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#### FOREIGN PROFIT/NONPROFIT CORPORATION M.S.J.S. Realty Corp.

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3/15/2010

### H100000585913

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ı.	M.S.J.S. Real	<u> </u>	•	DOLLINGO IN THE STATE OF PROXIDA	
	(Enter name of a	corporation; must include "INCORPORA" "orp," "Inc," "Co," or "Corp,")	red	" "COMPANY," "CORPORATION,"	
	(If name unavail	able in Florida, enter alternate corporate n	amo	adopted for the purpose of transacting business in Florida)	·
2	New York		2	14-1698326	
		under the law of which it is incorporated)	- J.	(FEI number, if applicable)	
4.	B/5/1987		5.	Perpetual	
	(Date	of incorporation)	. •	(Duration: Year corp. will cease to exist or "perpetual")	
б.	Upon Fil	ing			
		(Date first transacted busine (SEE SECTIONS 607.1501 & 60	:55 i )7. ]	n Florida, if prior to registration) 502, F.S., to determine penalty liability)	
7.	243 Dolson Ave	enue, Middletown, NY 10940			
		(Principal office	add	ress)	
8.	Real Estate Inv				
	(Purpose(s	s) of corporation authorized in nome state (	or co	ountry to be carried out in state of Florida)	
9.	Name and street	t address of Florida registered agent:	(P.C	D. Box NOT acceptable)	5
	Name:	NRAI Services, Inc.		<u> </u>	all and the same of the same o
Of	fice Address:	2731 Executive Park Dr., Ste 4			15 PH 12: 06
		Weston		, Florida 33331	
		(City)		(Zip code)	过 2
He	iving been nam	gent's acceptance: led as registered agent and to accept s	ervi	ice of process for the above stated corporation at the p	Place
de. fui	signated in this other agree to c	application, I hereby accept the appo	intr es r	ment as registered agent and agree to act in this capac elative to the proper and complete performance of my	elty. I
	_	IRAI/Services, Inc.	_/	won	
11	Amakadia =	(Registered agent's signat	<i>.</i>	Sherman - ASS A Sec Charles and the samplica	tion to
المالية مطاحة	. Augustaan 15 g	opinitions of experience only audientical State of China		flicial having custody of corporate records in the jurisd	liction

under the law of which it is incorporated.

## H10000058591 3

Tree Land

12. Names and business addresses of officers and/or directors:	10 MAR 15 PM 12: 06
A. DIRECTORS	
Chairman: Michael Feder	SECRETARY OF STATE TALLAHASSEE, FLORIDA
Address: 235 County Route 105	
Highland Mills, NY 10950	
Vice Chairman:	· · · · · · · · · · · · · · · · · · ·
Address:	
Director: Sara Feder	
Address: 235 County Route 105	
Highland Mills, NY 10950	
Director:	· · · · · · · · · · · · · · · · · · ·
Address:	
B. OFFICERS	
President: Michael Feder	
Address: 235 County Route 105	
Highland Mills, NY 10950	
Vice President: Sara Feder	
Address: 235 County Route 105	
Highland Mills, NY 10950	
Scoretary: Sara Feder	
Address: 235 County Route 105, Highland Mills, NY 10950	
Treasurer:	Mark Mark Strate and Angle to company to the same of t
Address: 235 County Route 105, Highland Mills, NY 10950	
NOTE: Respectively, you may much an pullengement the application before addition	nal officers and/or directors.
" Mileturel beller	
(Signature of Director of Officer Band in number 12 of the ep	hineman
14. Institute   Good,	lanks - h

(Cyped or printed mane and correctly of person signing application)

#### H100000585913

FILED

10 MAR 15 PM 12: N6

SECRETARY OF STATE TALLAHASSEE, FLORIDA

# State of New York Department of State ss

I hereby certify, that the Certificate of Incorporation of M.S.J.S. REALTY CORP. was filed on 08/05/1987, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 05/07/1993.

A Biennial Statement was filed 10/13/1993.

A Biennial Statement was filed 08/15/1997.

A Biennial Statement was filed 11/09/1999.

The Biennial Statement is past due.

I further certify, that no other documents have been filed by such Corporation.

OF NEW OF THE STATE OF THE STAT

201003090180 \* 30

Witness my hand and the official seal of the Department of State at the City of Albany, this 08th day of March two thousand and ten.

Daniel Shapiro

First Deputy Secretary of State