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SECRETARY OF STATE





COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: <u>ADVANCED ENTERPRISE CONSULTING</u> , TNC. Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
WILLIAM KRUPNICK Name of Person
ADVANCED ENTERPRISE CONSULTING, INC
18851 NE 29th AVE, STE: 700 #146
AVENTURA FL 33180
City/State and Zip code
Agent @ advancadenter Price inc. Com E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
WILLIAM KRUDNICK at (305) 731 - 2055 Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building Clifton Building Division of Corporations Clifton Building Clifton Buildin
Enclosed is a check for the following amount:
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. HOUANCED ENTERPRISE CONSULTING INC.	
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	
\sim	
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	
2. State or country under the law of which it is incorporated) 3. 80-06/5554 (FEI number, if applicable)	
4. 5-3-06 5. DER DETUAL (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
6 6-29-10	
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
7. 18851 NE 29th AVE, STE, 700 # 146, AVENTURA,	FL
(Principal office address)	3318
18851 NE 29th AUE STE, 700 # 146, AUENTURA FL 33	3/80
(Current mailing address)	
8. SMAIL BUSINESS CONSULTING (Purpose(s) of corporation authorized in home state or country to be corried out in state of Florido)	で記
(* Football and the state of Country to be carried out in state of Florida)	IN SC
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	
Name: WILLIAM KRUPNICK	ξ.,,
Office Address: 18851 NE 29th AVE, STE, 700 #146	
AUFNITURA FL B, Florida 33/80 (Zip code)	
10 Parintened agantle annument	

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.



12. Names and business addresses of officers and/or directors:

Chairman:	
	SECRETARY OF STATE
Address:	INTERPRETATION
lice Chairman:	
ddress:	
irector: WILLIAM KRUPNICK	
idress: 18851 NE 29th AVE, STE.	700 # 146
AVENTURA, FL 33180	
dress:	
OFFICERS sident: William Krupnick dress: 18851 NE 29th AVE, STE	
e President:	
dress:	
retary:	
ress:	
nsurér:	
ress:	
TE: If necessary, you may attach an addendum to the application listing at	
(Signature of Director or Officer listed in number 12 of	the application)
WILLIAM KRUPNICK - PRES	DENT



OFFICE OF THE SECRETARY OF STATE JUL 12 PM 3: 32 OF THE STATE OF COLORADO SECRETARY OF STATE TALLAHASSEE, FLORIDA

CERTIFICATE

I, Bernie Buescher, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office.

Advanced Enterprise Consulting, Inc.

is a Corporation formed or registered on 05/03/2006 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20061183094.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 06/11/2010 that have been posted, and by documents delivered to this office electronically through 06/16/2010 @ 11:05:30.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 06/16/2010 @ 11:05:30 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 7674952.



Secretary of State of the State of Colorado

*******End of Certificate******************************

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However. as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site. http://www.sos.state.co.us/biz/CertificateSearchCriteria.do entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, http://www.sos.state.co.us/click Business Center and select "Frequently Asked Questions.