

F1000000 2644

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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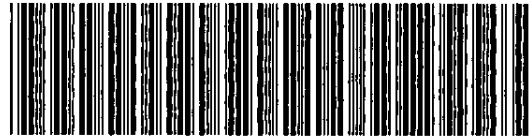
(Business Entity Name)

(Document Number)

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2013 MAR 18 PM 1:44  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

MAR 19 2013  
T. LEMIEUX

## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** LOUGHLIN MANAGEMENT PARTNERS & COMPANY, INC.  
Name of Corporation

**DOCUMENT NUMBER:** F0000002644

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

PATTY MILLS

Name of Contact Person

SMALLBERG SORKIN & COMPANY LLP

Firm/Company

534 BROAD HOLLOW ROAD, SUITE 420

Address

MELVILLE, NY 11747

City/State and Zip Code

PAM1CPA@AOL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

PATTY MILLS

Name of Contact Person

at ( 631 )

454-1711  
Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:



\$35.00 Filing Fee



\$43.75 Filing Fee &  
Certificate of Status



\$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)



\$52.50 Filing Fee,  
Certificate of Status &  
Certified Copy  
(Additional copy is  
enclosed)

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

(Pursuant to s. 607.1504, F.S.)

**(1-3 MUST BE COMPLETED)**

F10000002644

(Document number of corporation (if known))

2. NEW YORK 3. JUNE 7, 2010  
(Incorporated under laws of) (Date authorized to do business in Florida)

**(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? 11/14/2011

5. LOUGHLIN MANAGEMENT PARTNERS & COMPANY, INC.  
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

6. If the amendment changes the period of duration, indicate new period of duration.

(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

(New jurisdiction)

8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

X

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

JAMES LOUGHLIN

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

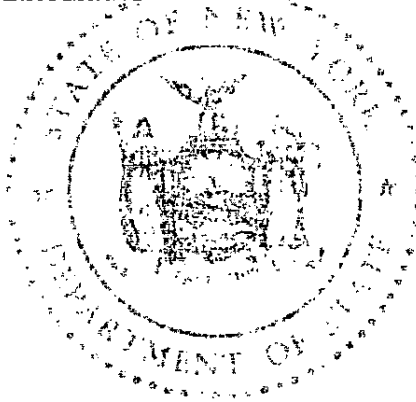
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2008 MAR 18 PM 1:44  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**State of New York**  
**Department of State** } ss:

I hereby certify, that the Certificate of Incorporation of LOUGHLIN MANAGEMENT PARTNERS & COMPANY, INC. was filed on 01/31/2002, under the name of LOUGHLIN MEGHJI & CO. ASSOCIATES INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment LOUGHLIN MEGHJI & CO. ASSOCIATES INC., changing its name to LOUGHLIN MANAGEMENT ASSOCIATES INC., was filed 10/20/2011.

A Certificate of Amendment LOUGHLIN MANAGEMENT ASSOCIATES INC., changing its name to LOUGHLIN MANAGEMENT PARTNERS & COMPANY, INC., was filed 11/14/2011.



\*\*\*

*WITNESS my hand and the official seal  
of the Department of State at the City of  
Albany, this 08th day of January two  
thousand and thirteen.*

A handwritten signature in black ink, appearing to read "Neil A. ...", is written over a faint circular outline.

*First Deputy Secretary of State*