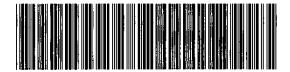
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| (Re | equestor's Name) | , | |
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| (Ad | dress) | · · · · · · · · · · · · · · · · · · · | |
| (Ad | dress) | | |
| (Cit | y/State/Zip/Phone | e #) | |
| PICK-UP | ■ WAIT | MAIL | |
| (Bu | siness Entity Nan | ne) | |
| (Document Number) | | | |
| Certified Copies | _ Certificates | of Status | |
| Special Instructions to | Filing Officer: | | |
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7

Office Use Only



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SECRETARY OF SUA

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PS 8/25/10

COVER LETTER

| TO: New Filing Section Division of Corporations | | |
|---|---|--|
| SUBJECT: Production Advant Name of corporation | age, Inc. | |
| Name of corporation | - must include surrix | |
| Dear Sir or Madam: | | |
| The enclosed "Application by Foreign Corporation for a "Certificate of Existence," or "Certificate of Good Standabove referenced foreign corporation to transact business | ling" and check are subn | |
| Please return all correspondence concerning this matter | to the following: | e ^c |
| Angie Me | eltzer Person | |
| | | |
| Production Adva | intage Inc. | |
| Firm/Com | pany | |
| PO Box 170 Addre | 00 | |
| Addre | SS | |
| Williston VT | 05495-170 |) () |
| Williston V7 City/State ar | nd Zip code | |
| LEON O Majank | Vaam | |
| E-mail address: (to be used for | or future annual report no | otification) |
| For further information concerning this matter, please ca | | |
| Angie Meltzer at (802 Name of Person Area C | 651-6915 | |
| Name of Person Area C | Code & Daytime Telepho | ne Number |
| | • | |
| | | |
| STREET/COURIER ADDRESS: | MAILING AD | |
| New Filing Section Division of Corporations | New Filing Section Division of Corporations | |
| Clifton Building | P.O. Box 6327 | |
| 2661 Executive Center Circle Tallahassee, FL 32301 | Tallahassee, FL | , 32314 |
| Enclosed is a check for the following amount: | | ./ |
| □ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ Certifleate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| | NOT WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMI REIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA | | |
|--------------------|--|----------------|----------------|
| 1. | Production Advantage Inc. | | |
| (Enter name of co | orporation; must include "INCORPORATED," "COMPANY," "CORPORATION," orp," "Inc," "Co," or "Corp.") | | _ |
| "inc.," "Co.," "Co | orp, Tine, Co, or Corp.) | | |
| | | | _ |
| (If name unavaila | able in Florida, enter alternate corporate name adopted for the purpose of transacting busine | ss in Florida) |) |
| | mont 3. 04-3381372 (FEI number, if applicable) | | - |
| • | -3-1997 5. Perpetual | | |
| · · <u> </u> | of incorporation) (Duration: Year corp. will cease to exist or | "perpetual") | - |
| 6 | pon qualification to do business in Florida | <u>L</u> | _ |
| | (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) | | |
| 7 46/AV | enueD. Suite 10. Williston VT05495 |) | |
| | (Principal office address) | | _ |
| P(| D Box 1700 : Williston, VT 05495-170 | <u>X</u> | • |
| | (Current mailing address) | | |
| 8 | | 图 | 10 A |
| (Purpose(s | of corporation authorized in home state or country to be carried out in state of Florida) | 音 | AU6 2 |
| 9. Name and stree | t address of Florida registered agent: (P.O. Box NOT acceptable) | 육곡 | ω <u>Ε</u> |
| Name: | MARK V MCDONNELL | 4F 9 4° | |
| Office Address: | 3075 NE 190TH ST #204 | | 8: 2(8: 2(|
| | AVENTURA, FL , Florida 33180 | | * |
| | (City) (Zip code) | | |
| 10. Registered ag | | | |
| designated in this | ed as registered agent and to accept service of process for the above stated corpor application, I hereby accept the appointment as registered agent and agree to act | in this capa | acity. I |
| | omply with the provisions of all statutes relative to the proper and complete perforwith and accept the obligations, of my position as registered agent. | rmance of n | ty duties, |
| | / n. Van. s | | |
| | Thank I would | | |
| | (Pagistered agent's signature) | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors: | | | |
|--|------------------------|----------------|-------------|
| A. DIRECTORS | | | |
| Chairman: | | | |
| Address: | | | |
| Vice Chairman: | | ····· | |
| Address: | | <u> </u> | |
| Director: | | | |
| Address: | | · | |
| Director: | | | <u> </u> |
| Address: | | | |
| B. OFFICERS | | | |
| President: Penny Camm | NA E | 5 | |
| Address: PO Box 1700 | PECH | AUG | |
| Williston, VT 05495 | ASSE | 23 | |
| Vice President: David Schraffen berger | <i>m</i> € | E | |
| Address: PO BOX 1700 | OR SEA | - 2 | |
| Williston, VT 05495 | | | <u>.</u> |
| Secretary: | | <u></u> | |
| Address: | | | |
| Treasurer: | | | |
| Address: | | | |
| NOTE: If necessary, you may attach an addiendum to the application listing additional of | ficers and/or director | rs. | |
| 13. (Signature of Director or Officer listed in number 12 of the applicat | tion) | | |
| 14. David W Schraffenberger, Vice Presi | dent | | |
| (Typed or printed name and capacity of person signing applicatio | n) | | |

STATE OF VERMONT OFFICE OF SECRETARY OF STATE

Certificate of Good Standing

I, Deborah L. Markowitz, Vermont Secretary of State, do hereby certify that according to the records of this office PRODUCTION ADVANTAGE, INC? a corporation formed under the laws of the State of Vermont was/filed for record in this office on July 03, 1997 I further certify that the corporation has perpetual duration, that its most recent annual report is on file, and, as of this date, articles of dissolution/withdrawal have not been

Given under my hand and the seal of the State of Vermont, at Montpelier, the State Capital

Deborah Markowitz Secretary of State



filed.