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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

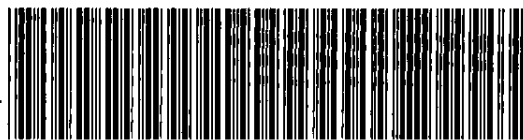
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

JUN -8 2010  
D.A. WHITE

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** C-PORT, Incorporated  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Tina M. Cardone  
Name of Person

C-PORT, Inc.  
Firm/Company

1900 Oceanwalk Lane #133  
Address

Pompano Beach FL 33062  
City/State and Zip Code

tcardone@cport.us  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Tina M. Cardone at ( 954 ) 261-2012  
Name of Person Area Code & Daytime Telephone Number

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. C-PORT, Incorporated  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Virginia 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. October 25, 2002 5. perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. January 1, 2010  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 1900 Oceanwalk Lane #133 Pompano Beach, FL 33062  
(Principal office address)
- 1900 Oceanwalk Lane #133 Pompano Beach, FL 33062  
(Current mailing address)
8. Not for profit Association representing the marine assistance industry  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)
- Name: Tina M. Cardone
- Office Address: 1900 Oceanwalk Lane #133
- Pompano Beach, Florida 33062  
(City) (Zip Code)
10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*
- Tina M. Cardone  
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

**A. DIRECTORS**

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Chairman: Christopher Shaffner

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Address: PO Box 530518

Lake Park, FL 33403

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Vice Chairman: T.J. Buhite

Address: 114 Carroll Island Road

Baltimore, MD 21220

Director: /Executive Director - Tina M. Cardone

Address: 1900 Oceanwalk Lane #133

Pompano Beach, FL 33062

Director: Kevin Freestone

Address: PO Box 431854

Big Pine Key, FL 33043

**B. OFFICERS**

President: /Chairman listed above

Address: \_\_\_\_\_

Vice President: /Vice Chairman listed above

Address: \_\_\_\_\_

Secretary: Ethan Maass

Address: PO Box 429 Green Harbor, MA 02041

Treasurer: Steve Winkler

Address: 256 Marginal Street #12 East Boston, MA 02128

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. \_\_\_\_\_

Christopher Shaffner, Chairman

(Typed or printed name and capacity of person signing application)

**Additional Directors:**

**Director: John Andrews**  
60 Reynolds Street  
Wickford, RI 02852

**Director: Joe Frohnhoefer**  
700 Hummel Avenue  
Southold, NY 11971

**Director: Roger Slade**  
PO Box 568  
Port Hadlock, WA 98339

**Director: Charles Meyer**  
PO Box 1402  
Lake Ozark, MO 65049

**Director: Chris McCarthy**  
16400 PCH, Suite 222  
Huntington Beach, CA 92649

**Director: Scott Collins**  
PO Box 624  
Wrightsville Beach, NC 28480

**Director: Phil Delano**  
PO Box 2169  
Bethel Island, CA 94511

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# Commonwealth of Virginia



## State Corporation Commission

*I Certify the Following from the Records of the Commission:*

C-PORT, INCORPORATED is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is October 25, 2002.

Nothing more is hereby certified.

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TALLAHASSEE, FLORIDA



*Signed and Sealed at Richmond on this Date:  
May 10, 2010*

*Joel H. Peck*  
Joel H. Peck, Clerk of the Commission