## F10000003871

| (Re                     | equestor's Name)   |             |  |  |  |  |  |
|-------------------------|--------------------|-------------|--|--|--|--|--|
| · (Ad                   | idress)            |             |  |  |  |  |  |
| (Ad                     | dress)             |             |  |  |  |  |  |
| (Cit                    | ty/State/Zip/Phone | e #)        |  |  |  |  |  |
| PICK-UP                 | ☐ WAIT             | MAIL        |  |  |  |  |  |
| (Bu                     | isiness Entity Nar | ne)         |  |  |  |  |  |
| (Document Number)       |                    |             |  |  |  |  |  |
| Certified Copies        | _ Certificates     | s of Status |  |  |  |  |  |
| Special Instructions to | Filing Officer:    |             |  |  |  |  |  |
|                         |                    |             |  |  |  |  |  |
|                         |                    |             |  |  |  |  |  |
|                         |                    |             |  |  |  |  |  |

Office Use Only



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08/27/10--01022--011 \*\*70.00



MRD 8/30

## **COVER LETTER**

| TO: New Filing Section Division of Corporations  |   |
|--|---|
| SUBJECT: PLANIT SOLUTIO  | NS, INC.  |
|  | of corporation - must include suffix  |
| Dear Sir or Madam:   |   |
|  | rporation for Authorization to Transact Business in Florida," of Good Standing" and check are submitted to register the ansact business in Florida. |
| Please return all correspondence concerning  | ng this matter to the following:  |
| Jana W. Capello  |   |
| -  | r Young & Rediker   |
| 1400 Park Place  |   |
| 2001 Park Place  | North   |
| Birmingham, AL   | , 35203   |
|  | City/State and Zip code   |
| J\   | WC@HSY.COM  |
| E-mail address   | : (to be used for future annual report notification)  |
| For further information concerning this m  | atter, please call:   |
| Jana W. Capello  | at ( 205 ) 254-1475   |
| Name of Person   | Area Code & Daytime Telephone Number  |
| STREET/COURIER ADDRESS New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  |
| Tallahassee, FL 32301  |   |
| Enclosed is a check for the following amo  | unt:  |
| \$70.00 Filing Fee \$78.75 Filing Certificate o  |   |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavailable in Florida, enter alternate corporate nam  | 3. 23-2990602   | ansacting custile | 33 111 1 101104 |  |
|---|---|-------------------|-----------------|--|
| ALABAMA (State or country under the law of which it is incorporated)  | (FEI number, if applicable)   |                   |                 |  |
| 04-21-10  | , Perpetual   |                   |                 |  |
| (Date of incorporation)   | (Duration: Year corp. will cease to exist or "perpetual")                   |                   |                 |  |
| (Date first transacted busines<br>(SEE SECTIONS 607.1501 & 607  | s in Florida, if prior to registration.<br>1502, F.S., to determine penalty |                   |                 |  |
| 3800 Palisades Drive (Principal office address)   | Tuscaloosa  | AL                | 35405           |  |
| (Principal office address)  | (City)  | (State)           | (Zip)           |  |
| (Current mailing address)   | (City)  | (State)           | (Zip)           |  |
| Develop, market & distribute CAD & CAM sofware applies (Purpose(s) of corporation authorized in home state or  Name and street address of Florida registered agent: (Figure 1)  Name: Capitol Corporate Service | country to be carried out in state.  2.0. Box <u>NOT</u> acceptable)        |                   |                 |  |
|   |   |                   |                 |  |
| Office Address: 155 Office Plz Dr Ste A  Tallahassee (City)   | , Florida <u>32301</u><br>(Zip code)  | <del>)</del>      |                 |  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

| 12 | Names | and | husiness | addresses | of o | fficers | and/or | director | rs: |
|----|-------|-----|----------|-----------|------|---------|--------|----------|-----|
|    |       |     |          |           |      |         |        |          |     |

FILED

| A. DIREC             |  | 10 AUG 27 PM 3: 33           |                      |               |                                       |  |  |
|----------------------|--|------------------------------|----------------------|---------------|---------------------------------------|--|--|
|                      |  |                              | SECRETAI<br>TALLAHAS |               |                                       |  |  |
| Vice Chairm          | an:  |                              |                      |               | · · · · · · · · · · · · · · · · · · · |  |  |
| Address:             |  |                              |                      |               |                                       |  |  |
| Director: _E         | Bryan T. Pryce                             |                              |                      |               |                                       |  |  |
| ۸ddress: _           | Orbital House, Moat Way                    |                              | ,                    |               |                                       |  |  |
|                      | Ashford, Kent UK TN240TT                   |                              |                      |               |                                       |  |  |
| Director:            | Jonathan Lee                               |                              |                      |               |                                       |  |  |
| Address: _           | Orbital House, Moat Way                    |                              |                      |               |                                       |  |  |
|                      | Ashford, Kent UK TN240TT                   |                              |                      |               |                                       |  |  |
| B. OFFIC             | ERS  |                              |                      |               |                                       |  |  |
| President: E         | Bryan T. Pryce                             |                              |                      |               |                                       |  |  |
| Address: C           | Orbital House, Moat Way                    |                              |                      |               |                                       |  |  |
| A                    | shford, Kent                               | UK                           | TN240T               | Т             |                                       |  |  |
|                      | oity)<br>nt:                               | (State)                      | (Z <sub>I</sub> p)   |               |                                       |  |  |
|                      |  |                              |                      |               |                                       |  |  |
|                      | Down Aborn the                             | (State)                      | (Zip)                |               |                                       |  |  |
| • -                  | Darrin Abernathy                           | Turnelene                    |                      | Α1            | 25405                                 |  |  |
| <del></del> -        | 800 Palisades Drive                        | Tuscaloosa                   |                      | AL<br>(State) | 35405<br>(Zip)                        |  |  |
|                      | Jonathan Lee                               | A 1.6 1.14 (                 |                      | 1117          | TN 10 10 TT                           |  |  |
| Address: C           | Orbital House, Moat Way                    | Ashford, Kent                |                      | (State)       | TN240TT                               |  |  |
| NOTE: If:            | necessary, you may attach an addendum to t |                              |                      | nd/or dire    | ectors.                               |  |  |
| <sub>14.</sub> Darri | n Abernathy                                | Secretary                    | ··                   |               |                                       |  |  |
|                      | (Tunad or printed name and see             | nacity of nargan signing and | lication             |               |                                       |  |  |

Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Planit Solutions, Inc. incorporated in Tuscaloosa County, Tuscaloosa, Alabama on April 21, 2010. I further certify that the records do not disclose that said Planit Solutions, Inc. has been dissolved.

10 AUG 27 PH 3: 33
SECALTARY OF STATE
SECALTARY OF STATE



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 18, 2010

Date

Beth Chapman

Secretary of State

Beth Chapman