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From: Account Name : C T CORPORATION SYSTEM  
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**CORPORATION REINSTATEMENT  
AIR SYSTEM COMPONENTS, INC.**

|                       |          |
|-----------------------|----------|
| Certificate of Status | 0        |
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| Page Count            | 023      |
| Estimated Charge      | \$900.00 |

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| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                                                                                                          | 12 APR 11 PM 1:17                                                             |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
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| <b>DOCUMENT #</b> F10000001690                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                        |                                                                                                                                          |                                                                               |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| <b>1. Corporation Name</b><br><br>Air System Components, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                        |                                                                                                                                          |                                                                               |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| <b>2. Principal Office Address - No P.O. Box #</b><br>605 Shiloh Road<br>Suite, Apt. #, etc.<br>City & State<br>Plano<br>Zip<br>TX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                        | <b>3. Mailing Office Address</b><br>1551 Wewatta Street<br>Suite, Apt. #, etc.<br>Mail Stop 9N-A4<br>City & State<br>Denver<br>Zip<br>CO |                                                                               |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| Country<br>75074                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Country<br>80202                                                                                                                                                       |                                                                                                                                          | <b>4. Date Incorporated or Qualified To Do Business in Florida</b> 04/07/2010 |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| <b>5. FEI Number</b> 23-3023656                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                        |                                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                        |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| <b>6. CERTIFICATE OF STATUS DESIRED</b> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                                                                                        |                                                                                                                                          | \$0.75 Additional Fee needed for a Certificate of Status                      |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| <b>7. Name and Address of Current Registered Agent</b><br>Name<br>CT Corporation System<br>Street Address (P.O. Box Number is Not Acceptable)<br>1200 South Pine Island Road<br>Suite, Apt. #, Etc.<br>City<br>Plantation<br>State<br>FL<br>Zip Code<br>33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                        |                                                                                                                                          |                                                                               |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| <b>8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 807.0508 or 817.0503, F.S.</b><br>Signature of Registered Agent <u>Connie Bryan</u> <b>Connie Bryan</b> <b>Assistant Secretary</b><br>REGISTERED AGENT <b>Assistant Secretary</b> Date <u>4/11/12</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                                                                        |                                                                                                                                          |                                                                               |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| <b>9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Title</th> <th>Name of Officers and/or Directors</th> <th>Street Address of Each Officer and/or Director</th> <th>City / State / Zip</th> </tr> </thead> <tbody> <tr> <td>D/VP</td> <td>Ronald L. Dewey</td> <td>1301 W President George Bush Hwy #330</td> <td>Richardson, TX 75080</td> </tr> <tr> <td>D/VP</td> <td>Daniel J. Disser</td> <td>1551 Wewatta Street</td> <td>Denver, CO 80202</td> </tr> <tr> <td>D/P</td> <td>Gordon Jones</td> <td>605 Shiloh Road</td> <td>Plano, TX 75074</td> </tr> <tr> <td>D</td> <td>Terry J. O'Halloran</td> <td>1301 W President George Bush Hwy #330</td> <td>Richardson, TX 75080</td> </tr> <tr> <td>VP/S</td> <td>Thomas C. Reeve</td> <td>1551 Wewatta Street</td> <td>Denver, CO 80202</td> </tr> <tr> <td>AS</td> <td>Rasmini Bhattacharya</td> <td>1551 Wewatta Street</td> <td>Denver, CO 80202</td> </tr> </tbody> </table> |                                   |                                                                                                                                                                        |                                                                                                                                          |                                                                               |  | Title | Name of Officers and/or Directors | Street Address of Each Officer and/or Director | City / State / Zip | D/VP | Ronald L. Dewey | 1301 W President George Bush Hwy #330 | Richardson, TX 75080 | D/VP | Daniel J. Disser | 1551 Wewatta Street | Denver, CO 80202 | D/P | Gordon Jones | 605 Shiloh Road | Plano, TX 75074 | D | Terry J. O'Halloran | 1301 W President George Bush Hwy #330 | Richardson, TX 75080 | VP/S | Thomas C. Reeve | 1551 Wewatta Street | Denver, CO 80202 | AS | Rasmini Bhattacharya | 1551 Wewatta Street | Denver, CO 80202 |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                                                                                                         | City / State / Zip                                                                                                                       |                                                                               |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| D/VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ronald L. Dewey                   | 1301 W President George Bush Hwy #330                                                                                                                                  | Richardson, TX 75080                                                                                                                     |                                                                               |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| D/VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Daniel J. Disser                  | 1551 Wewatta Street                                                                                                                                                    | Denver, CO 80202                                                                                                                         |                                                                               |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| D/P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Gordon Jones                      | 605 Shiloh Road                                                                                                                                                        | Plano, TX 75074                                                                                                                          |                                                                               |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Terry J. O'Halloran               | 1301 W President George Bush Hwy #330                                                                                                                                  | Richardson, TX 75080                                                                                                                     |                                                                               |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| VP/S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Thomas C. Reeve                   | 1551 Wewatta Street                                                                                                                                                    | Denver, CO 80202                                                                                                                         |                                                                               |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| AS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rasmini Bhattacharya              | 1551 Wewatta Street                                                                                                                                                    | Denver, CO 80202                                                                                                                         |                                                                               |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |
| <b>10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 807 or 817, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 807.0401 or 817.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b><br><b>SIGNATURE:</b> <u>R. Bhattacharya</u> <b>Rasmini Bhattacharya, Ass't Secty.</b> April 16, 2012 303-744-4685<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                                                                                                                                                                                                 |                                   |                                                                                                                                                                        |                                                                                                                                          |                                                                               |  |       |                                   |                                                |                    |      |                 |                                       |                      |      |                  |                     |                  |     |              |                 |                 |   |                     |                                       |                      |      |                 |                     |                  |    |                      |                     |                  |