

FID 00000 2935

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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(Business Entity Name)

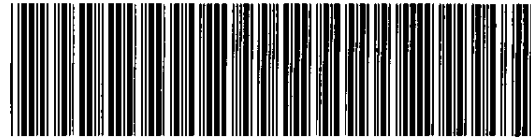
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2010 JUN 28 P 2:16

FILED

JUN 29 2010  
D.A. WHITE

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** American College of Poultry Veterinarians  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Bob Bevans-Kerr  
Name of Person

BK Association Management  
Firm/Company

12627 San Jose Blvd., Suite 292

Address

Jacksonville, FL 32223-8638  
City/State and Zip Code

bbk@bkms.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Bob Bevans-Kerr  
Name of Person

at ( 904 ) 425-5735  
Area Code & Daytime Telephone Number

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

RECEIVED  
10 JUN 28 AM 11:53  
DIVISION OF CORPORATIONS

June 22, 2010

BOB BEVANS-KERR  
BK ASSOCIATION MANGEMENT  
12627 SAN JOSE BLVD, SUITE 292  
JACKSONVILLE, FL 32223-8638

SUBJECT: AMERICAN COLLEGE OF POULTRY VETERINARIANS  
Ref. Number: W10000029787

We have received your document for AMERICAN COLLEGE OF POULTRY VETERINARIANS and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please complete the enclosed 2nd page of the application.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White  
Regulatory Specialist II

Letter Number: 210A00015344

*Thank you  
See Enclosed*

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

**FILED**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

2010 JUN 28 P 2:16

1. American College of Poultry Veterinarians, INC.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership. If not so contained in the name at present, "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. Commonwealth of Penn 3. 1072433  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 7/29/1992 5. perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. 1/1/2010  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)

7. 12627 San Jose Blvd., Suite 202 Jacksonville, FL 32223-8638  
(Principal office address)

12627 San Jose Blvd., Suite 202 Jacksonville, FL 32223-8638

(Current mailing address)

To receive, maintain and distribute funds and other assets and to administer and apply the income and principal thereof exclusively for such charitable, educational and scientific activities, including specifically the awarding of scholarship and fellowship grants as a 501(c)3. ☒  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Janece Bevans-Kerr

Office Address: 12627 San Jose Blvd., Suite 202

Jacksonville, Florida 32223-8638  
(City) (Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Janece Bevans-Kerr  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

FILED

2010 JUN 28 P 2:17

A. DIRECTORS

EXECUTIVE DIRECTOR ROBERT BEVANS-KERR

Chairman:

Address:

12627 SAN JOSE BLVD, SUITE 202  
JACKSONVILLE, FL 32223-8638

PAT PROSSER

Vice Chairman:

HECTOR CERVANTES

Address:

1031 WESTCHESTER COURT  
WATKINSVILLE, GA 30677

Director:

BAROK SANEI

Address:

20 WAX WING CROS

GUELPH, ONTARIO, ON CANADA N1C 1E1

Director:

CHARLES HOTALRE

Address:

1061 HALE ROAD

WATKINSVILLE, GA 30677

B. OFFICERS

President: CHARLES BAOUSSARD

Address:

1040 BUCKINGHAM POINT  
ATHENS, GA 30606-7617

Vice President: BOB DANNY MAGEE

Address:

32 DAWNVIEW DR  
BRANDON, MS 39043

Secretary:

TREAS. KAREN BURNS-BROGAN

Address:

2800 PRESTON RIDGE LANE

Treasurer:

Dacula, GA 30019

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

Bob Bevans-Kerr

(Typed or printed name and capacity of person signing application)

## **Board and Standing Committees 2009-2010**

### **Board of Directors 2008-2009**

**Charles Broussard – President**

1040 Buckeye Point  
Athens, GA 30606-7617

**Joanna Quinn (2010)**

506 Annandale Drive  
Cary, NC 27511

**Hector Cervantes – Past President**

1031 Westchester Court  
Watkinsville, GA 30677

**Mark Bland (2011)**

3562 Jomar Drive  
Napa, CA 94558

**Karen Burns Grogan Sec/Treas.**

2800 Preston Ridge Lane  
Dacula, GA 30019

**Eric Jensen (2011)**

109 Fox Den Court  
Madison, AL 35758

**Babek Sanei (2012)**

20 Waxwing Cres  
Guelph Ontario, ON N1C 1E1

**Charles Hofacre, AAAP Rep**

1061 Hale Road  
Watkinsville, GA 30677

**Doug Grieve (2012)**

26829 Palo Place  
Dallas Center, IA 50063

**Jean Sander, ABVS Rep.**

6828 Spruce Pine Drive  
Columbus, OH 43235

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**Bob Bevans-Kerr- Executive Director**

1267 San Jose Blvd., Suite 202  
Jacksonville, FL 32223-8638

**FILED**

**COMMONWEALTH OF PENNSYLVANIA**

2010 JUN 28 P 2:17

**DEPARTMENT OF STATE**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**JUNE 9, 2010**

**TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:**

**I DO HEREBY CERTIFY THAT,**

**AMERICAN COLLEGE OF POULTRY VETERINARIANS**

**is duly incorporated under the laws of the Commonwealth of Pennsylvania and  
remains a subsisting corporation so far as the records of this office show, as of  
the date herein.**



**IN TESTIMONY WHEREOF, I have  
hereunto set my hand and caused  
the Seal of the Secretary's Office to  
be affixed, the day and year above  
written.**

*Pedro A. Contis*

**Secretary of the Commonwealth**