Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H100000658183)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : FLORIDA RESEARCH & FILING SERVICES, INC.

Account Number : I20030000083 Phone

: (950)656-6446

Fax Number

: (850)942-6446

\*\*Enter the email address for this business entity to be used for this annual report mailings. Enter only one email address please.\*

Bmail Address:

### FOREIGN PROFIT/NONPROFIT CORPORATION TRACY ELECTRIC, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 05      |
| Estimated Charge      | \$70.00 |

Electronic Filing Menu

brporate Filing Menu

Help

https://efile.sunbiz.org/scripts/efilcovr.exe

3/23/2010

Ŧ.

### H10000065818

#### **COVER LETTER**

| TO: New Filing ! Division of (                 | Section<br>Corporations                    |   |
|--|--|---|
| SUBJECT: TRAC                                  | CY ELECTRIC, INC                           | •   |
|  | (Name of corpo                             | oration - must include suffix)  |
| Dear Sir or Madam:                             |  |   |
|  | ence," and check are submitted             | n for Authorization to Transact Business in Florida," d to register the above referenced foreign corporation to |
| Please return all corr                         | espondence concerning this m               | eatter to the following:  |
| Sean L. Emerick                                |  |   |
|  | (Nar                                       | ne of Person)   |
| NRAI Corporate Ser                             | vices, Inc.                                |   |
|  | (Firm                                      | n/Company)  |
| 2 Club Centre, Suite                           | 5  |   |
|  | (  | Address)  |
| Edwardsville, IL 620                           | 25   |   |
|  | (City/S                                    | tate and Zip code)  |
| For further informati<br>Sean Emerick          | on concerning this matter, ple             |   |
| (Name of Pe                                    | erson) (A                                  | rea Code & Daytime Telephone Number)  |
|  |  |   |
| New Filing S<br>Division of C<br>Clifton Build | Corporations<br>ling<br>ive Center Circle  | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314                |
| Enclosed is a check f                          | or the following amount:                   |   |
| \$70.00 Filing Fee                             | \$78.75 Filing Fee & Certificate of Status | S78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certified Copy Certified Copy                             |

H10000065818



## FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

# RESOLUTION OF THE BOARD OF DIRECTORS TO ADOPT AN ALTERNATE NAME FOR USE IN FLORIDA

(Pursuant to section 607.1506 or 617.1506, F.S.)

(Please print or type)

| I, the undersigned Michael Lynn Tracy                                  | , do hereby certify                   |               |       |
|--|---------------------------------------|---------------|-------|
| (Name)   | ,                                     |               |       |
| that this Resolution of the Board of Directors of Tracy Electric, Inc. |                                       |               |       |
|  |                                       |               |       |
| (Name of Corporation)  |                                       | •             |       |
| a corporation duly organized and existing under the laws of Kansas     |                                       |               |       |
| •  | (State or Country)                    |               |       |
| was adopted on March 23, 2010  | adopting the alternate                |               |       |
|  | · ·                                   |               |       |
| name of Tracy Electric, Inc. of Kansas                                 |                                       |               |       |
| (Alternate Name) NOTE: Must contaîn                                    | a corporate suffix)                   |               |       |
| for use in Florida as its real name is unavailable in Florida.         | 3>'U                                  | 2010 MAR      |       |
|  | · · · · · · · · · · · · · · · · · · · |               | may u |
|  | HA.                                   | <del>20</del> | 1 [   |
| Date: 03/23/2010   | (E JARY<br>(HASSE)                    | 23            | P     |
| 71/1/2   | ຄ.ວ                                   |               | İΠ    |
| Signature of Chairman, Vice Chairman of the Board, a                   | Title of person signing               | 7             |       |
| director or any officer  | 22                                    | 9.            |       |
| My mich northae  | Dm.                                   | #-            |       |
| FILING FEE \$35  |                                       |               |       |

(No fee required if submitted with a foreign not for profit qualification or amendment)

Make checks payable to Florida Department of State and mail to:

Division of Corporations P.O. Box 6327 Tallahassec, FL 32314

CR2E126 (6/08)

