## Florida Department of State

Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H10000157744 3)))



H100001577443ABCS

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : CORFORATE CREATIONS INTERNATIONAL INC.

Account Number : 110432003053 Phone : (561)694-8107

Fax Number : (561)694-1639

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email	Address:	

### FOREIGN PROFIT/NONPROFIT CORPORATION

Golden Age Resources Inc.

Certificate of Status	метот голинопечения от
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

2010 JUL -8 P 4: 38

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, PLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Golden Age Re	esources Inc.			
Enter name of a	orporation; must include "INCORPOI orp," "Inc." "Co," or "Corp.")	RATED." "	COMPANY," "CORPORATION	ON."
	·		gas et	
(If name unavails	ble in Florida, enter-alternate corpora	ate name add	pted for the purpose of transact	ling business in Plorida)
Nevada		3	13-4367670	)
(State or country	under the law of which it is incorporate	tted)	(FEI number, if ac	plicable)
April 4, 2000		5,	perpetual	
(Date	of incorporation)	σ	Duration: Year corp. will cease	to exist or "perpenual")
	(Date first transacted by	usiness in Fl	orida, if prior to registration)	Itima
	(SEE SECTIONS 601,1301 (	os do tito os.	F.S., to determine penalty liab	ney)
375 N. Stepha	nie St Suite 1411 Handerson, J			
	(Principal of	ffice address	i)	
1/1/ -	hornton DR. Pal	lu Ron	sh Gardens, Fl.	22410
100	UKINTUN WALL JAI		M. TUINING TU.	377/6
	(Curen man	iling address	i)	
	•		•	
IN HOME HEA	LTH AND ASSISTED LIVING REFER	RRAL SERV	ICE	
	of corporation authorized in home st			(lorida)
Nilson and stone	A 3 J		- 130m	
Name and <u>size</u>	t address of Florida registered age	mu (P.O. E	ox NOT acceptable)	
Name:	Graham Larmer			
			<del>-</del>	-8 -8
ffice Address:	166 Thornton Or		_	mo
	Palm Beach Gardens		, Florida 33418	7 7
	(City)		(Zip code)	25 F
) Destatored a	gent's acceptance:			E B
miss been used	ed as registered agent and to acce		affaire a said from the city are a side of	ر
rtion oled in this	application, I hereby accept the a	sumaln teres	oj process jot ine noove sing. Lav sametanid namet and m	su corporunon a ins piac
riker aaree to c	omply with the provisions of all st	atities rein	ive to the moner and count	rec en une as mes capaciey. As mostamentes al mes de
nd I am familiar	with and accept the obligations o	i my positi	on as registered Agent.	me beilasummee al mis m
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		y -102 gr = 11112	and the second second second	
	1			
•	y Dan		₹.	
-	- 1 to Take 0			
	(Registered agent's sig	gnature)		

1). Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#1025 P.003/003

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman: Haroula T Larmer	·····	<del></del>	
Address: 375 N. Stephanie St Suite 1411		· 	<b>-</b>
Henderson NV 89014-8909		· · · · · · · · · · · · · · · · · · ·	_
Vice Chairman: Thomas Smith			
Address: 375 N. Stephanie St Suite 1411			
Henderson NV 89014-8909			
Director: Christine Smith	~		
Address: 375 N. Stephanic St Sulta 1411			<b>-</b>
Henderson NV 89014-8909	<del></del>		
Director: Ken Boutlier		<del></del> -	<u> </u>
Address: 375 N. Stephanie St Suite 1411		<del>,</del> .	
Henderson NV 89014-8909	<del></del> _		
B. OFFICERS	क्षत्रो <b>र्</b>		
President: Thomas Smith		200	4
Address: 375 N. Stephanic St Sulta 1411	<b>全部</b>	=	11
Henderson NV 89014-8909	Silli	<del>-</del>	1
Vice President:	1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	D_	
Address:	(S)	# <u></u>	+
	in Li	$\tilde{\infty}$	_
Secretary: Haroula T Larmer			+
Address: 375 N. Stephanie St Suite 1411. Henderson NV 89014-8909			<b>∔</b> ·
Treasurer: Graham Larmer			+
Address: 375 N, Stephanie St Sulte 1411 , Henderson NV 89014-8909		<del></del> -	<del> </del>
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or	direct (se	œ.	
V / T P \	mad Arther staff;	e.	
(Signature of Director of Officer listed in number 12 of the application)			İ
14. HAROND T. Lacoute PRS. Chilledo. (Typed or printed name and capacity of person signing application)		<del></del> -	<u> </u>

SECRETARY OF STATE



# CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, GOLDEN AGE RESOURCES, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since April 4, 2000, and is in good standing in this state.

Electronic Certificate
Certificate Number: C20100708-2317
You may verify this electronic certificate
online at http://www.nvsos.gov/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on July 8, 2010.

ROSS MILLER Secretary of State ILLANASSEE. FI STATE

2010 JUL -8 P 4: 38