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(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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(Business Entity Name)

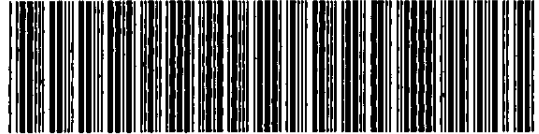
(Document Number)

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Edward Reisinger
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

W1-1389

L. Burch MAR 28 2010

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: League of Southeastern Credit Unions, Inc.
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Patrick La Pine

Name of Person

League of Southeastern Credit Unions, Inc.

Firm/Company

22 Inverness Center Parkway, Suite 200

Address

Birmingham, AL 35242

City/State and Zip Code

president@lscu.coop

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Edward S Reisinger

Name of Person

at (205) 251-3151 ext 1009

Area Code & Daytime Telephone Number

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

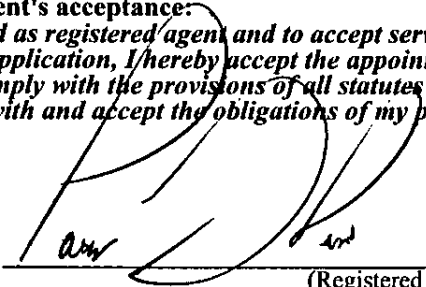
New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. League of Southeastern Credit Unions, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Alabama 3. 943458406
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 12-11-08 January 1, 2010 5. perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. January 1, 2010
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 22 Inverness Center Parkway, Suite 200, Birmingham, Alabama 35242
(Principal office address)
22 Inverness Center Parkway, Suite 200, Birmingham, Alabama 35242
(Current mailing address)
8. Any Lawful Purpose
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)
Name: Patrick La Pine
Office Address: 3773 Commonwealth Boulevard
Tallahassee, Florida 32303
(City) (Zip Code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: **Rich Helber**

Address: **3050 Corporate Way, Miramar, Florida 33025**

Vice Chairman: **Mary O. Wood**

Address: **1225 Millennium Parkway, Brandon, Florida 33511**

Director: **See Attached list**

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: **Patrick La Pine**

Address: **PO Box 3108, Tallahassee, Florida 32315**

Vice President: _____

Address: _____

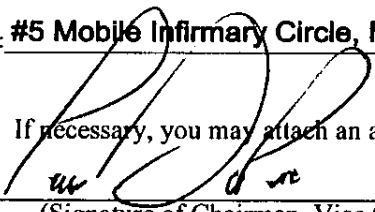
Secretary: **Steve Swofford**

Address: **220 Paul Bryant Drive, Brandon, Florida 33511 E, Tuscaloosa, Alabama 35401**

Treasurer: **Tina Williams**

Address: **#5 Mobile Infirmary Circle, Mobile, Alabama 36652**

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. **Patrick La Pine, President**
(Typed or printed name and capacity of person signing application)

Anisé, Ola
505 Boulevard Park East
Mobile, AL 36609

Cowans, Alvin
35 W Michigan Street
Orlando, FL 32806

Helber, Rich
3050 Corporate Way
Miramar, FL 33025

Hirabayashi, John
637 North Lee Street
Jacksonville, FL 32204

Lister, Brent
500 W 1st Street
Jacksonville, FL 32202

Mason, Pat
4205 Hollywood Blvd
Hollywood, FL 33021

McGee, Joe
1400 South 20th Street
Birmingham, AL 35205

Olmstead, Greg
2309 Whitesburg Drive
Huntsville, Alabama 35801

Scott, Larry
2511 NW 41st Street
Gainesville, FL 32606

Seymour, Deby
614 Virginia Drive
Orlando, Florida 32803

Steensma, Bob
411 North Foster Street
Dothan, Alabama 36302

Sumerall, Ron
702 Walnut Street
Gasden, Alabama 35901

Swofford, Steve
220 Paul Bryant Drive E
Tuscaloosa, Alabama 35401

Walker, Linda
198 Highland Avenue
Selma, AL 36701

Williams, Tina
#5 Mobile Infirmary Circle
Mobile, Alabama 36652

Wood, Mary
1225 Millennium Parkway
Brandon, FL 33511

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TALLAHASSEE, FLORIDA

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Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that League of Southeastern Credit Unions, a non-profit corporation, incorporated in Jefferson County, Birmingham, Alabama on December 11, 2008. I further certify that the records do not disclose that said League of Southeastern Credit Unions has been dissolved.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 22, 2010

Date

Beth Chapman *ebc*
Beth Chapman Secretary of State