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(Re	equestor's Name)	
(Ad	dress)	
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PICK-UP	☐ WAIT	MAIL
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(Do	ocument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	
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SECRETARY OF STATE TALLAHASSEE, FLORIDA 10 JUL 16 MM 8: (



COVER LETTER

	w Filing Section vision of Corporations	3				
SUBJECT	r: Nelson Energ	gy Programs,	Inc.			
		Name of corpor			suffix	
Dear Sir or	Madam:					
"Certificate		ertificate of Good	Standi	ng"and check		et Business in Florida," nitted to register the above
Please retur	rn all correspondence	concerning this m	atter to	o the following	g:	
	Lis	sa Granskie for	Incor	p Services,	Inc.	
		Nam	e of Pe	erson		
		Incorp S	ervic	es, Inc.		
		Firm/	Comp	any		
		375 N. Stepha	nie S	t., Suite 141	1	
		A	ddres	S		
		Henderson,	NV 8	9014-8909		
		City/St	ate and	Zip code		
		lisa.gransk				
	E-mai	l address: (to be u	sed for	r future annual	report n	otification)
For further	information concerni	ng this matter, ple	ase cal	1:		
Lisa Grar	nskie	at (70)2	866-2500	x 6508	
Na	ume of Person			ode & Daytime		one Number
Nev Div Clii 266 Tal	REET/COURIER A w Filing Section vision of Corporations fton Building I Executive Center C lahassee, FL 32301 a check for the follow	Circle		New F Divisi P.O. E	Filing Se on of Co Box 6327	rporations
\$70.00 F		.75 Filing Fee & tificate of Status	✓	\$78.75 Filing Certified Cop		\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Nelson Ene	rgy Programs, Inc.		
	orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	D," "COMPANY," "CORPORATION,"	
(If name unavail	able in Florida, enter alternate corporate nan	ne adopted for the purpose of transacting busi	iness in Florida)
Washington	•	· 17- 12<5732	in the interest
	under the law of which it is incorporated)	(FEI number, if applicable	e)
03/07/1994		S Perpetual	
	of incorporation)	(Duration: Year corp. will cease to exist	or "perpetual")
Upon Filing			
	(Date first transacted business	s in Florida, if prior to registration)	
2220 Macnai	(SEE SECTIONS 607.1501 & 607.	.1502, F.S., to determine penalty liability)	
2220 Macna	-	.1502, F.S., to determine penalty liability)	
_2220 Macnat	(SEE SECTIONS 607.1501 & 607. 1ghton Ln, Lake Stevens, WA 982	.1502, F.S., to determine penalty liability)	TAS 10
_2220 Macna	(SEE SECTIONS 607.1501 & 607. 1ghton Ln, Lake Stevens, WA 982	.1502, F.S., to determine penalty liability) 258-9439 ddress)	
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	(SEE SECTIONS 607.1501 & 607.1501	.1502, F.S., to determine penalty liability) 258-9439 ddress) ddress)	ECRETARY OF THE PROPERTY OF TH
. (Purpose(s	(SEE SECTIONS 607.1501 & 607.1501	258-9439 ddress) ddress) country to be carried out in state of Florida)	ECRETARY OF STA
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. (Purpose(s	(SEE SECTIONS 607.1501 & 607.1501	258-9439 ddress) ddress) country to be carried out in state of Florida)	ECRETARY OF STA
Purpose(s Name and street Name:	(SEE SECTIONS 607.1501 & 607.1501	258-9439 ddress) ddress) country to be carried out in state of Florida)	ECRETATY OF STA

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.



12. Names and business addresses of officers and/or directors: 10 JUL 16 AM 8: 05 A. DIRECTORS Chairman: Vice Chairman: Address: ___ Address: __ Address: **B. OFFICERS** Address: Vice President: Address: _____ Address: Treasurer: Address: _____ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)



Secretary of State

I, SAM REED, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE/AUTHORIZATION OF NELSON ENERGY PROGRAMS, INC.

I FURTHER CERTIFY that the records on file in this office show that the above named Profit Corporation was formed under the laws of the State of WA and was issued a Certificate Of Incorporation in Washington on 3/7/1994.

I FURTHER CERTIFY that as of the date of this certificate, NELSON ENERGY PROGRAMS, INC. remains active and has complied with the filing requirements of this office.

Date: July 2, 2010

UBI: 601-518-165

Given under my hand and the Seal of the State of Washington at Olympia, the State opital

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Sam Reed, Secretary of State

