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SECRETARY OF STATE

## **COVER LETTER**

TO: New Filing Section

Division of Corporations

SUBJECT: Anderson Educational Consultation, Anderson Academy  Name of Corporation - must include suffix  Of Mathematics and Science Inc.  Dear Sir or Madam:
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Cerificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.
Please return all correspondence concerning this matter to the following:
Dr. DaJuane Anderson  Name of Person  Anderson Educational Consultation, Anderson
Academy of Mathematics and Science Inc.
9317 Arborwood Circle
Davie F1 33328  City/State and Zip Code
drdaj uane Qanderson academyms.com  E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Dr. DaJuane Anderson at 954 236-7070  Name of Person Area Code & Daytime Telephone Number
MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & Certificate of Status Certified Copy  \$87.50 Filing Fee, Certificate of Status & Certified Copy  Certified Copy

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

RE	COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITI EGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT	TITS AFFAIR	
	HE STATE OF FLORIDA: Anderson Educational Consultation, Anderson Academy of 1	Mathema	tics
(N in in	Anderson Educational Consultation, Anderson Academy of Sci Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviat mport in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)	tions of like so contained	<b>.</b>
2.	Nevada 3. 205/6475/ (State or country under the law of which it is incorporated) (FEI number, if applicable)		
	(Date of Incorporation)  5. Perpetual (Duration: Year corp. will cease to exist or "pe		
	N/A (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine positions.		
	(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine portation.  7702 Morning Lake, Drive Las Vegas Nevada 991  (Principal office address)		)
_	9317 Arborwood Circle Davie Fl 33328		
8. 71	Educational Service S (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)		1
	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	ALL SH	SECRE
	Name: Dr. DaJuane Anderson	70 G	72.2
Off	·· · · · · · · · · · · · · · · ·	HA	크유區
On	fice Address: 9317 Arborwood Circle  Davie  (City)  Florida  33328  (Zip Code)	PH 12: 28	
10. Hav desi	Registered agent's acceptance:  Iving been named as registered agent and to accept service of process for the above stated corporation is signated in this application, I hereby accept the appointment as registered agent and agree to act in the agree to comply with the provisions of all statutes relative to the proper and complete performed I am familiar with and accept the obligations of my position as registered agent.	this capacity	. I
11	Attached is a certificate of Sevistence duly authenticated, not more than 90 days prior to delivery of the	his application	n to
11.	Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of the Department of State, by the Secretary of State or other official having custody of corporate recorjurisdiction under the law of which it is incorporated.	ds in the	n to

	<b>3</b>
12. Names and addresses of officers and/or directors:	PR FILE
A. DIRECTORS	5 97 m
Chairman:	10 No.
Address:	
	<del></del>
Vice Chairman:	<u>.</u>
Address:	
Director	
Address:	<del></del>
Director:	-
Address:	
B. OFFICERS	
President: Dr. DaJuane Anderson  Address: 9317 Arborwood Circle	
Davie Fl 33328	<del></del>
Vice President: Dr. Tamara Anderson	
Address: 9317 Arborwood Circle	
Davie, Fl 33328	
Secretary: Dr. Tamara Anderson	
Address: 9317 Arborwood Circle, Davie, Fl 33328	·
Treasurer: Dr. Da Juane Anderson	<del></del>
Address: 9317 Arborwood Circle, Davie, Fl 33328	
NOTE: /If fecessary, you may attach an addendum to the application listing additional officers and/or dis	rectors. D 1. +
Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	, Secretary
14. Dr. Da Juane Anderson (President /Treasurer) Dr. Tamara 1	Inderson.
(Typed or printed name and capacity of person signing application) (Nice	President/

SECRETARY OF STATE



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, ANDERSON EDUCATIONAL CONSULTATION, ANDERSON ACADEMY OF MATHEMATICS AND SCIENCE INC., as a non-profit corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since July 7, 2006, and is in good standing in this state.

AL OF THE CONTROL OF

Electronic Certificate
Certificate Number: C20100402-0797
You may verify this electronic certificate
online at http://www.nvsos.gov/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on April 2, 2010.

ROSS MILLER Secretary of State

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SECRETARY OF STAN