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Office Use Only



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J. Shivers JUL 14 2000 And

### **COVER LETTER**

|   | New Filing Sec<br>Division of Cor                      |   |                                |  |                                       |            |   |                 |
|---|--|---|--------------------------------|--|---------------------------------------|------------|---|-----------------|
| SUBJE   | ECT:   | RUME  | CORPORI                        | ANION  | include suffix                        |            |   |                 |
| 0000  |  | (N  | lame of corpo                  | ation - must   | include suffix                        | )          |   |                 |
| Dear Sir  | r or Madam:  |   |                                |  |                                       |            |   |                 |
| "Certific   | losed "Applicat<br>cate of Existenc<br>business in Flo | e," and check                                       | -                              |  |                                       |            |   |                 |
| Please re   | eturn all corresp                                      | ondence conc  | erning this ma                 | itter to the fo  | llowing:                              |            |   |                 |
|   | MATTHE   | W SACH  | ·<br>!                         |  |                                       |            |   |                 |
|   |  |   |                                | e of Person)   | · · · · · · · · · · · · · · · · · · · |            |   |                 |
|   |  | RUME  | CORP                           |  |                                       |            |   |                 |
|   | ·  | 73-11-10  | CORP.<br>(Firm                 | /Company)  |                                       |            | 1                                       |                 |
|   |  | 100   | CARRIST                        | 1 BLD  | 10                                    |            | SE                                      | 201             |
|   | ·  | 100   | (A                             | ddress)  |                                       |            | 至是                                      | <u></u>         |
|   |  | FARMIN  | CARBLYN<br>CARBLYN<br>COALE    | m / W  | //73                                  |            | TAR<br>ASS                              |                 |
|   |  | # #1 J \ P \ (1)   10   10   10   10   10   10   10 | (City/Sta                      | ite and Zip c  | ode)                                  |            | <u>m</u> c                              |                 |
| For furtl   | her information  | concerning th                                       | is matter, plea                | se call:   |                                       |            | FLCTION                                 | JUL 12 PH 11 no |
| GARY  | SANDERS  |   | at ( <b>57</b> 4               | 26   | 4-8602                                | •          |   |                 |
| W/1/~!  | (Name of Perso   | on)   | at ( <u><b>27 t</b></u><br>(At | ca Code & I  | Daytime Teleph                        | none Numbe | <u>er)</u>                              |                 |
|   |  |   |                                |  |                                       |            |   |                 |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |  |   |                                | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                                       |            |   |                 |
| Enclosed  | d is a check for                                       | the following                                       | amount:                        |  |                                       |            |   |                 |
| <b>570.</b> 0   | 00 Filing Fee  | □\$78.75 Fil<br>Certifiea                           | ing Fee & ate of Status        |  | Filing Fee & ed Copy                  | Certi      | Filing Fee<br>ficate of St<br>fied Copy |                 |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated)

3. //- 30/0860

(FEI number, if applicable) (Date of incorporation)

(Date first transacted business in Florida, if prior to registration)

(SEE SECTIONS 607 1501 & 607 1502 F.S. and determined in applicable) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Principal office address) (Current mailing address) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: 755 NW 17th Ave Suite 101

Delray Beach, Florida 33445

(Zin code) Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

Matthew Prack

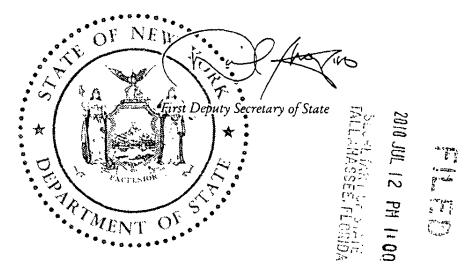
#### A DIRECTORS

| Chairman:   | •                          |
|---|----------------------------|
| Address:  |                            |
|   |                            |
| Vice Chairman:  |                            |
| Address:  |                            |
|   |                            |
| Director:   |                            |
| Address:  |                            |
|   |                            |
| Director:   |                            |
|   |                            |
| Address:  |                            |
| n opprend   | 20<br>17/1                 |
| B. OFFICERS   |                            |
| President: 1977 Syck  | TAR PART TO                |
| Address: (N) Caroleyn Blod  | SEE 2                      |
| Famindale M 11735   | PH FL                      |
| Vice President:   |                            |
| Address:  |                            |
|   |                            |
| Secretary:  |                            |
| Address:  |                            |
| Treasurer:  |                            |
| Address:  |                            |
|   |                            |
| NOTE: If necessary, you may attach an addendum to the application listing additional of | officers and/or directors. |
| 13  |                            |
| (Signature of Director or Officer listed in number 12 of the applic                     | ation)                     |
| 14. Matthew / Sack  |                            |
| (Typed or printed name and capacity of person signing application                       | ion)                       |

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of RUME CORP. was filed on 03/01/1990, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 11th day of June two thousand and ten.



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