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COVER LETTER

TO: Amendment Section Division of Corporations

SUBJECT: A-1 PERFECTION ENTERPRISES, INC

Name of Corporation

DOCUMENT NUMBER: F10000001824

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

LEANA GUZMAN

Name of Contact Person

REGISTERED AGENT SOLUTIONS, INC.

Firm/Company

1701 Director Blvd., Suite 300

Address

Austin, TX 78744

City/State and Zip Code

LGUZMAN@RASI.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Name of Contact Person

888 705-7274

. aca code ce Daytime Telepitote ivai

Enclosed is a check for the following amount:

\$35.00 Filing Fee

ee

\$43.75 Filing Fee & Certificate of Status



\$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

<u>Mailing Address:</u> Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address:

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I

(1-3 MUST BE COMPLETED)

F1000001824

(Document number of corporation (if known)

1 A-1 PERFECTION ENTERPRISES, INC.

(Name of corporation as it appears on the records of the Department of State)

> Illinois

3. 04/16/2010 (Date authorized to do business in Florida)

(Incorporated under laws of)

SECTION II (4-7 COMPLETE ONLY THE APPLICABLE CHANGES)

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? Illinois

5 PERFECTION PROPERTY RESTORATION, INC.

(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

6. If the amendment changes the period of duration, indicate new period of duration.

(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

(New jurisdiction)

8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

David Heitman

Director

(Typed or printed name of person signing)

(Title of person signing)

File Number

6543-344-3



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of

Business Services. I certify that

ATTACHED HERETO IS A TRUE AND CORRECT COPY, CONSISTING OF 1 PAGE(S), AS TAKEN FROM THE ORIGINAL ON FILE IN THIS OFFICE FOR PERFECTION PROPERTY RESTORATION, INC..



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 5TH day of JANUARY A.D. 2018.

osse White

SECRETARY OF STATE

Authentication #: 1800500265 verifiable until 01/05/2019. Authenticate at: http://www.cyberdriveillinois.com

ORM BCA 10.30			
ARTICLES OF AMENDMENT Business Corporation Act			
Secretary of State Department of Business Servi Springseld, 11. 62756	ices		
File #6543-344-3	_		
Approved BLA			
Filing Fee: \$50			
FILED			
Dec 21, 2017			
Jesse White Secretary of State			
1. Corporate Name:			
A-1 PERFECTION ENTER	RPRISES, INC.		<u></u>
<u></u>		· · · · · · · · · · · · · · · · · · ·	
2. Manner of Adoption of a	Amendment:	Dec 21	2017
	nt to the Articles of Incorporation was adopted on	Month & Day	108
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