

| (Requestor's Name)                         |  |  |  |  |  |  |
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| (City/State/Zip/Phone #)                   |  |  |  |  |  |  |
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| PICK-UP WAIT MAIL                          |  |  |  |  |  |  |
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| (Business Entity Name)                     |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| (Document Number)                          |  |  |  |  |  |  |
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| Special Instructions to Filing Officer:    |  |  |  |  |  |  |
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## **COVER LETTER**

| TO:   | New Filing Sec<br>Division of Co |  |  |                      |
|---|----------------------------------|--|--|----------------------|
| SUBJ  | ECT:                             | Prime Invest                                 | ments Everyday, Inc.   |                      |
|   |                                  | Name of corpor                               | ration - must include suffix   | <del></del>          |
| Dear S  | Sir or Madam:                    |  |  |                      |
| "Certi  | ficate of Existenc               |  | n for Authorization to Transact Business in la Standing" and check are submitted to registrusiness in Florida. |                      |
| Please  | return all corresp               | oondence concerning this n                   | natter to the following:   |                      |
|   |                                  | Michae                                       | I Allen Arneson  |                      |
|   |                                  | Nan  | ne of Person   |                      |
|   |                                  | Prime Investn                                | nents Everyday, Inc.   |                      |
|   |                                  | Firm   | /Company   |                      |
|   |                                  | 912 Engl                                     | lish Oaks Ct.  |                      |
|   | ************                     |  | Address  |                      |
|   |                                  | Kissim                                       | nmee, Fl. 34744  |                      |
|   |                                  |  | tate and Zip code  |                      |
|   |                                  | mikeprimein                                  | vestments@yahoo.com  |                      |
|   |                                  |  | used for future annual report notification)  |                      |
| For fu  | rther information                | concerning this matter, ple                  | ease calf:   |                      |
| Michae  | el A Arneson                     | at (321                                      |  |                      |
|   | Name of Perso                    | n A  | Area Code & Daytime Telephone Number   | 2010                 |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |                                  | tion<br>porations<br>g<br>Center Circle      | MAILING ADDRESS:<br>New Filing Section<br>Division of Corporations<br>P.O. Box 6327<br>Tallahassee, FL 32314   | 2010 JUL 26 PM 2: 23 |
| Enclos  | ed is a check for                | the following amount:                        |  | •                    |
| <b>□</b> \$70   | 0.00 Filing Fee                  | □ \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & □ \$87.50 Filing Certified Copy   | te of Status &       |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.                | Prime Investments Everyday Inc.   |      |  |          |  |  |  |
|-------------------|---|------|--|----------|--|--|--|
|                   | corporation; must include "INCORPORATI<br>Corp," "Inc," "Co," or "Corp.") | ED,  | "COMPANY," "CORPORATION,"                          |          |  |  |  |
| (If name unavail  | able in Florida, enter alternate corporate na                             | me   | adopted for the purpose of transacting business in | Florida) |  |  |  |
| ·                 | Nevada  | 3.   | 27-2873620   |          |  |  |  |
| (State or country | under the law of which it is incorporated)                                | -    | (FEI number, if applicable)                        |          |  |  |  |
| •                 | May 24, 2010  | 5.   | perpetual  |          |  |  |  |
| (Date             | e of incorporation)   |      | (Duration: Year corp. will cease to exist or "perp | petual") |  |  |  |
|                   | N/A   |      |  |          |  |  |  |
|                   |   |      | Florida, if prior to registration)                 |          |  |  |  |
|                   | (SEE SECTIONS 607.1501 & 60   | 7.15 | 02, F.S., to determine penalty liability)          |          |  |  |  |
| •                 | 101 Convention Center Dr. Las Vegas, Nev. 89109                           |      |  |          |  |  |  |
|                   | (Principal office   | addı | ess)   |          |  |  |  |
| <del> </del>      | (Current mailing  | addı | ress)  |          |  |  |  |
| . N/A             |   |      |  | 2010 J   |  |  |  |
| (Purpose(s        | s) of corporation authorized in home state o                              | г со | untry to be carried out in state of Florida)       | ]]]      |  |  |  |
| . Name and stree  | et address of Florida registered agent: (                                 | P.O  | . Box NOT acceptable)                              | JUL 26   |  |  |  |
| Name:             | Michael Allen Ameson  |      |  | 70       |  |  |  |
| Office Address:   | 912 English Oaks Ct.  |      |  | PH 2: 2  |  |  |  |
|                   | Kissimmee   |      | , Florida <u>34744</u>                             | చ        |  |  |  |
|                   | (City)  |      | (Zip code)   |          |  |  |  |

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and business addresses of officers and/or directors:

A. DIRECTORS

| Chairmar           | n: Michael Allen Arneson   | 2010 JUL 26 PM 2:23             |
|--------------------|--|---------------------------------|
| Address:           | 912 English Oaks Ct.   |                                 |
|                    | Kissimmee, Fl. 34744   |                                 |
| Vice Cha           | <sub>iirman:</sub> George William Arneson                                    |                                 |
|                    | 912 English Oaks Ct.   |                                 |
|                    | Kissimmee, Fl. 34744   |                                 |
| Director:          | Brian Kieth Gorman   |                                 |
| Address:           | 912 English Oaks Ct.   |                                 |
|                    | Kissimmee, Fl. 34744   |                                 |
| Director:          |  |                                 |
|                    |  |                                 |
|                    |  |                                 |
| B. OFF             | TICERS   |                                 |
| President          | :  |                                 |
| Address:           |  |                                 |
|                    |  |                                 |
| Vice Pres          | sident:  |                                 |
|                    |  |                                 |
|                    |  |                                 |
| Secretary          | •  |                                 |
|                    |  |                                 |
| Treasurer          |  |                                 |
| Address:           |  |                                 |
|                    | If necessary, you may attach an addendum to the application listing addition | onal officers and/or directors. |
| 13                 | (Signature of Director or Officer listed in number 12 of the ap              | oplication)                     |
| <sub>14.</sub> Mic | hael Allen Arneson   | •                               |
|                    | (Typed or printed name and capacity of person signing app.                   | lication)                       |

SECRETARY OF STATE



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, PRIME INVESTMENTS EVERYDAY, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since May 24, 2010, and is in good standing in this state.

Electronic Certificate Certificate Number: C20100617-2963 You may verify this electronic certificate online at http://www.nvsos.gov/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on June 17, 2010.

> **ROSS MILLER** Secretary of State