Note: Please print this page and use it as a cover sheet. Type the fax sudit number (shown below) on the top and bottom of all pages of the document.

(((H10000087500 3)))

Note: DO NOT hit the REFRESH/RELOAD buttom on your browser from this page. Doing so will generate another cover sheet,

Tot

Division of Corporations Fax Number : (050)617-6381

Prom:

Account Name : CORFORATE ACCESS, INC. Account Number : FCA000000011
Phone : (8501222-2566

Phone Fox Number

\*\*Enter the email address for this business entity to be used for future annual report modifines. Enter only one email address please.\*\*

EGMALL Addross:

## FOREIGN PROFIT/NONPROFIT CORPORATION TURTLE MOTORSPORTS, INC.

| Certificate of Status | <br>  |         | 0      | : |
|-----------------------|-------|---------|--------|---|
| Certified Copy        |       | ĺ       | 1      | : |
| Page Count            |       | Í       | 03     |   |
| Estimated Charge      | <br>• | · · · i | \$78.7 | 5 |

Electronic Filing Menu

Corporate Filing Menu

Help

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|  | able in Florida, enter alternate corporato :   | name adopted for the purpose of transacting business in Plorie | da)  |
|--|--|--|--|
| 2. New York  | under the law of which it is incorporated  | 3. (FEI number, if applicable)                                 |  |
|  | mittee, rate 18th of Albroth is 18 micorbousted  | •  |  |
| 4. 11/17/2006  | of incorporation)  | (Duration: Year corp, will cease to exist or "perpetual        |  |
| `  | •  | Continue 1 and mostly with annual to commerce the bacteria     | `  |
| 6. <u>Upon Fil</u>   |  | ness in Plorida, if prior to registration)                     | <del></del>  |
|  |  | 507.1502, P.S., to determine penalty liability)                |  |
| 7, 7221 Haverhill  | Business Perkwey, Suite 100, Riviers   | Beach Florida 33407  |  |
|  | (Principal offic   | o reddrans)  | ······   |
| 7221 Haverhill   | Business Parkway, Suite 100, Riviers   | Beach Florida 33407  |  |
| <del></del>  | (Curent mellin   | g seldress)  | <del></del>  |
| 8. (Purpose)   | Post MANASCMENT s) of corporation authorized in home state   | or country to be carried out in state of Florida)              |  |
|  |  | en es es a same a consul (a)                                   | ALI SE   |
| 9. Name and stre   | et address of Plorida registered agent:  | (P.O. BOX NOT accordable)                                      |  |
|  | et address of Florida registered agent:  | (P.O. Box NOT acceptable)                                      | 고금 况 📰   |
| 9. Name and <u>stre</u><br>Name:   | et address of Plotida registered agent: Pater Castellana, Jr.  | (P.O. Box NOT acceptable)                                      | APR IC   |
| Name:  |  |  | ASS ASS  |
| Name:  | Peter Castellaria, Jr.   | Ste.100  | ASS ASS  |
| Name:  | Peter Castellane, Jr. 7221 Haverhill Business Parkway,   |  | ASS ASS  |
| Name:<br>Office Address:   | Peter Castellaria, Jr.  7221 Haverhill Business Parkway, Riviera Beach  (City)   | Ste.100<br>, Florida 33407                                     | ASS ASS  |
| Name: Office Address: 10. Registered a                                     | Peter Castellana, Jr.  7221 Haverhill Business Parkway, Riviera Beach  (City) gent's neceptance:   | Ste.100<br>, Florida 33407                                     | 16 MII: 20 TARY OF STATE   |
| Name: Office Address:  10. Registered a Having been nam designated in this | Peter Castellana, Jr.  7221 Haverhill Business Parkway, Riviera Beach  (City)  gent's acceptance: ted as registered agent and to accept application, I hereby accept the app | Ste.100<br>, Florida 33407<br>(Zip code)                       | TARY OF STATE Place Plac |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(((H10000087500 3)))

FILED
10 APR 16 AHII: 20

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Peter Castellana, Jr. Address: 7221 Haverhill Business Parkway -Suite 100 Riviera Beach, Florida 33407 Vice Chalman: \_ Address: \_ Director: Peter Castellana, Jr. Address: 7221 Haverhill Business Parkway -Suite 100 Riviera Beach, Florida 33407 Director: Address: B. OFFICERS Prosident: Peter Castellana, Jr. Address: 7221 Haverhill Business Parkway -Suite 100 Riviera Beach, Florida 33407 Address: NOTE: If necessary, you may attach an addendate to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application)

(((H10000087500 3)))

Peter Pastellana Jr.

(Typed or printed name and capacity of person signing application)

FILED

10 APR 16 AMII: 20

SECRETARY OF STATE TALLAHASSEE FLORIDA

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of TURTLE MOTORSPORTS, INC. was filed on 11/26/2004, under the name of PFC MOTORSPORTS, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 11/17/2006.

A certificate changing name to TURTLE MOTORSPORTS, INC. was filed on 12/07/2007.

A Biennial Statement was filed 12/16/2008.

I further certify, that no other documents have been filed by such Corporation.

OF NEW OF A THENT OF

201004130263 \* 08

Witness my hand and the official seal of the Department of State at the City of Albany, this 12th day of April two thousand and ten.

Daniel Shapiro

First Deputy Secretary of State