

**F 100000065692/453**

Florida Department of State  
Division of Corporations  
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To: Division of Corporations  
Fax Number : (850) 617-6381

From: Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.  
Account Number : 075350000353  
Phone : (212) 431-5000  
Fax Number : (212) 431-1441

**\*\*Enter the email address for this business entity to be used for annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**FOREIGN PROFIT/NONPROFIT CORPORATION  
PRABHU GROUP INC.**

Certificate of Status	0
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**FILED**  
10 MAR 23 PM 1:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**RECEIVED**  
10 MAR 23 PM 4:17  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA  
Help

*MRD 3/24*

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

**1. PRABHU GROUP INC.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. NEW YORK**

(State or country under the law of which it is incorporated)

**3. 90-0123731**

(FEI number, if applicable)

**4. 11/18/2003**

(Date of incorporation)

**5. PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

**6. 03/22/2010**

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

**7. 37-15 73RD STREET, JACKSON HEIGHTS, NY 11372**

(Principal office address)

**37-15 73RD STREET, JACKSON HEIGHTS, NY 11372**

(Current mailing address)

**8. MONEY TRANSFER**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: **BLUMBERG EXCELSIOR CORPORATE SERVICES, INC.**

Office Address: **515 EAST PARK AVENUE**

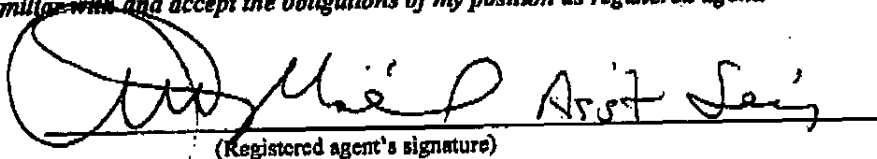
**TALLAHASSEE**, Florida **32301**

(City)

(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

**11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.**

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SECRETARY OF STATE

**FILED****12. Names and business addresses of officers and/or directors:****A. DIRECTORS**

10 MAR 23 PM 1:18

Chairman: DEVI PRAKASH BHATTACHANSECRETARY OF STATE  
TALLAHASSEE, FLORIDAAddress: 37-15 73RD STREET, JACKSON HEIGHTS, NY 11372

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**President: DEVI PRAKASH BHATTACHANAddress: 37-15 73RD STREET, JACKSON HEIGHTS, NY 11372Vice President: AMAR DASAddress: 46 VOORHIS DR, OLD BETHPAGE, NY 11801

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.13. 

(Signature of Director or Officer listed in number 12 of the application)

14. DEVI PRAKASH BHATTACHAN

(Typed or printed name and capacity of person signing application)

**FILED**

10 MAR 23 PM 1:18

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**State of New York  
Department of State } ss:**

I hereby certify, that the Certificate of Incorporation of PRABHU GROUP INC. was filed on 11/18/2003, under the name of JANATA EXPRESS CORP., with perpetual duration, and that a diligent examination has been made of the Corporate Index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A certificate changing name to PRABHU GROUP INC. was filed on 02/02/2010.

The Biennial Statement is past due.

I further certify, that no other documents have been filed by such Corporation.



\*\*\*

Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 05th day of March  
two thousand and ten.

Daniel Shapiro  
First Deputy Secretary of State