## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H10000150315 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : INCORPORATING SERVICES FL

Account Number : 120050000052

Phone : (302)531-0855 Fax Number : (850)656-7953

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

D17	Address:			
Emal.	ADDTESS:			

## FOREIGN PROFIT/NONPROFIT CORPORATION MORE 4 LESS TRAVEL INC.

Certificate of Status	0		
Certified Copy	0		
Page Count	03		
Estimated Charge	\$70.00		

Electronic Filing Menu Corporate Filing Menu

Help

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, PLONIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

· ~	•						
GE	the in Florida and a lamba and		1 C				<del>,</del>
	able in Florida, enter alternate corpo	-		- <del>-</del>	_	s in Florida	ı)
	New York State under the law of which it is incorpo	3		11-329669	3		
	November 20, 1995	5		Perpetual ar corp. will cease	<u> </u>		
(Date	of incorporation)	(Dun	ition: Ye	ar corp. will cease	to exist or "	perpeniai")	)
	(Date first transacted (SEE SECTIONS 607.150	business in Florid 1 & 607.1502, F.:	la, if prior S., to dete	r to registration) rmine penalty liab	vility)		
	1301 47th Street	t. Brooklyn, NY	11219				
	(Principal	office address)			-		
	1301 47th Stree	t, Brooklyn, NY	11219				
	(Current m	uiling address)	A > F + + + + + + + + + + + + + + + + + +		***************************************		_
		Accessories					
(Purpose(s)	of corporation authorized in home	state or country t	o be carri	ed out in state of J	Florida) 🚎	<u></u>	_
Name and street	address of Florida registered ag	ent (P.O. Box	NOT ac	ceptable)	E.S		heda - t-
	Bruce Reichert	,	,	•		\(\frac{1}{2}\)	entropera (Calencera
Name:	Dipos Helchett				388	28	1
Tice Address:	4001 Santa Barbara Blvd.:	Suite 151			in Ca	Ū .	i
	Naples		Ti: A .	34104	10 118	<del></del>	
	(City)		Liouas -	(Zip code)		: 2	
	(3)			(2.5 0025)	25.		

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: Rruce Reichert	
Address: 4001 Santa Barbara Blud, Suite 151	
Naples, FL 34104	
Vice Chairman:	
Address:	
•	
Disates	
Director;	
Address:	
Director:	
Address:	
	<u> </u>
B. OFFICERS	
President: Jacques Werdyger	
Address 1447 48th Street, Brooklyn, NY 11219	
· ·	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: (If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
(Signature of Director or Officer listed in number 12 of the application)	
Jacques Werdyger, President	
(Typed or printed name and capacity of person signing application)	

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of MORE 4 LESS TRAVEL INC. was filed on 11/20/1995, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 21st day of June two thousand and ten.

First Deputy Secretary of State

201006220405 16

FILED

AND JUN 28 P 1: 21