC.

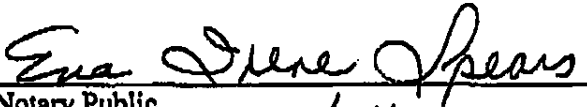
BY:

  
Raymond Franklin Paris, Jr.  
Its Secretary

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Raymond Franklin Paris, Jr., whose name as Secretary is signed to the foregoing Articles and who is known to me, did certify to me on this day that the contents of said Articles of Amendment are true and correct.

GIVEN under my hand and seal this the 25<sup>th</sup> day of July, 2012.

  
Notary Public  
My commission expires: 6-4-13

Beth Chapman  
Secretary of State

P. O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Hormone Health and Weight Loss, Inc.**

This domestic business corporation is proposed to be formed in Alabama and is for  
the exclusive use of Timothy M. Fulmer, 3800 Colonnade Parkway Suite 450,  
Birmingham, AL 35243 for a period of one hundred twenty days beginning July 2,  
2012 and expiring October 30, 2012.

20120813000870580 3/3  
Bk: LR201218 Pg: 8241  
Jefferson County, Alabama  
08/13/2012 10:27:26 AM PAREN  
Fee - \$38.00

Total of Fees and Taxes-\$38.00  
WATCHER



606-451

In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.

July 2, 2012

Date

*Beth Chapman*

Beth Chapman

Secretary of State