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To: Division of Corporations *RE-SUBMIT Fax Wumber : (850) 617-6381 RE-SUBMIT	AH II: 35
From: Account Name : C T EOREGRATION SETEN ()); Account Number : FCAGGOOCOGAS Phone : (850) 222-1020 SUDMISSIO Fax Number : (850) 322-1020 SUDMISSIO	al filing
•*Enter the email address for this business entity to be used for annual report mailings. Enter only one email address please	
Email Address: Please use: brian.bany/ck@jesshoward.com	•
FOREIGN PROFIT/NONPROFIT CORPORATION Jess Howard Electric Company	
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April 5, 2010

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FLORIDA DEPARTMENT OF STATE Division of Corporations

C T CORPORATION SYSTEM

SUBJECT: JESS HOWARD ELECTRIC COMPANY REF: W10000016545

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch Regulatory Specialist II FAX Aud. #: E10000075033 Letter Number: 410A00008230

P.O BOX 6327 - Tallahassee, Florida 32314

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COVER LETTER

FO: New Filing Section Division of Corporations

SUBJECT: Jass Noward Electric Company

(Name of supportion - must include suffix)

Dear Sir or Madama

The enclosed "Application by Foreign Gorporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Brian Barwick

	(Name of Person)
Jose Howard Electric Company	
	(Firm/Company)
6630 Taylor Road PO Box 400 Blacklick, Ohio	43004
	(Address)
Blacklick, Ohio 4304	
((City/State and Zip code)
For further information concerning this map	rr, picase call:
	(614) 861=1300 est 320
(Name of Person)	(Area Code & Daylime Telephone Number)
STREET/COURIER ADDRESS:	MAILING ADDRESS:
New Filing Section	Now Filing Section
Division of Corporations Clifton Building	Division of Corporations P.O. Box 6327
2661 Excentive Center Circle Fallahassed, FL 32301	Tallabasse, FL 32314
Enclosed is a check for the following amoun	t:
S70.00 Filing Fes S98.95 Filing Fe Certificate of S	

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607. 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA,

). Jose Howard Electric Company

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Isa.," "Co.," "Corp." "Inc," "Co." or "Corp.")

(If name unavailable in Florida, enter alternate corporate name	a stobled tot the bribose of cautesting prejucts in Liouge)
Ohio 3	31-4405752
(Sume or country under the law of which it is incorporated)	(FEI number, if applicable)
April 30, 1955	perpetul
(Dete of incorporation)	(Duration: Year corp. will cause to exist or "perpendal")
July 2010	
(Date first transacted business	in Florida, if prior to registration) S02, F.S., to dotermine pensity liability)
6630 Taylor Road PO Box 400 Blacklick, Ohio 43004	
(Principa) office add	dross)
6630 Taylor Road PO Box 400 Blacklick, Obio 43004	
(Current mailing od	druse)
	Ohio 3 (State or country under the law of which it is incorporated) April 30, 1955 5 (Date of incorporation) July 2010 (Date Arat transacted business (SEE SECTIONS 607.1501 & 607.1 6630 Taylor Road PO Box 400 Blacklick, Ohio 43004 (Principal office ad 6630 Taylor Road PO Box 400 Blacklick, Ohio 43004

Electrical

8(Pu	pose(s) of corporation nuthorized in home state or country to be carried out is state of Floridu)	, <u>1</u> 0	S
9. Name an	a street address of Florida registered agent: (P.O. Box NOT acceptable)	MAR	SECRE /ISION
Na	ne: C T Corporation System	. ~	OF RE
Office Add	1200 South Fine Island Roud	AM	- NAC
	Plantation Florida 33324	=	CRAN
	(City) (Zip gode)	36	TION

10. Registered agent's acceptance:

Having been named as registered agant and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Connie Bryan C T Corporation System Assistant Secretary By: 44 (Registered agent's signature)

11. Attached is a contificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having oustudy of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

FLEIF - GUDJ-2006 C Y Systems Online

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	Slauklick, Ohio 43004
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e: .	6630 Taylor Road
	Blacklick, Ohio 43004
cci	ient: William C. Weit
	6630 Taylor Road
	Blacklick, Ohio 43004
ry:	F. A. Bolton
£: _	6630 Taylor Road
	Brian A. Harwick
	6630 Taylor Road
: 1	f necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application)
rian	A. Barwick
	(Typed or printed name and capacity of person signing application)

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United States of America State of Ohio Office of the Secretary of State

I, Jennifer Brunner, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show JESS HOWARD ELECTRIC COMPANY, an Ohio corporation, Charter No. 246793, having its principal location in Blacklick, County of Franklin, was incorporated on April 30, 1955 and is currently in GOOD STANDING upon the records of this office.



Winess my hand and the seal of the Secretary of State at Calumbus, Ohio this 2nd day of April, A.D. 2010

Ohio Secretary of State

Validation Number: V201092AA4559