Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H100001150333)))



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To:

Division of Corporations

Fax Number : (850) 617-6381

·From:

: C T CORPORATION SYSTEM . Account Name

Account Number : FCA000000023 Phone

: (850)222-1092

Fax Number

: (850)878-5368

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

| Emai | 7 2 | 44 | 088 |  |
|------|-----|----|-----|--|
|      |     |    |     |  |

## FOREIGN PROFIT/NONPROFIT CORPORATION **CNX CORPORATION**

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$70.00 |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                  | 'orp," "Inc," "Co," or "Corp.")               |  |
|------------------|---|--|
| (If name unavail | able in Florida, enter alternate corporate na | me adopted for the purpose of transacting business in florida) |
| Delaware         |   | .3.  |
|                  | under the law of which it is incorporated)    | (FEI number, if applicable)                                    |
| January 6, 2009  |   | 5. permetual   |
| (Date            | of incorporation)                             | (Duration: Year corp. will cease to exist or "perpetual")      |
| anticipated May  | 1, 2010                                       |  |
|                  |   | ss in Florida, if prior to registration)                       |
|                  |   | 7.1502, F.\$., to determine penalty liability)                 |
| Ste 209 1700 Ma  | ntgomery St, San Francisco, CA, 94111         | 30   |
|                  | (Principa) office:                            | address)   |
| Ste 209 1700 Me  | ontgomery St. San Francisco, CA, 94111        |  |
|                  | (Current mailing                              | address)   |
| software sales   |   | r country to be curried out in state of Florida)               |
|                  | s) of corporation authorized in home state of | r country to be curried out in state of Florida)               |
|                  | ·   |  |
| Name and sires   | et address of Florida registered agent: (     | P.O. Box NOT acceptable)                                       |
| Nume:            | C T Corporation System                        | <u> </u>   |
| Mice Address:    | 1200 South Pine Island Road                   |  |
|                  | Plantation                                    | , Florida 33324  |
|                  | (City)  | (Zip code)   |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Cancer Culey, ASt. Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

10 HAY 12 AM 10: 27

| A. DIRECTORS   | SECRETARY OF STATE         |
|--|----------------------------|
| Chairman: Roben Tennant  | TALLAHASSEE EL ORIO        |
| Address: Sie 209 1700 Montgomery St. San Francisco, CA, 94111                                    |                            |
|  |                            |
| Vice Chairman:   |                            |
| Address: Ste 209 1700 Montgomery St. San Francisco, CA, 94111                                    |                            |
| Director: Michael Mechua   |                            |
| Address: Stc 209 1700 Managemery St., San Francisco, CA, 94111                                   |                            |
| Director: Rosemary Ripley  |                            |
| Address: Ste 209 1700 Montgemery St. San Francisco, CA, 94111                                    |                            |
| Address: Sector from Montgomery of, Shill Filmersco, CA, 74(1)                                   |                            |
| B. OFFICERS  |                            |
| President: Michael Mechan  |                            |
| Address: Ste 209 1700 Montgomery St, San Francisco, CA, 94111                                    |                            |
| 0. I. M.   |                            |
| Vice President: Stephen Mooney   |                            |
| Address: Ste 209 1700 Munisomery St, San Francisco, CA, 94111                                    |                            |
| Secretary: Michael Mechan  |                            |
| Address: Ste 209 1700 Montgomery St, San Francisco, CA, 94111                                    |                            |
| Treasurer: Michael Mechan  |                            |
| Address: Ste 209 1700 Montgomery St, San Francisco, CA, 94111                                    |                            |
| NOTE: If decessary, you may attach an addendum to the application listing additions              | officers and/or directors. |
| (Signature of Director or Officer listed in number 12 of the appl                                | ication)                   |
|  | icanony                    |
| 14. Michael Mechan Ple5 dent (Typed or printed name and capacity of person signing applications) | ation)                     |

## Delaware 10 HAY 12 AM 10: 27

FILED PSEERE TARY OF STATE TALL AHASSEE FLORIDA

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CNX CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF MAY, A.D. 2010.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

4641852 8300

100493667

You may verify this certificate online at corp, delaware. gov/euthver. shtml

DATE: 05-11-10