

### Florida Department of State

**Division of Corporations** Electronic Filing Cover Sheet

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Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : CORPORATE ACCESS, INC.

Account Number : FCA000000011 Phone : (850)222-2666 Fax Number : (850)222-1666 : (850)222-1666

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address:

#### FOREIGN PROFIT/NONPROFIT CORPORATION 8760, INC.

Certificate of Status	0
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Corporate Filing Menu

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T. Burch JUN 2 3 2010

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6/22/2010

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### H100001463443

224,12003	BUSINESS	IN FLORIDA	
IN COMPLIANC REGISTER A FO	E WITH SECTION 607.1503, FLORIDA S REIGN CORPORATION TO TRANSACT	STATUTES, THE FOLLOWING IS SUBMITTED TO BUSINESS IN THE STATE OF FLORIDA.	ALCON IN
1, 8760, Inc.			影響と
(Enter name of o	corporation; must include "INCORPORATED Corp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"	2 M 4
(If name unavail	able in Florida, enter alternate commute name	e adopted for the purpose of transacting business in Plorid	52
New Jersey			<b>-7</b>
<del>-</del>	under the law of which it is incorporated)	(FEI number, if applicable)	
June 7, 2002	. ,	Perpetual	
	of incorporation)	(Duration: Year corp. will coase to exist or "perpetual"	<u> </u>
6. Upon filing			
v. <u> </u>		in Florida, if prior to registration) 502, F.S., to determine penalty liability)	<b></b>
7. 250 West 26th	Street, 2nd Floor, New York, NY 10001		<del></del>
	(Principal office add	hoss)	
		4	
	(Current mailing ad	ress)	
<sub>e</sub> Equipment dis	tributor	•	
(Purpose(	s) of corporation authorized in home state or c	ountry to be carried out in state of Florida)	<del></del>
9. Name and stree	et address of Florida registered agent: (P.	O. Box NOT acceptable)	
Name:	NRAI Services, Inc.		
Office Address:	2731 Executive Park Dr., Ste 4	·	
	Weston	Florida 33331	
	(City)	(Zip code)	
Having been nam designated in this further agree to c and I am familian	application, I hereby accept the appoint omply with the provisions of all statutes in with and accept the obligations of my polical Services, inc.		racity. I
194.	Registered agent's signature	Tanya Dietrich, Asst. Secretary	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:	3	NUC 1	-1
A. DIRECTORS		N 22	F
Chairman:	rr Ç	- <u>-</u>	را ا
Address:		£	-
·	<b>2</b>	52	
Vice Chairman:			
Address:			
	<u></u>		
Director: None			
Address:			
			,
Director:			ı
Address:	•		
B. OFFICERS			
President: Evan Avidane 250 West 26th Street, 2nd Floor			
Audicas			
New York, NY 10001			
Vice President: Jason Alvarez 250 West 26th Street, 2nd Floor			
New York, NY 10001			
Milo Avirlane	7.4		
Secretary: 250 West 26th Street, 2nd Floor, New York, NY 10001			
Address:  Leonard Pisano  Treasurer:			
Address: 250 West 26th Street, 2nd Floor, New York, NY 10001			
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or dire	ctors.		
13 (Signature of Director or Officer listed in number 12 of the application)	<del></del>		
Issen Alvarez Vina President			
(Typed or printed name and capacity of person signing application)			

## STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY SHORT FORM STANDING

8760 INC.

0100880882

With the Previous or Alternate Name

AUTOMATED BUILDING CONTROL SERVICES CO., INC. (Previous Name)

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on June 7, 2002.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

Jason Alvarez 4 Cottrell Drive Millstone Township, 08510

CHE STATE OF THE S

Certification# 117467048

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 22nd day of June, 2010

State Treasurer

Verify this certificate at https://www1.state.nj.us/TYTR\_StandingCert/JSP/Verify\_Cert.jsp

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