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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I2000000195

Phone : (850)521-0821

Fax Number : (850)558-1515

DISSOLUTION OR WITHDRAWAL RENESAS ELECTRONICS AMERICA INC.

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COVER LETTER

TO:	Division of Corporations	
SUBJ	JBJECT: Renesas Electronics America Inc.	
9012	(Name of Corporation)	
DOC	OCUMENT NUMBER: F10000002769	
The er	e enclosed withdrawal application and fee are submitted for filing.	
Please	ease return all correspondence concerning this matter to the following:	
	Att: Andrew Hughes	
	(Name of Person)	
	Renesas Electronics America Inc.	
	(Firm/Company)	
	1001 Murphy Ranch Road	
	(Address)	
	Milpitas, California 95035	
	(City/State and Zip code)	
For fu	or further information concerning this matter, please call:	
Andres	(Name of Person) at (408)546-3316 (Area Code & Daytime	
	(Name of Person) (Area Code & Daytime	Telephone Number)
Enclo	closed is a check for the amount:	
S 3:	1 V	Filing Fee, ate of Status & Certified Additional copy is enclosed)
	Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Sui Tallahassee, FL 32303	tc 810

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APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Ren	esas Electronics An	nerica Inc.			
	(Name of Corporation)				
F100	000002769				
		(Document Number of Corpora	tion (if known)		
Cali	fornia	6/16/2010			
	(Incorporated Ur	der Laws of and date authorized to tr	ansact business/conduct its affairs)		
	_	transacting business or conductionity to transact business or cond	ng affairs within the State of Florida and hereby luct affairs in Florida.		
appoints the l	Department of St		t in Florida to accept service on its behalf and cess based on a cause of action arising during the a Florida.		
The following	g is a current ma	iling address for the corporation:	·~·		
Attn	: Andrew Hughes.	1001 Murphy Ranch Road			
		(Mailing Address	3)		
Milı	oitas, CA 95035		. າ		
	(City/ State /Zip)				
		(Only outle 151p)	'. '.		
The corporati	on agrees to not	fy the Department of State in the	future of any change in its mailing address.		
,	7	Number 1995	10/02/2020		
(Signat	ure of a director, presson or other court appoi	lent or other officer - if in the hands of a nited fiduciary, by that fiduciary)	(Date)		
Andre	w S. Hughes		VP, Secretary & General Counsel		
	(Typed or printed nar	ne of person signing)	(Title of person signing)		

FILING FEE \$35