

F1000002271

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H10000115304 3)))



H100001153043ABCP

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850) 617-6381

From: Account Name : CSH SERVICES, LLC
Account Number : 120070000160
Phone : (800) 494-3124
Fax Number : (561) 455-9835

FILED
10 MAY 14 PM 12:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

FOREIGN PROFIT/NONPROFIT CORPORATION
SCRUPLES @ THE FORUM, INC.

EP 5/17/10

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

May 14 00 12:51p A1a Incorporation

13056752811

p.2

850-617-6381

5/14/2010 1:47:59 PM PAGE

1/001 Fax Server



May 14, 2010

FLORIDA DEPARTMENT OF STATE
Division of Corporations

CSH SERVICES, LLC

SUBJECT: SCRUPLES@THE FORUM, INC.
REF: W10000023720

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The complete document was not received. Please refax the complete document, including the electronic filing cover sheet.

If you have any further questions concerning your document, please call (850) 245-6962.

Valerie Herring
Regulatory Specialist II
New Filing Section

FAX Aud. #: H10000115304
Letter Number: 910A00012270

4.10000115304.3

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. **SCRUPLES @ THE FORUM, INC.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **NEVADA**

(State or country under the law of which it is incorporated)

3. **26-1292033**

(FEI number, if applicable)

4. **12/03/2007**

(Date of incorporation)

5. **PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

6. **UPON QUALIFICATION**

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **224 DATURA STREET #317, WEST PALM BEACH, FLORIDA 33401**

(Principal office address)

224 DATURA STREET #317, WEST PALM BEACH, FLORIDA 33401

(Current mailing address)

8. **engage in any activity or business permitted under the laws of the State of FL**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)Name: **LINDA L KAROSAS**Office Address: **224 DATURA STREET #317****WEST PALM BEACH**, Florida **33401**

(City)

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

4.10000115304.3

12. Names and business addresses of officers and/or directors:

#.10000115304.3

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: LINDA L KAROSASAddress: 224 DATURA STREET #317, WEST PALM BEACH, FLORIDA 33401

Director: _____

Address: _____

B. OFFICERS

President: LINDA L KAROSASAddress: 224 DATURA STREET #317, WEST PALM BEACH, FLORIDA 33401

Vice President: _____

Address: _____

Secretary: RAYMOND K KAROSASAddress: 224 DATURA STREET #317, WEST PALM BEACH, FLORIDA 33401Treasurer: RAYMOND K KAROSASAddress: 224 DATURA STREET #317, WEST PALM BEACH, FLORIDA 33401

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

(Signature of Director or Officer listed in number 12 of the application)

14. Linda L Karosas

(Typed or printed name and capacity of person signing application)

#.10000115304.3

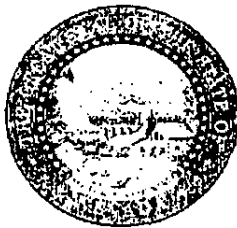
4.10000115304-3,
SECRETARY OF STATE

CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation sales, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **SCRUPLES @ THE FORUM, INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since December 3, 2007, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on May 12, 2010.



ROSS MILLER
Secretary of State

Electronic Certificate
Certificate Number: C20100512-2067
You may verify this electronic certificate
online at <http://www.nvsos.gov/>

FILED
10 MAY 14 PM 12:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

4.10000115304-3