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| (City | y/State/Zip/Phone | ÷#) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu: | siness Entity Nam | ne) |
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| Certified Copies | Certificates | of Status |
| Special Instructions to Filing Officer: | | |
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Office Use Only



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COVER LETTER

TO: New Filing Section Division of Corporations

2010 APR 16 P 4: 04

SECRETARY OF STATE

SUBJECT: National Quality Assurance, USA

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| Kirsten Smith | |
|--|--|
| Nam | ne of Person |
| National Quality Assurance, USA | |
| 4 Post Office Square Road | Company To Live to The Discounting good |
| nelosed is a cheek for the following a countrill | Address |
| Acton, MA:01720 & Transcript | |
| City/Sta | ate and Zip code |
| smith@nga-usa.com | |
| | used for future annual report notification) |
| Name of Person at (978 |) 635-9256 '' |
| at (| Area Code & Daytime Telephone Number |
| | • |
| | |
| STREET/COURIER ADDRESS: | MAILING ADDRESS: |
| New Filing Section | New Filing Section |
| Division of Corporations | Division of Corporations |
| Clifton Building | P.O. Box 6327 |
| | Tallahassee, FL-32314 |
| ्टला (Tallahassee, FL 32301 | |
| inclosed is a check for the following amount: | [180] 566 |
| Post Office Oquate No. r. | |
| | □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, |
| | Certified Copy Certificate of Statu |
| \$ \tag{\frac{1}{2}} \frac | Certified Copy |



FLORIDA DEPARTMENT OF STATE Division of Corporations

March 30, 2010

KIRSTEN SMITH NATIONAL QUALITY ASSURANCE, USA 4 POST OFFICE SQUARE ROAD ACTON, MA 01720

SUBJECT: NATIONAL QUALITY ASSURANCE, USA, INC.

Ref. Number: W10000015757

We have received your document for NATIONAL QUALITY ASSURANCE, USA, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White Regulatory Specialist II

Letter Number: 310A00007831

Olahata Lugarik

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| CORPORATED," "COMPANY," "CORPORATION," corporate name adopted for the purpose of transacting business in Florida) 3. corporated) (FEI number, if applicable) 5. perpetual (Duration: Year corp. will cease to exist or "perpetual") facted business in Florida, if prior to registration) 7.1501 & 607.1502, F.S., to determine penalty liability) 20 ncipal office address) |
|--|
| 3. (FEI number, if applicable) 5. perpetual (Duration: Year corp. will cease to exist or "perpetual") sacted business in Florida, if prior to registration) 7.1501 & 607.1502, F.S., to determine penalty liability) |
| (FEI number, if applicable) 5. perpetual (Duration: Year corp. will cease to exist or "perpetual") sacted business in Florida, if prior to registration) 7.1501 & 607.1502, F.S., to determine penalty liability) |
| 5. perpetual (Duration: Year corp. will cease to exist or "perpetual") sacted business in Florida, if prior to registration) 7.1501 & 607.1502, F.S., to determine penalty liability) |
| (Duration: Year corp. will cease to exist or "perpetual") sacted business in Florida, if prior to registration) 7.1501 & 607.1502, F.S., to determine penalty liability) |
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| 7.1501 & 607.1502, F.S., to determine penalty liability) 20 |
| 7.1501 & 607.1502, F.S., to determine penalty liability) 20 |
| |
| ncipal office address) |
| |
| |
| rent mailing address) |
| |
| home state or country to be carried out in state of Florida) |
| red agent: (P.O. Box NOT acceptable) |
| · |
| |
| Florida 33609 |
| (Zip code) |
| , Florida <u>33609</u> |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors: | FILED |
|---|----------------------|
| A. DIRECTORS | ZOIO APR 16 P 4: 04 |
| Chairman: | COLUMBA 16 PO III O |
| Address: | SECRETARY DE CO |
| | PALLAHASSEE, FLORINA |
| Vice Chairman: | ~~ |
| Address: | |
| | |
| Director: Arlen Chapman (Quality Director) | |
| Address: 4 Post Office Square, Acton, MA 01720 | |
| | |
| Director: Jim Dozier (General Manager) | |
| A Post Office Square, Acton, MA 01720 | |
| | |
| B. OFFICERS | |
| President: Kevin Beard | |
| Address: 4 Post Office Square Acton MA 01720 | |
| | |
| Vice Descriptions | |
| Vice President: | |
| Address: | |
| - | |
| Secretary: | |
| Address: | |
| Treasurer: | |
| Address: | |
| NOTE: If necessary, you may attach an addendum to the application listing a | 44:41-65 |
| 1/1/25 /2- | |
| 13. (Signature of Director or Officer listed in number 12 of | the application) |
| | AL MARAGER |
| (Typed or printed name and capacity of person signing | g application) |



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02133

April 8, 2010

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

NATIONAL QUALITY ASSURANCE - U.S.A., INC.

is a domestic corporation organized on **June 26**, 1992, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

Ir I G

In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth

Ellean Travino Galicin

Processed By: jhr