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J. Shivers MAR 1 8 2018

COVER LETTER

TO: New Filing Section	
Division of Corporations	
SUBJECT: MCGRIFF TREADING, INC.	
Name of corporation	- must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for A "Certificate of Existence," or "Certificate of Good Standabove referenced foreign corporation to transact business	ling" and check are submitted to register the
Please return all correspondence concerning this matter	to the following:
CASSIE M. LAMAR	
Name of F	Person
WARREN, AVERETT, KIMBROUGH & MARINO, LLC	
Firm/Com	pany
P.O. BOX 1245	
Addre	ss
CULLMAN, AL 35056-1245	30 m
City/State ar	nd Zip code
CASSIE.LAMAR@WAKM.COM	A A A A A A A A A A A A A A A A A A A
E-mail address: (to be used for	or future annual report notification)
For further information concerning this matter, please ca	rio:
CASSIE M. LAMÁR at (256	∯
	Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
☑ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ Certificate of Status	\$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. MCGRIFF TR	EADING Company, Inc.					_
	corporation; must include "INCORPORATI Corp," "Inc," "Co," or "Corp.")	ΞD,	" "COMPANY," "CORPORATION,"			
(If name unavail	able in Florida, enter alternate corporate na	me	adopted for the purpose of transacting bus	siness in F	lorida)	-
2. ALABAMA		3.	63-0583422			_
(State or country	under the law of which it is incorporated)		(FEI number, if applicabl	c)		=
4. 01/01/1970		5.	PERPETUAL			_
(Date	e of incorporation)		(Duration: Year corp. will cease to exist	or "perpe	tual'')	
6. JANUARY 1, 2	2010					
			r Florida, if prior to registration)			•
	(SEE SECTIONS 607.1501 & 60'	7.15	502, F.S., to determine penalty liability)			
7. <mark>86 WALNUT S</mark> 1	TREET NE CULLMAN, AL 35055					_
	(Principal office a	ıdd	ress)			
P.O. BOX 1148	3 CULLMAN, AL 35056-1148					
	(Current mailing	add	ress)	10°		•
				三哥	30.	
8. SALE OF RET	READ TIRES		. <u> </u>	李花		
(Purpose(s	s) of corporation authorized in home state o	rcc	ountry to be carried out in state of Florida)	A	2010 MAR 17	- Graph
9. Name and street	et address of Florida registered agent: (P.C	D. Box NOT acceptable)			
Name:	CT CORPORATION SYSTEM			62	AH 8	,Des
Office Address:	1200 SOUTH PINE ISLAND ROAD				8: 37	77.0
	PLANTATION		, Florida <u>33324</u>			
	(City)		(Zip code)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

Danny Verdecchia, Jr. Asst. Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman: BERTIS MCGRIFF		
Address: 86 WALNUT STREET NE		
CULLMAN, AL 35055		
Vice Chairman: BARRY MCGRIFF		
Address: 86 WALNUT STREET		
CULLMAN, AL 35055		
Director: JEFF MCGRIFF		
Address: 86 WALNUT STREET NE		
CULLMAN, AL 35055		
Director: CHERRI MCGRIFF DRAKE		
Address: 86 WALNUT STREET NE		
CULLMAN, AL 35055		
B. OFFICERS		
President: BARRY MCGRIFF	introd	
Address: P.O. BOX 1148		77 77 70
CULLMAN, AL 35056-1148		<u> </u>
Vice President: CHERRI MCGRIFF DRAKE	Page 1	1
Address: P.O. BOX 1148 CULLMAN, AL 35056-1148	7.3	Contracted to
P.O. BOX 1148 CULLMAN, AL 35056-1148	<u>ား </u>	
Secretary: JEFF MCGRIFF		
Address: P.O. BOX 1148 CULLMAN, AL 35056-1148		
Treasurer: JEFF MCGRIFF		
Address: P.O. BOX 1148 CULLMAN, AL 35056-1148		
tuurcos.		-
NOTE: If necessary you may at ach an addendum to the application listing additional officer	s and/or director	rs.
3. marth	·	
(Signature of Director or Officer listed in number 12 of the application)		
4. BARRY MCGRIFF, PRESIDENT (Typed or printed name and canacity of person signing application)		

Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that McGriff Treading Company, Inc. incorporated in Cullman Cullman, Alabama on January 1, 1970. I County, further certify that the records do not disclose that said McGriff Treading Company, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 8, 2010

Date

Beth Chop

Beth Chapman

Secretary of State