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SECRETARY OF STATE
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## **COVER LETTER**

TO: New Filing Section Division of Corpora	tions		
SUBJECT: J. P. Sports, I	nc.		
	Name of corporation	n - must include suffix	
Dear Sir or Madam:			
The enclosed "Application be "Certificate of Existence," o above referenced foreign con	r "Certificate of Good Star	nding" and check are submi	
Please return all corresponde	ence concerning this matte	r to the following:	
c/o Benjamin R. Hanan			
	Name of	Person	
Shumaker, Loop & Kendrick	, LLP·		
	Firm/Con	npany	
240 S. Pineapple Avenue, 1	0th Floor		
	Addr	ess	
Sarasota, FL 34236			
	City/State a	and Zip code	,
rhanan1@verizon.net			20 TAL:
E	-mail address: (to be used	for future annual report not	
For further information conc	erning this matter, please	call:	AY 28 FTARY HASSEE
Benjamin R. Hanan	at (941	364.2788	
Name of Person		Code & Daytime Telephon	e Number STATE
STREET/COURIE New Filing Section Division of Corpora Clifton Building 2661 Executive Cen Tallahassee, FL 323	tions ter Circle	MAILING ADINEW Filing Sect Division of Corp. P.O. Box 6327 Tallahassee, FL	ion porations
Enclosed is a check for the f	ollowing amount:		
□ \$70.00 Filing Fee □	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

#### May 19, 2010

Justin M. Shivers, Regulatory Specialist II New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: J.P. Sports, Inc.

Dear Mr. Shivers:

I, RUBIN HANAN, being duly sworn, depose and say that:

The date the referenced Corporation first transacted business in Florida was January 1,

2010. The date of October, 2009, placed on the Application by Foreign Corporation for Authorization to Transact Business in Florida was inserted in error.

Dated this 25 day of 2010.

STATE OF FLORIDA

COUNTY OF SARASOTA

The foreign Corporation by Foreign Corporation for Authorization to Transact Business in Florida was inserted in error.

RUBINMANAN

COUNTY OF SARASOTA

The foreign Corporation by Foreign Corporation for Authorization to Transact Business in Florida was inserted in error.

RUBINMANAN

COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this day of 2010, by Rubin Hanan, who is personally known to me or who has produced (type of identification) and who did (did not) take an oath

()

Print Name

My Commission Expires:

OFFICIAL SEAL
Jeanine B. Schultz
Notary Public State of Florida
Comm. # DD 771103
Comm. Exp. April 7, 2012

Very truly yours,

Rubin Hanan

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

JP-RR Sp	orts, Inc.	
(If name unavai	lable in Florida, enter alternate corporate nam	e adopted for the purpose of transacting business in Florida)
2. Alabama	· . _	3.
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)
April 5, 1989	5	Perpetual
(Dat	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
October 2009		,
· .	(Principal office ad on Way, Unit 7, Montgomery, AL 36117 (Current mailing ad	dress)
871 B Plantatio	on Way, Unit 7, Montgomery, AL 36117 (Current mailing ad	oress)
871 B Plantation	on Way, Unit 7, Montgomery, AL 36117 (Current mailing ad	country to be carried out in state of Florida)
871 B Plantation	on Way, Unit 7, Montgomery, AL 36117  (Current mailing ad	country to be carried out in state of Florida)
All authorized I	(Current mailing ad business ) of corporation authorized in home state or of	country to be carried out in state of Florida)
All authorized (Purpose()  Name and street	Current mailing ad ousiness ) of corporation authorized in home state or out address of Florida registered agent: (P.	country to be carried out in state of Florida)
All authorized (Purpose() Name and street	Current mailing ad business  of corporation authorized in home state or cut address of Florida registered agent: (P. Benjamin R. Hanan	country to be carried out in state of Florida)

### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director: Robert Dern	
Address: 871 B Plantation Way, Unit 7, Montgomery, AL 36117	
Director: Rubin Hanan	
Address: 1990 Main Street, Suite 750, Sarasota, FL 34236	
2010 ACC	
B. OFFICERS  AHAY 2	energy e
President: Robert Dern C	
Address: 871 B Plantation Way, Unit 7, Montgomery, AL 36117	2 H
0.00	
Vice President:	
Address:	
Secretary: Rubin Hanan	
Address: 1990 Main Street, Suite 750, Sarasota, FL 34236	
Treasurer: Robert Dern	
Address: 871 B Plantation Way, Unit 7, Montgomery, AL 36117	
NOTE: If necessary, you may anach an aidendum to the application listing additional officers and/or directors.	
13.	
(Signature of Director or Officer listed in number 12 of the application)	
14. Secretary (Typed or printed name and capacity of person signing application)	

Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that J.P. Sports, Inc. incorporated in Montgomery County, Montgomery, Alabama on April 5, 1989. I further certify that the records do not disclose that said J.P. Sports, Inc. has been dissolved.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 24, 2010

Date

Beth Chapman

**Beth Chapman** 

Secretary of State