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| (Requestor's Name)                      |  |  |  |
|---|--|--|--|
| (Address)                               |  |  |  |
| (Address)                               |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |
| (Business Entity Name)                  |  |  |  |
| (Document Number)                       |  |  |  |
| Certified Copies Certificates of Status |  |  |  |
| Special Instructions to Filing Officer; |  |  |  |
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Office Use Only



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### **COVER LETTER**

| TO: New Filing Section Division of Corporations   |
|---|
| SUBJECT: D. A. P. S. Mentoring Program Inc.  Name of Corporation—Just include suffix  |
| Dear Sir or Madam:  |
| The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida" "Certificate of Existence", or "Certificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida. |
| Please return all correspondence concerning this matter to the following:   |
| Oni Ko T. Brown Name of Person  |
| D. A. P. S. Mentoring Program, Inc.   |
| P.O.Box 106   |
| Lake City SC 795/00 City/State and Zip Code   |
| Email address: (to be used for future annual report notification)   |
| For further information concerning this matter, please call:  |
| Oniko T. Brown at (843) 409 - 8773  Name of Person Area Code & Daytime Telephone Number   |
| MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301   |
| Enclosed is a check for the following amount:   |
| \$70.00 Filing Fee \$\bigcup \\$78.75 Filing Fee & \bigcup \\$78.75 Filing Fee & \bigcup \\$87.50 Filing Fee,  Certificate of Status & Certified Copy  Certified Copy   |

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO THE STATE OF FLORIDA:

1. D.A.P.S. Mentor in Program Troc.

(Name of corporation: must include the whord "INCORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is so corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. South Carolina

(State or country under the law of which it is incorporated)

(State or country under the law of which it is incorporated)

(State or country under the law of which it is incorporated)

(Dutto of Incorporation)

5. Perpetual

(Duttoin: Year corp. will cease to exist or "perpetual")

6. NA

(Duttoin: Year corp. will cease to exist or "perpetual")

7. 2213 N. Chuych St. Scrapton SC 29591

(Principal office address)

POBOX 1016 Inke City SC 2956D

(Current mailing address)

8. To open office transitional homes for extend out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: On Ka T. Brown

Office Address: 1425 W 20th Street

Jacksonyille

Florida 3229

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department or state, by the secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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#### 12. Names and addresses of officers and/or directors:

| A. DIRECTORS  | 10 JUL 2              | 1 PH        | 5: 01       |
|---|-----------------------|-------------|-------------|
| Chairman:   | QEAGG**               | ÷           |             |
| Address:  | SECRETAI<br>TALLAHAS: | SEE, FL     | ORID/       |
| Vice Chairman:  |                       |             |             |
| Address:  |                       | <del></del> |             |
| Director:   |                       |             |             |
| Address:  |                       |             | <del></del> |
| Director:   |                       |             |             |
| Address:  | <u> </u>              |             | <del></del> |
| B. OFFICERS   | W                     |             |             |
| President: On Ko T. Brown   | <del> </del>          |             |             |
| Address: 2213 N. Church St.   | ····                  |             | <u>.</u>    |
| Scranton SC 29591   |                       | <del></del> | <del></del> |
| Vice President: Roy A. Brown  |                       |             |             |
| Address: 2213 N. Church St.   |                       |             |             |
| Scronton 3C 29591   |                       |             |             |
| Secretary: Dr. Lee Ann Marino   |                       |             |             |
| Address: POBOX 681 Morrisville, NC 27560  |                       | ,           |             |
| Treasurer: Jamie Ashley   |                       |             |             |
| Address: 2209 N. Church St. Scranton SC 29591   |                       |             |             |
| NOTE: If pecessary, you may attach an addendum to the application listing additional office       | ers and/or di         | rectors.    |             |
| 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the              | application)          |             | _           |
| 14. On Ko T. Brown - President (Typed or printed name and capacity of person signing application) |                       |             | <del></del> |

# The State of South Carolina



Office of Secretary of State Mark Hammond

## Certificate of Existence, Non-Profit Corporation

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

D.A.P.S. MENTORING PROGRAM, a Non-Profit Corporation duly organized under the laws of the State of South Carolina on January 28th, 2008, has as of the date hereof filed as a non-profit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-31-1404 of the South Carolina code and that the non-profit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 9th day of July, 2010.

Mark Hammond, Secretary of State

JUL 21 PM 5:00