H10000065818

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Tracy Electric  |   |                | · · · · · · · · · · · · · · · · · · ·   | · · ·            |                  |           |
|---|---|----------------|---|------------------|------------------|-----------|
| (Enter name of "Inc.," "Co.," "C  | corporation; must include "INCORPORAT<br>Corp," "Inc," "Co," or "Corp.")  | ED             | ," "COMPANY," "CORPORAT   | TION."           |                  |           |
| Tracy Electric  | Inc. of Kansas  |                |   |                  |                  |           |
| (If name unavai   | lable in Florida, enter alternate corporate na  | me             | adopted for the purpose of trans-   | ecting business  | in Florida)      |           |
| Kansas  | ·   | 3.             | 48-1226003  | 1                |                  |           |
| (State or country   | under the law of which it is incorporated)  |                | (FEI number, if   | applicable)      | ;                |           |
| 02/16/2000  |   | 5.             | Perpetual   |                  | ,                |           |
| (Dat  | e of incorporation)   | -              | (Duration: Year corp. will cease  | se to exist or " | perpetual")      |           |
| nbou dragitica  | tion  |                |   | ;<br>t           |                  |           |
|   | (Date first transacted busine<br>(SEE SECTIONS 607.1501 & 60  |                | n Plorida, if prior to registration)<br>502, F.S., to determine penalty liz   | ability)         | · · · · ·        |           |
| 8025 S. Broads  | way Street, Haysville, KS 67080   |                |   |                  |                  |           |
|   | (Principal office   | add            | iress)  |                  |                  |           |
|   |   |                |   | ,                |                  |           |
|   | (Current maifing  | 2dd            | lress)  | ;                |                  |           |
| Electrical Conf   |   |                |   |                  |                  |           |
| (Ригрозе(   | s) of corporation authorized in home state o  | i CC           | unitry to be carried out in state of  | Florida)         | ; 7A.            |           |
| Name and stre   | et address of Florida registered agent: (   | P.C            | D. Box <u>NOT</u> acceptable)   | :                | , L              | , Q       |
| Name:   | NRAI Services, Inc.   |                | <u>.                                    </u>  | ; .              | A 7.             | 7 7       |
| ffice Address:  | 2731 Executive Park Dr., Ste 4  |                |   | : .              | ASSI             | CONTRACTO |
|   | Weston  |                | Florida 33331   | ;                | E C              | :         |
|   | (City)  |                | (Zip code)  | ;<br>;           | . L.S            | A         |
|   | ,   |                |   |                  | 무                | ڣ         |
| laving been nam<br>esignated in this<br>urther agree to c<br>nd I am familian | (City) gent's acceptance: sed as registered agent and to accept se application, I hereby accept the appoil omply with the provisions of all statute with and accept the obligations of my | ולות!<br>א זיי | (Zip code)  (Zip code)  ce of process for the above sident as registered agent and a clative to the proper and cong | gree to act in   | ion at the place |           |
| 1   | IRAI Services, Inc.   | الم            | een   |                  | :                | •         |
| _   | (Registered agent's signatur  | ne)            | Silver I Filosofi Braziliana Da   |                  | :                |           |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors:                                   | H10000065818                           |
|--|--|
| A. DIRECTORS   |  |
| Chairman: Michael Lynn Tracy   |  |
| Address: 8025 S. Broadway Street, Haysville, KS 67060  | •                                      |
|  |  |
|  | ·                                      |
| Vice Chairman:   |  |
| Address:   |  |
|  |  |
| Director:  |  |
| Address:   |  |
|  |  |
| Director:  |  |
| Address:   |  |
|  |  |
| B. OFFICERS  |  |
| President: Michael Lynn Tracy  |  |
| Address: 8025 S. Broadway Street, Haysville, KS 67060  |  |
|  |  |
| Vice President:  |  |
|  |  |
| Address:   | ·                                      |
|  |  |
| Secretary:   | <del></del>                            |
| Address:   | ······································ |
| Treasurer:   |  |
| Address:   |  |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers at | nd/or directors.                       |
|  |  |
| (Signature of Director or Officer listed in number 12 of the application)                        |  |
| 14. Michael Lynn Tracy, President  |  |
| (Typed or printed name and capacity of person signing application)                               |  |

H10000065818

#### STATE OF KANSAS OFFICE OF SECRETARY OF STATE RON THORNBURGH

To all to whom these presents shall come, Greetings:

I, RON THORNBURGH, Secretary of State of the state of Kansas, do hereby certify that I am the custodian of records of the State of Kansas relating to business entities and that I am the proper official to execute this certificate.

Entity Name: TRACY ELECTRIC, INC.

Structure: KANSAS FOR PROFIT CORPORATION

Business Entity ID Number: 2842680

Was filed in this office on February 16, 2000 and has complied with the applicable provisions of the laws of the state of Kansas and on this date is in good standing and authorized to transact business or to conduct affairs within this state



In testimony whereof: I hereto set my hand and cause to be affixed my official seal. Done at the City of Topeka, this 02 of February , 2010.

**RON THORNBURGH** SECRETARY OF STATE

Certificate 1D: 257243 - To verify the validity of this certificate please visit https://www.accesskansas.org/businessentity/validate.html and enter the certificate ID number.