

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F10000001631

FILED  
Jun 14, 2012  
Secretary of State

**Entity Name:** PERSONS FIRST, INC.

**Current Principal Place of Business:**

4702 RUE BELLE MER  
SANIBEL, FL 33957

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 869  
SANIBEL, FL 33957

**New Mailing Address:**

4702 RUE BELLE MER  
SANIBEL, FL 33957

**FEI Number:** 14-1949940

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SPRECHER, MILISSA  
4702 RUE BELLE MER  
SANIBEL, FL 33957 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** CRATER, DANA  
**Address:** 1106 CAPTAINS WALK  
**City-St-Zip:** SANIBEL, FL 33957

**Title:** D  
**Name:** KENDALL, JEANNIE  
**Address:** 1460 ANGEL DR  
**City-St-Zip:** SANIBEL, FL 33957

**Title:** D  
**Name:** TALMAGE, JOHN  
**Address:** 406 LIGHTHOUSE WAY  
**City-St-Zip:** SANIBEL, FL 33957

**Title:** P  
**Name:** SPRECHER, MILISSA  
**Address:** 4702 RUE BELLE MER  
**City-St-Zip:** SANIBEL, FL 33957

**Title:** VPS  
**Name:** SPRECHER, JOHN  
**Address:** 4702 RUE BELLE MER  
**City-St-Zip:** SANIBEL, FL 33957

**Title:** T  
**Name:** ROZANSKY, STEVE  
**Address:** 7195 N PORT WASHINGTON RD  
**City-St-Zip:** MILWAUKEE, WI 53217

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MILISSA SPRECHER

PRES

06/14/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date